



SPECIAL RECORD BOOK AWARDS

Outstanding Record Book Award: An award given to the youth who has put a great deal of effort into their record book.

Criteria for Selection:

1. Three age groups: Grades 3-6; Grades 7-9; and Grades 10-13.
2. Must submit completed record book in year of selection.
3. Record book must show that time and effort has been put into it.
4. Selected during Record Book Check.
5. One award per age group.

Agricultural Award

Criteria for Selection:

1. Must be enrolled in more than one agriculture project (preferably one animal science, one plant science or one mechanical project).
2. Must complete and submit record book.
3. Selected by Record Book Committee. May be nominated by 4-H Leader.
4. Member must be 14 years old or older.
5. May only win once.

Family, Home, & Health Award

Criteria for Selection:

1. Member must be enrolled in more than one Family, Home, & Health project.
2. Must complete and submit record book.
3. Selected by Record Book Committee. May be nominated by 4-H Leader.
4. Member must be 14 years old or older.
5. May only win once.

“I Dare You” Leadership Award: To recognize excellence in character, balanced personal development and demonstrated qualities of constructive leadership.

Criteria for Selection:

1. May only win once.
2. Members 17-19 eligible
3. Must be enrolled in the youth leadership project in the year nominated.
4. Must participate in county activities.
5. Must submit completed record book.
6. Selected during record book check.

Farm Bureau Outstanding 4-H Youth: To recognize outstanding youth in Marquette County.

Criteria for Selection:

1. Minimum of 3 years in 4-H.
2. Must be a graduating member.
3. Must submit completed record book.
4. Must participate in special activities (i.e. Camp Counselor, State 4-H & Youth Conf., Interstate Exchange)
5. Must be enrolled in more than one project.
6. Committee of three (3) Farm Bureau women and/or Record Book Check Committee will select winners.
7. Recipients will each receive a plaque from Farm Bureau.
8. Award will be presented by Farm Bureau member.