# **Hoof Trimming for Beef**

On June 4, 2022, at the Marquette County Fairgrounds, there will be an optional hoof trimming for cattle that will be exhibited at the 2022 Marquette County Fair. The trimming will be provided by D and D Cattle Service for \$15/head.



Time slot preferences will be selected below and your defined times will be confirmed after sign up closes.

Please fill out by May 20th so the schedule can be created and shared!

Youth exhibitors do not need to be present, but in order to have it count as an educational session, they need to be present and write up what they learned at their hoof trimming appointment.

Here is the google sign up: https://forms.gle/RYxB88R3FHsi1Ctb9.

# **Extension Marquette County**

480 Underwood Avenue, PO Box 338 Montello, WI 53949

Phone: 608-297-3141, Fax: 608-297-9161 Office Hours: 8:00 AM-4:30 PM Monday-Friday Website: https://marquette.extension.wisc.edu/

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Extension extends the knowledge and resources of the University of Wisconsin to people where they live And work. An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.





May-June 2022

#### IMPORTANT DATES

<u>May</u>	
17	4-H Leaders Board meeting, 6:30pm, Service Center, Montello
18	Marquette County Teen Court, 6:00pm, Service Center, Montello
26	Fair Board meeting, 7:00pm, Westfield Fairgrounds

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- 4 Fair Entries Due
- 4 Beef Hoof Trimming, Westfield Fairgrounds
- Marquette County Teen Court, 6:00pm, Service Center, Montello
- Fair Board meeting, 7:00pm, Westfield Fairgrounds
- Fair Clean up, 5-7pm, Westfield Fairgrounds
- Fair Clean up, 11am-3pm, Westfield Fairgrounds



Hello! I am Janet Pautzke. I'm excited to be a new member of the 4-H team!

I have been a teacher for over 40 years in Wisconsin.

My husband and I live in rural Pardeeville and have one daughter and two wonderful grandchildren.

My family has supported the 4-H program and its activities for many years. My husband and I have been project leaders when our daughter was young. Now, our grandchildren are enjoying the 4-H learning experiences.

Through the years I have admired the hands-on-learning opportunities the 4-H program offers every child.

So, as an Associate Educator, I am proud to be a part of this organization!





# Y-H SPARK DAYS

3 ONE-DAY CONFERENCES
3 UW CAMPUSES
3 TRACKS- WHAT SPARKS YOU?

Join us for 4-H Spark Days! These one-day conferences across three UW Campuses will each feature a different track to fuel your sparks.

Each day includes handson sessions, career pathway exploration, great speakers, meeting new 4-H friends from around the state, and fun.

Choose one, or more, that sparks your interest!

# REGISTRATION OPENS MAY 2

First come, first served

Receive updates and a registration reminder through our email list

https://go.wisc.edu/uarr89



### **UW RIVER FALLS, JUNE 20**

Agriculture & Animal Science

Explore your sparks and discover career options you may not have considered. Meet faculty and students to learn more about programs and majors in the Colleges of Agriculture, Food and Environmental Science, and more. Experience the campus lab farms, learn about the UWRF college experience, and participate in hands-on sessions.



#### **UW MILWAUKEE, JUNE 21**

Urban Agriculture/City Sparks

Explore unique programs and majors, including Urban Agriculture, Film, Architecture, Freshwater Sciences, Library Sciences, and more on the UW-Milwaukee Campus! Meet people from local community organizations, professionals in different career fields, college students from UWM and MATC, and youth from across the state. You don't want to miss this!



#### **UW MADISON, JUNE 22**

Arts & Culture

Explore your creative side and how to create a creative life post-high school. Workshop choices include theater arts, dance, photography, and media. Led by Wisconsin 4-H Arts Team, Drama Company, and other community partners.

#### LEARN MORE HERE:

HTTPS://4H.EXTENSION.WISC.EDU/OPPORTUNITIES/STATEWIDE-EVENTS-AND-OPPORTUNITIES/4-H-SPARK-DAYS/

#### **Competitive Shoots**

Dates and information for Competitive Shoots are located below. Past event information remains posted for reference. Events are updated as the information is received from coordinators.

For a general overview, see the list of yearly <u>State Shooting Sports Events</u>. This list includes location, typical time of year when an event happens, and shoot disciplines for quick reference. To see past event results, visit the Shooting Sports Results page.

See information on National Qualifying Events.

Kettle Morain Shotgun, Muzzleloading & .22 Rifle Tournament May 20, 2023 (2022 Event Cancelled, save the date for 2023)

**Location:** Saukville Rifle & Pistol Club, 4191 Blue Goose Road, West Bend, WI 53090.

Disciplines: Shotgun, Muzzleloading and .22 Rifle

Event runs from 8:00am-2:00pm.

**Registration:** 2023 registration forms/rules are being updated. Cost varies.

Contact: Barb/Norb Yogerst, 262-677-2379 <a href="mailto:nbyogerst@gmail.com">nbyogerst@gmail.com</a>.

# Western Gateway Statewide Shoot May 21, 2022

Location: River Falls, WI - see note below.

**Disciplines:** Archery - Compound and Recurve-Longbow, Air Rifle .177 Pellet, Air Pistol .177 Pellett, BB Gun, Shotgun-Trap, Small Bore .22 Rifle, Small Bore .22 Pistol, Muzzleloader, and Wildlife Ecology. NOTE: please read information below as some events will be held at the River Falls Army National Guard Armory.

Some events will be held at the River Falls Army National Guard Armory - 815 W. Division St., River Falls, WI 54022 (Google "River Falls Wisconsin National Guard Armory" for directions).

Some events will be held at the River Falls Sportsmen's Club, 1130 Rifle Range Rd., River Falls. WI 54022.

**Registration:** 2022 registration form is being updated. Cost varies. NOTE: All competitors are to sign-in at the Registration Desk in the Clubhouse of the River Falls Sportsmen's Club BEFORE reporting to any range to start their competition(s), including the air rifle and air pistol ranges at the River Falls Army National Guard Armory.

**Contact:** Kevin Larson, 715-778-4737 or Joe Seibel, 715-273-5057.







#### **Advanced Space Camp**



Start your engine and begin the count-down! We are preparing for an incredible journey into the world of Space, STEM, and Robotics. Every other January, we will be offering a unique experience for youth to take part in two advanced programs: Advanced Space Academy at the US Space and Rocket Center in Huntsville, Alabama. Wisconsin typically takes two groups of 16 youth to Advanced Space Academy.

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team building activities, all culminating in an extended duration simulated space mission. Activities include: high/low ropes course, simulators, Russian language lessons, SCUBA diving instruction, fighter jet simulators, advanced rocketry, and more! Youth who participate will earn one credit hour of freshman level general science from the University of Alabama in Huntsville in this college accredited program.

This academy is typically held in late January for a week. Total cost for all participants is approximately \$1550.00/youth. The cost includes all travel, meals, lodging, and programming costs. Youth will travel via coach bus and will stay in the dormitories at Space Camp with the exception of the first nights lodging at a hotel in route to Space Camp. Registration will be on a first come / first serve basis (only 32 youth total will be chosen for these academies). Registration is typically open in August of the year before the program, with a waitlist available for a few extra spots.

More Information or Questions? Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu.



(AGILITY, SHOWMANSHIP, OBDIENCE, AND QUIZ BOWL)

Save the Date
SEPT. 30, OCT. 1, &
OCT 2, 2022

HOSTED BY DANE CO. 4-H DOG PROJECT AT THE JEFFERSON CO. FAIRGROUNDS





#### 4-H Area Animal Science Days (AASD)

Regional animal science educational opportunities available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of three day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals;



dairy showmanship contests; and oral reasons workshops. In addition, each site may offer a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.

Wednesday, June 15 - Sheboygan County Friday, June 17 - Chippewa County (Northern Site)

A few changes you may have noticed from last year: **Registration** - this is being collected through a Qualtrics form: <a href="https://uwmadison.co1.qualtrics.com/jfe/form/SV">https://uwmadison.co1.qualtrics.com/jfe/form/SV</a> exty2hzkrvm5vn0.

- Deadline May 25th
- All team members for a species will be entered at the same time. For example, you (or the coach) will enter all your senior and junior dairy judging participants for our county.
- It should be filled out for the entire species teams. In the past, this was done either by the volunteer coaches or a staff member. This should allow for the ease of which person is completing the form and take the burden of checking with individual members if they have registered.
- Please note, you will need to fill out a new form for each species. For example, if you are registering both dairy and livestock participants, once you have completed dairy, you will just be able to click the link again and start livestock.

#### **Fees and Payments**

**Registration** fees are \$12.00 per participant. There is no charge for dairy poster, all species poster, or all species photography entries. No refunds will be given if the participant has paid and can't make the event, however substitutions can be made and will be accepted the day of the event. All participants will need to pay the registration fee.

#### For more information:

https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/area-animal-science-days/.

### 4-H Charter Smart Goals - Fun Productive Meetings

Sometimes our meetings are fantastic, fulfilling and fun; and other times, we miss the mark. It helps to know what fun means for your group. Each gathering is different depending on who shows, what their moods are and even what the weather does.

If you are one of the 158 clubs and groups who selected having "productive, meaningful, and fun meetings" as their SMART goal in their charters, you'll want to start by defining the goals of the day with your group and how they want to achieve them. Here are some resources to help!

Start your meetings with a helpful mood check-in. Connecting with those in attendance will help boost participation and the warm fuzzies throughout the meeting. Try the Sit Down If... game: Everyone stands in a circle. The leader gives silly demands to get us warmed up. Sit down if you ate cheese today! Those who did, sit, and remain seated. The last person standing gets to make the next round of demands. Next round the leader makes more probing requests: Sit down if you are tired, bored, anxious, hungry, excited, or somewhere else today. Kids can see who is feeling just like them without having to say a thing. Then ask, what should we do about this? See what the kids come up with, and try something out!

Maintaining flexibility and lowering your expectations can actually have surprising results. For more information on this read <u>"The Surprising Power of Giving Up Choice Control"</u>. Sometimes our vision of productivity needs a little tweaking in order to be productive for the youth, too. When you are willing to adapt, the youth will bring the momentum!

For another fun activity that builds more team bonding, check out this Leading Club Recreation Activity from the Wisconsin 4-H Community Clubs resource files: <a href="https://fyi.extension.wisc.edu/wi4hpublications/files/2015/10/">https://fyi.extension.wisc.edu/wi4hpublications/files/2015/10/</a> LeadingClubRecrea tioncc059.pdf.

Don't forget to measure your productivity and fun – how will you know if you succeed? Easy ways to measure this goal is to mark attendance, survey members of your club, and take notes of when youth engaged in leadership activities. Then celebrate the milestones you make with this one!



## Attention All Youth Meat Animal Project kids, ages 15 & older

This year the Youth Meat Animal Auction Committee will be giving two \$500 scholarships to any deserving youth. <u>Deadline</u> is <u>June 15th</u>. The application form is available online at <a href="http://marquette.uwex.edu">http://marquette.uwex.edu</a>.

- 1. The Marquette County Youth Meat Animal Auction and Education Committee, a subcommittee of the Marquette County Fair Board, will award a \$500 scholarship annually. Scholarships must be used for programs of study at any postsecondary school -- accredited college, university, or technical college. To be considered for financial support, applications must be received by the Marquette County Youth Meat Animal Auction and Education Committee by midnight, June 15th each year via email to mcanimalauction@gmail.com.
- 2. The applicant must have participated in the Marquette County Youth Meat Animal Program and be at least 15 years old on January 1st of the given year. Applicants may apply through their junior year in postsecondary school.
- 3. Once you have been awarded a Marquette County Youth Meat Animal Auction and Education Committee Scholarship, you cease to be eligible.
- 4. Scholarship awards will be based on demonstrated personal growth, development and leadership, academic performance and future educational goals. A quality cover letter, resume and project list will tell the applicant's story. A letter of reference may be submitted at time of application; however, this is optional.
- 5. Announcement of the scholarship recipient will be made by letter to the recipient and to the public at the beginning of the Youth Meat Animal Auction and Education Committee's Auction during the Marquette County Fair.
- 6. The \$500 scholarship will be paid by the Marquette County Youth Meat Animal Auction and Education Committee to the recipient once the committee is notified that the recipient has successfully registered for the second semester of study (submit list of course registration).

Cover letters, resumes, project lists and a letter of reference (optional) must be received by the Marquette County Youth Meat Animal Auction and Education Committee via a single email to mcanimalauction@gmail.com no later than 11:59 p.m. on June 15th. Applications received after the deadline (as time stamped in the email) and any USPS mailed applications will not be considered. Applying early is always best.

# Marquette County Fair - July 7-10, 2022



Fair entries are due June 4, 2022.

If you need help with the Fair program, please contact Jackie at the Extension Office, 608-297-3141.

Also, the theme for the Fair is: "Christmas in July."

For more information: http://www.marquettecountyfairwi.org/.