

# 2024

## **5 County 4-H Summer Camp**

Adams, Green Lake, Juneau, Marquette, and Waushara Counties

**June 9-12** 

(Sunday to Wednesday)
Drop off: 10 a.m., Pick up: 10:00 a.m.

Camp Lakotah
N1875 21st Ave., Wautoma

Sparks Begin

### **Registration Form & Payment Due April 15**

Marquette County 4-H Members--\$50 Non-4H members--\$235

#### Base Camp:

3rd-6th graders (2023-24 school year)

Campers have the opportunity to engage in fun & educational camp activities:

- Explore the water (swimming!, canoeing, kayaking)
- Be creative with camp crafts.
- Try your skills at the archery range.
- Songs around the glowing campfire.
- Fishing, orienteering, Gaga pit, disc golf!
- Make new friends from 5 counties and enjoy the company of great youth counselors!

#### **Outpost Camp:**

7th-8th graders (2023-24 school year)

While at Outpost Camp, you'll have same opportunities as base camp and:

- Sleep in a raised platform tent (cots provided) with some electric.
- Cook over a campfire for some meals and evening snacks.
- Explore the night sky during evening bon fires.
- Be nearer bath house with flush toilets and showers this year.
- Make new friends from 5 counties and enjoy the company of great youth counselors!

Watch for packet that will contain packing list, health forms and drop off/pick up details. This packet will be mailed as we get closer to camp after we receive your camp registration form and payment.

### >>>Marquette County 4-H does not provide transportation to Camp Lakotah<<<

Marquette County 4-H Leaders' Association is paying almost 80% of the cost for enrolled Marquette County 4-H members. The funds used to offset camper fees is raised through the Marquette County Fair 4-H Food Stand.

4-H meetings and events do not have any religious affiliation with the spaces they sometimes occupy





## **2024 Five County 4-H Camp Registration**

### Registration (this form) & Payment Due on April 15



Camp Location: Camp Lakotah, N1875 21st Ave., Wautoma
Camp Drop off Sunday, June 9 at 10 a.m. ——-Pick Up Wednesday, June 12 at 10 a.m.

Camper First and Last Name	4-H Member? Circle One	Address (street, city, zip) for health forms/ packing list to be mailed	Phone	Email	Grade in 2023-24 School Year	Which cabin will this camper be assigned? Circle One	T-Shirt Size Circle One
	Yes No					Boys' Cabin Girls' Cabin	Youth: small medium large XL Adult: small medium large XL 2XL 3XL 4XL
	Yes No					Boys' Cabin Girls' Cabin	<u>Youth:</u> small medium large XL <u>Adult:</u> small medium large XL 2XL 3XL 4XL
	Yes No					Boys' Cabin Girls' Cabin	<u>Youth:</u> small medium large XL <u>Adult:</u> small medium large XL 2XL 3XL 4XL
	Yes No					Boys' Cabin Girls' Cabin	Youth: small medium large XL Adult: small medium large XL 2XL 3XL 4XL

NOTE: Grades 3-6 are automatically placed in the base camp program and Grades 7-8 are automatically placed in outpost camp program

Type of Camper	# of Campers	Fee/Camper	
Marquette County 4-H Members		X \$50 per camper	=
Non-member		X \$235 per camper	=
Check payable to Marquette County 4-			

#### Mail this registration with payment to:

Marquette County Extension Office 480 Underwood Avenue Montello, WI 53949

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Any individual needing an accommodation to fully participate in summer camp should contact Christa Van Treeck 608-297-3138.

Using TTY, contact Wisconsin TRS at 1-800-947-3529 and place call to Christa. Please allow adequate time for accommodation to be made.