

Babysitting Class for Youth Ages 11-15

Two Saturday Mornings, In-Person Instruction

When: June 5, 2021
8:00am-12:00pm
What: CPR and First Aid Training
Where: Marquette County Service Center
480 Underwood Avenue, Montello, Room. 112A



When: June 12, 2021
8:00am-11:30am
What: Babysitting Basics
Where: Marquette County Service Center
480 Underwood Avenue, Montello, Room. 112A

You Must Attend Both Sessions! - Fee: \$25

Register by May 31st! Class is limited to 15

To register go to: <https://forms.gle/cW26UH46oNygfn3u6>

Extension Marquette County

480 Underwood Avenue, PO Box 338
Montello, WI 53949

Phone: 608-297-3141, Fax: 608-297-9161

Office Hours: 8:00 AM-4:30 PM Monday-Friday

Website: <https://marquette.extension.wisc.edu/>

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Vacant

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UW-Madison Extension
Marquette County

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IMPORTANT DATES

May

25 4-H Leaders Board meeting, 6:30pm, Westfield Fairgrounds
26 Marquette County Teen Court
27 Fair Board meeting, 7:00pm, Westfield Fairgrounds
30 Douglas Doers 4-H Club Drive-Thru Pancake Breakfast, 8-11am, Briggsville Fire Station

June

1 Fair Entries Due
16 Marquette County Teen Court
19 Fair Clean up, 9am-2pm, Westfield Fairgrounds
24 Fair Board meeting, 7:00pm, Westfield Fairgrounds
24 Fair Clean up, 3-7pm, Westfield Fairgrounds
26 Fair Clean up, 9am-2pm, Westfield Fairgrounds
27 Fair Clean up, (If needed)

Douglas Doers 4-H Club Drive-Thru Pancake Breakfast

SUNDAY, MAY 30, 2021 AT 8 AM – 11 AM
Briggsville Fire Station

Serving Pancakes, sausages, farm fresh scrambled eggs & of course, a Culver's Sundae.

\$8 a meal.

Barn Quilt Raffle - tickets also available.

All proceeds go to the Douglas Doers 4-H Club. Money is used to support our community, community service projects, help send members to camp, and special events for our members.



WI 4-H Horse Education Day (Horse Bowl and Hippology)

Date: June 21, 2021
Location: Dodge County Fairgrounds
N6885 High Point Rd., Beaver Dam, WI
53916



Check-in time: 8:30am
Contest starts: 9:00am

You must be pre-registered to attend. Entries must be postmarked by June 1st.

Looking for registration forms and information? All forms are found in the WI 4-H Horse Handbook (scroll down to "Education Days"):
<https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>.

Please note: One coach and one additional adult from each team will be allowed in the room with the team during the actual contest. No extra audience members will be able to watch.

Bring along: Your own lawn chairs. Also, there will be no food stand on the grounds.

Protocol and rules: All participants will need to abide by all UW Extension Covid 19 Protocols and normal contest rules. We ask that you do your part in following these expectations so that we can continue to offer great opportunities for our members.

Looking for virtual horse bowl question practice videos? Check out this link - More will be added as they are available:
https://www.youtube.com/playlist?st=PLL7mUK_OUPzm13ubf3mgpyE4Me8GaMsoz

State 4-H Dog Obedience and Showmanship Show

State 4-H Dog Obedience and Showmanship Show
Hosted by Monroe County
August 20-22, 2021

MORE DETAILS COMING SOON!



Paint Your Own Barn Quilt Kits

REGISTRATION DUE MAY 16!
Register at: <https://forms.gle/3FdLFMX5QuxaKCXA8>

Paint Your Very Own...

Register by May 16 at the link below!

\$10 Thanks to financial support of 4-H Leaders Association

In-person painting June 13 @ 6PM or complete independently

UW-Madison Extension
Adams, Green Lake & Marquette

Kits will include all materials needed to complete your very own 2'x2' barn quilt. (Extra paint may be required if you choose several or different colors than what is provided.) This project is available for 4-H members in grades 3-13. Younger members may need assistance.

Optional educational Zooms will be provided prior to painting date.

Topics will include:

- Quilt Block Design by the Calico Capers Quilt Guild (June 2 @ 7pm).
- Marquette County Barn Quilt Trail (June 9 @ 7pm).

Cost: \$10 (Thank you to the local 4-H Leaders Associations for providing funds to keep costs low.)

Checks (for all participants) can be made out and mailed to:

Marquette County 4-H Leaders Association, PO Box 338, 480 Underwood Avenue, Montello, WI 53949.

Marquette County Extension Office is open from 8am-4:30pm Monday-Friday if you prefer to deliver your payment in person.

Please direct any questions to christa.vantreeck@wisc.edu or call Christa at 920-398-0366.



2021 Wisconsin State Fair



The Wisconsin State Fair will be August 5-15, 2021, at State Fair Park in West Allis. Check out the State Fair exhibitor website:

<http://wistatefair.com/competitions> for all your show entry information. Junior Fair Expo entries are due this year by June 3rd. Junior Livestock entries are due June 9th (online entries). It is the member's responsibility to keep up on the details and enter on time. Call Jackie at the Extension Office with questions.

2021 Wisconsin State Fair Youth Expo Project Exhibit Entry

The 2021 Wisconsin State Fair Youth Expo programs are accepting nominations from Wisconsin youth 12-19 years of age as of January 1st of the current Fair year.

New for 2021! Wisconsin youth may nominate projects to be considered for Wisconsin State Fair judging and exhibition. Projects no longer need to be exhibited or selected at a Wisconsin County Fair. All nominated projects will be pre-screened, with selected projects advancing to Wisconsin State Fair for official judging and Fair exhibition.

Eligibility - Junior Division competitions, contests, exhibits, demonstrations and special activity opportunities are provided by Wisconsin State Fair for Wisconsin resident/participants who have a desire to demonstrate outstanding youth achievement. Youth are encouraged to actively participate in youth educational programs/organizations which enhance project awareness but there are no youth organization membership requirements to exhibit in Youth Expo or the Junior animal Departments of Wisconsin State Fair. Rules for acceptance: Wisconsin State Fair Park does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), physical ability, marital status, sexual orientation, or military status, in any of its activities or operations.

Age Requirement - Participation in the Wisconsin State Fair Youth Expo Department is open to any Wisconsin resident 12-19 years of age as of January 1st of the current year.

2021 Project Nominations -

- 1. Nomination Deadline: June 3, 2021 - 5pm Central Time.** Nominations must be completed online, all fees paid and photos uploaded by the exhibitor by 5pm Central Time on June 3, 2021 to be considered for judging/exhibition at the current year's Fair. Late entries will not be accepted.
- 2. Nomination Fee:** \$3.00 per project nominated. Visa, MasterCard, Discover or American Express are accepted. There are no refunds of nomination fees.
- 3. Nominations are submitted online:** <http://wistatefair.com/competitions>. For more information visit the State Fair website: www.wistatefair.com.

4-H Area Animal Science Days (AASD)

Regional animal science educational opportunities available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of two day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; and oral reasons workshops. In addition, each site may offer a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.



Tuesday, June 22 - Jefferson County (Southern Site)

Wednesday, June 16 - Marathon County (Northern Site)

For more information: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/area-animal-science-days/>.

Free Webinar Series for Home & Small Scale Poultry Producers

UW-Madison, Division of Extension, is offering a free webinar series designed to assist home and small scale poultry producers in their management endeavors. The series will take place on Wednesday evenings between May 12 and June 2, with each event beginning at 7 p.m. The live discussion events will feature the opportunity to ask questions of presenters.

The four sessions in this series will focus on these topics:

- May 12 = Small flock meat chicken management
- May 19 = Small laying flock management
- May 26 = Small scale commercial poultry management
- June 2 = Ducks, Turkeys, Guineas, and other non-chicken poultry

Discussion will be led by Ron Kean, UW-Madison, Division of Extension Poultry Science Specialist. Kean will showcase management techniques and tactics that create healthier flocks and more efficient management practices for the type(s) of production focused on that evening. Legal parameters involved in raising and selling poultry or poultry products will also be discussed, and will be a focal point during the May 26 event oriented toward small scale commercial producers.

Participation in any, or all, of the events in this series is free, but registration is required ahead of the event, by visiting <https://go.wisc.edu/poultryseries2021>. If you have any questions about these webinars, you can contact Scott Reuss, Marinette & Oconto Counties' Agriculture Agent with UW-Madison, Division of Extension, at scott.reuss@wisc.edu or 715-732-7510.

4-H Shooting Sports Leader Certification Workshop

- Location:** Price County UW-Extension Office, Phillips, WI
<https://price.extension.wisc.edu/office-map-and-directions/>
- Date:** Saturday, May 22, 2021
- Time:** 7:45am check-in to 5:00pm
- Disciplines:** Archery and Rifle/Air Rifle
- Registrations:** Leaders will access their Family 4-H Online account and click on Events to find the “**4-H Shooting Sports Leader Certification Workshop - Price County**” and register. Those not currently leaders must create an account in 4-H Online.
<https://v2.4honline.com/#/user/sign-in>.
- Deadline:** May 16 (After May 16, contact Doug Thompson or Alyssa Zirbel at Brown County)
- Fee:** \$52 (for a spouse attending the same discipline, reduced fee of \$26. (Both will need to register through 4-Online).
- Payments:** Payments will be collected through Extension Brown County via Link Credit Card. Instructions will be in a confirmation email after registration is finished through 4-H Online. If two people are registered with the same family, one payment can be submitted.
- Required:** Must complete the National 4-H Shooting Sports Online Training. For more details and Online National Training, visit this link:
<https://fyi.extension.wisc.edu/wi4hshootingssports/certification-workshops/>.
County Payment Option: If a county is making leader’s payment, please contact Doug Thompson or Alyssa Zirbel
alyssa.zirbel@browncountywi.gov.



Attention All Youth Meat Animal Project kids, ages 15 & older....

This year the Youth Meat Animal Auction Committee will be giving one \$500 scholarship to any deserving youth. **Deadline is June 15th.** The application form is available online at <http://marquette.uwex.edu>.

1. The Marquette County Youth Meat Animal Auction and Education Committee, a subcommittee of the Marquette County Fair Board, will award a \$500 scholarship annually. Scholarships must be used for programs of study at any postsecondary school -- accredited college, university, or technical college. To be considered for financial support, applications must be received by the Marquette County Youth Meat Animal Auction and Education Committee by midnight, June 15th each year via email to mcanimalauction@gmail.com.
2. The applicant must have participated in the Marquette County Youth Meat Animal Program and be at least 15 years old on January 1st of the given year. Applicants may apply through their junior year in postsecondary school.
3. Once you have been awarded a Marquette County Youth Meat Animal Auction and Education Committee Scholarship, you cease to be eligible.
4. Scholarship awards will be based on demonstrated personal growth, development and leadership, academic performance and future educational goals. A quality cover letter, resume and project list will tell the applicant’s story. A letter of reference may be submitted at time of application; however, this is optional.
5. Announcement of the scholarship recipient will be made by letter to the recipient and to the public at the beginning of the Youth Meat Animal Auction and Education Committee’s Auction during the Marquette County Fair.
6. The \$500 scholarship will be paid by the Marquette County Youth Meat Animal Auction and Education Committee to the recipient once the committee is notified that the recipient has successfully registered for the second semester of study (submit list of course registration).

Cover letters, resumes, project lists and a letter of reference (optional) must be received by the Marquette County Youth Meat Animal Auction and Education Committee via a single email to mcanimalauction@gmail.com no later than 11:59 p.m. on June 15th. Applications received after the deadline (as time stamped in the email) and any USPS mailed applications will not be considered. Applying early is always best.

Marquette County Fair - July 8-11, 2021



Fair entries are due June 1, 2021. If you need help with the Fair program, please contact Jackie at the Extension Office, 608-297-3141.

Also, the theme for the Fair is “Game Show.”