# FINANCIAL AGREEMENT

I have the following financial understanding with my parents for the costs involved in this project.

* I pay for all expenses
* My parents pay for all expenses
* I borrow the money from my parents and pay them back.
* Other

# Marquette County Record Book Non-Animal Page

 **Project** **for** **20** **Years** **in** **Project**

# SKILLS LEARNED

4-H projects help us learn. Below list skills that were new or improved this year and how confident you are with each.

|  |  |
| --- | --- |
| Skills | Percent Learned |
|  | % |
|  | % |
|  | % |
|  | % |
|  | % |
|  | % |
|  | % |
|  | % |
|  | % |
|  | % |

Example- 5% Needs a lot of help/ Not sure what to do 90% Can complete on own but still room for improvement

List two goals related to this project that you had for this year.

**1.**

**2**.

Did you obtain these goals? Why or why not?

List two goals related to this project that you have set for next year.

**1.**

**2**.

Tell us about your project. How has this project ignited your SPARK? What is something that you enjoyed, learned, and something that challenged you?

**LEARNING EXPERIENCES**

Describe any classes, workshops or learning experiences (include help from others) that you participate in this year.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Experience** | **Where** | **When** | **Who Taught It** | **What did you Learn** |
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**PROJECT SUMMARY**

List all income and expenses that you encountered throughout the year. Include materials that you already had on hand. What was the actual cost of your project?

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| --- | --- | --- | --- |
| **Date** | **Items purchased, services, etc.** | **Income** | **Expense** |
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|  |  |  |  |
|  | Totals | $ | $ |
|  | Subtract Total Expense from Total Income | Total Profit/Loss | $ |

 **EXHIBITS / DEMONSTRATIONS / SHARING YOUR PROJECT**

List any exhibit that you showed/exhibited or demonstrated throughout the year. Include teaching others about your project, leading others, and other ways you have shared this project with others.

|  |  |  |  |
| --- | --- | --- | --- |
| **Exhibit** | **Where** | **When** | **Result** |
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**Statement of Completion**

I hereby state that this page is filled out completely and accurately

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 Member Signature Parent/Guardian Signature