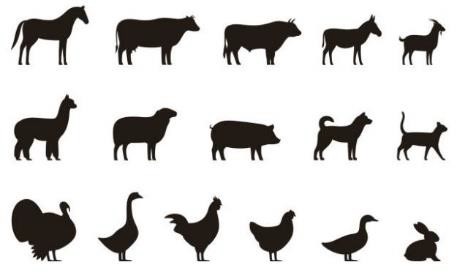
# Marquette County Record Book Animal Page



**Project** **for** **20** **Years** **in** **Project**

|  |  |
| --- | --- |
| Skills | Percent Learned |
| Feed / Nutrition | % |
| Daily Care | % |
| Handling | % |
| Anatomy | % |
| Selecting an animal | % |
|  | % |
|  | % |
|  | % |
|  | % |
|  | % |

|  |  |
| --- | --- |
| **FINANCIAL** **AGREEMENT**  The project is:  Owned (Project financed by me.)  Partnership (I share financial costs.)  Managerial (Someone else owns the animal, but I manage and care for it.)  I have the following financial understanding with my parent/guardian for the costs involved in this project.  I pay for all expenses  My parent/guardian pays for all expenses  I borrow the money from my parent/guardian and pay them back.  Other | **SKILLS** **LEARNED**  4-H projects help us learn. Below list how confident you are with each of the skills provided and other skills that were new or improved this year.  Ex.- 5% Needs a lot of help/ Not sure what to do, 90% can complete on own but still room for improvement |
| List two goals related to this project that you had for this year.  **1.**  **2**.  Did you obtain these goals? Why or why not?  List two goals for this project that you have set for next year.  **1.**  **2**. | |
| Tell us about your project. How has this project ignited your SPARK? What is something that you enjoyed, learned, and something that challenged you? | |

**LEARNING EXPERIENCES**

Describe any classes, workshops or learning experiences (include help from others) that you participate in this year.

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| --- | --- | --- | --- | --- |
| **Name of Experience** | **Where** | **When** | **Who Taught It** | **What did you Learn** |
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**PROJECT SUMMARY**

List all income and expenses that you encountered throughout the year. For income list anything you sold related to the project. For expenses list feed & bedding (include value of homegrown items), medications, equipment, etc.. and animal loss.

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Items purchased, services, etc.** | **Income** | **Expense** |
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|  |  |  |  |
|  | Totals | $ | $ |
|  | Subtract Total Expense from Total Income | Total Profit/Loss | $ |

**EXHIBITS / DEMONSTRATIONS / SHARING YOUR PROJECT**

List any exhibit that you showed/exhibited or demonstrated throughout the year. Include teaching others about your project, leading others, and other ways you have shared this project with others.

|  |  |  |  |
| --- | --- | --- | --- |
| **Exhibit** | **Where** | **When** | **Result** |
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**Statement of Completion**

I hereby state that this page is filled out completely and accurately

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Member Signature Parent/Guardian Signature