

Marquette County Teen Court



Anyone in grades 7-12 are encouraged to participate in the Marquette County Teen Court as a peer juror. This restorative justice program allows guilty parties to be tried by their peers instead of the traditional court system. Training will be provided.

The upcoming dates for Teen Court are: March 31, April 21 and May 19.

Marquette County Teen Court meets monthly, on Wednesdays of each month at the Marquette County Service Center, Montello in the evening.

If you are interested in serving either in a youth role or as an adult volunteer, contact the Extension Office, 608-297-3141.

Extension Marquette County

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UW-Madison Extension
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Marquette County 4-H Family Newsletter

March-April, 2021

IMPORTANT DATES

March

- 25 Fair Board meeting, 6:30pm, Harrisville Fire Station
- 25 Food Pantry Scavenger Hunt deadline
- 31 Teen Court, 6:00pm, Service Center, Montello
- 31 New "Deserving Teen" Award deadline

April

- 1 Summer Guidance should be released
- 10 11th Annual Lafayette Co. Archery Invitational, 7:30am, Belmont Community Schools
- 21 Teen Court, 6:00pm, Service Center, Montello
- 22 Fair Board meeting, 6:30pm, TBD

May

- 19 Teen Court, 6:00pm, Services Center, Montello

Join Marquette County 4-H members as we make a 4-H clover using string art.

Register by this FRIDAY, MARCH 12!

Project kits will be distributed the week of March 21.

Register at <https://forms.gle/XWmUXRDLFr4kYHb56>.

4-H clover string art



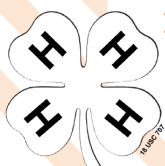
SCAVENGER HUNT FOR THE FOOD PANTRY

Marquette County Extension and 4-H are collecting non-perishable food items for the Care and Share Food Pantry! Collect and drop off items by March 25th to receive points! We will tally points and announce winners by March 31st. Follow the Extension Marquette County Facebook page for prize information!

Food Item.....	Points Awarded
Boxed/canned meals:	Miscellaneous/other:
Hamburger helper.....30	Peanut butter.....70
Tuna helper.....30	Boxed potatoes.....40
Ravioli.....30	
Beef macaroni.....30	Any canned fruit.....50
Spaghetti O's.....30	+10 for lite syrup
Spaghetti noodles.....30	+15 for "no sugar added"
Spaghetti sauce.....50	
Elbow macaroni.....30	Any canned vegetable...50
Boxed mac and cheese.....30	+10 for low sodium
Canned soups.....30	
	Proteins:
Breakfast:	Dry beans.....15
Cereal.....50	Canned beans.....40
Oatmeal.....30	Canned tuna.....20

Any non-perishable item not listed.....30

Schedule a pick-up or drop-off for your items with an Extension Team Member by March 25th so we can tally your points! Call Jackie at 608-297-3141, or email at jackie.stoneman@wisc.edu



2020 Grand Prize Winner of Cedar Crest Ice Cream Contest



Cedar Crest Ice Cream, Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation announce the winner of the 2020 Cedar Crest Ice Cream Flavor

Creation Contest. The Grand Prize winner will have an ice cream party and will be awarded \$500.

Grand Prize Winner:

Country Clover 4-H Club, Green Lake County (Markesan, WI)
 Flavor: Tractor Tracks
 Leader: Jacky Berndt

The winning flavor, Tractor Tracks, features chocolate ice cream, peanut butter cups and a marshmallow swirl.

According to Brenda Scheider, Executive Director of the Wisconsin 4-H Foundation, the contest is a great opportunity for 4-H youth to work together to develop and name their flavor. "The most exciting part of the contest is the winning flavor will be available through Cedar Crest this summer."

The annual contest has already yielded popular flavors including Wisconsin Camp fire S'more created by Springbrook 4-H Club of New Richmond; Deep Woods, created by the Badger Boosters 4-H Club of West Bend; and Deep Space, developed by the Baraboo Valley 4-H Club.

For more information:

<https://blogs.extension.wisc.edu/programcomms/files/2021/01/2020-21-WI-4H-Foundation-and-Cedar-Crest-Winners-Release-Final-2.2.21.docx>

New "Deserving Teen" Award

DO YOU KNOW A DESERVING TEEN?

National 4-H Council has joined the Invisalign® brand in their search for 100 deserving teens dedicated to making a difference. Each will be celebrated at a virtual event and awarded **\$5,000 cash** to fund their service projects or help support their educational or personal goals. 30 awards are set aside for 4-H members.

Encourage the teens in your life to apply by sharing how they're creating positive change in their communities for a chance to be recognized as Invisalign® ChangeMakers!

All teens ages 13-19 can apply now through March 31, 2021.

<https://www.invisalign.com/changemakers?>

30th ANNUAL MONROE COUNTY 4-H FUR, FIN & FEATHER SHOW



Who: Open to 4-H and FFA members 3rd through 13th grades. Enrollment in rabbit, poultry, cat, or small pet project is not required. State 4-H regulations prohibit youth younger than third grade from exhibiting a live animal. There is a special mounted picture class for kindergarten through 2nd graders.

What: Live animal exhibition

Where: Sparta Barney Center
1000 E. Montgomery Street
Sparta, WI

When: TBD in late summer

Registration: All entries are due to Monroe County 4-H Fur, Fin, and Feather Show, c/o Monroe County Extension Office, 206 South K St, Sparta, WI 54656. No refunds of entry fees. See entry form for information or entries made day of show.



Visit: <https://monroe.extension.wisc.edu/> or call 608-269-8722 to enter for more information.

Please Consider Viewing the Film “Screenagers”

Gracie Sime, a Crawford County 4-H Member, along with the Happy Hi-Liter's 4-H Club are bringing the film “Screenagers” to Wisconsin 4-H Families!! Gracie first had the idea to view this film when her Aunt shared with her how impactful and educational the film was for their family. Gracie believed that 4-H families would also find it interesting and is using her Pop-Can Project to help fund the viewing. The film is a 1 hour documentary that helps youth ages 10 and up, along with their parents, navigate the dangers and risks of the internet, social media, and video games.

More about “Screenagers...” Are you watching kids scroll through life, with their rapid-fire thumbs and a six-second attention span? Physician and filmmaker Delaney Ruston saw that happening with her own kids which started her on a question to delve into how it might affect their development. She learned that on average youth spend 6.5 hours a day looking at screens. She wondered about the impact of all this time and worried about the friction occurring in homes and schools kids' screen time was limited— she knew that friction all too well. Through poignant, and unexpectedly funny stories, along with surprising insights from authors, psychologists, and brain scientists, SCREENAGERS reveals how tech time impacts kids' development and also offers solutions on how adults can empower their kids to best navigate the digital world to find balance.

Screenagers is available NOW for viewing by registering at this link: <https://www.screenagersevent.com/screenagers-crawford-county-4h-club>. Once you register, you will receive a confirmation email to view the film between February 23 and March 11th.

Along with the opportunity to view **Screenagers**, there will be a discussion about the film and question and answer time with Larissa Duncan, UW-Madison Associate Professor in the School of Human Ecology, on March 10th, at 7:00 p.m. The link for this discussion can also be found at: <https://www.screenagersevent.com/screenagers-crawford-county-4h-club>.

Please plan on joining this incredible opportunity, planned by a young 4-H leader!! A special THANK YOU to the Children's Advisory Board, Crawford County 4-H Leader's Association, and the School of Human Ecology for helping support the viewing of this film and discussion.

For more information about **Screenagers**, please contact Amy Mitchell, Crawford County 4-H Youth Development Educator at 608-326-0228 or amy.mitchell@wisc.edu.

2021 Marquette County Fair July 8-11

The Marquette County Fair Board decided to move forward with this year's fair. Visit the fair website, <http://www.marquettecountyfairwi.org/> for further announcements.

The 2021 Fair Theme is: “Game Show”.

2021 Southdown Ewe Lamb Award



Youth ages 11-16 enrolled in 4-H or FFA who do not already own Southdown sheep are eligible to apply for this award. Youth will be awarded with a quality registered ewe lamb to begin their flocks. A written application must be submitted by March 15, 2021.

A written application must be submitted to the Wisconsin Southdown Association. Application materials are presented on page 2. Mail application materials

postmarked by March 15, 2021 to: Kelly Vierck, N5690 County Road M, Juneau, WI 53039 or emailed to: rosehillsouthdowns@gmail.com.

For more information: <https://monroe.extension.wisc.edu/files/2021/02/2021-WSA-Starter-Ewe-Lamb-Form.pdf>.

2021 4-H Area Animal Science Days (AASD)

Regional animal science educational opportunities available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of three day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; and oral reasons workshops. In addition, each site may offer a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.



TBD - (Southern Site)

TBD - (Northern Site)

Information will be posted online soon at:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/area-animal-science-days/>.

Upcoming Virtual Learning Opportunities

<https://blogs.extension.wisc.edu/programcomms/2021/03/01/upcoming-virtual-learning-community-opportunities/>.

2021 Wisconsin State 4-H Dog Show



The show will be held on August 20-22, 2021 in Tomah at the fairgrounds. The plan is to use the outside rings and the dairy and gold buildings for shows.

For more information visit the Monroe County Extension Office website:

<https://monroe.extension.wisc.edu/>.

11th Annual Lafayette County Archery Invitational



This event is open to all 4-H members in good standing with their local club. Registered shooters must be between 8 and 19 years of age. Please check vent listing for any age restrictions.

(This is also a 4-H National Invitational qualifying opportunity.

Must compete in Wildlife for scores to qualify)

When: April 10, 2021 (all day - Registration begins at 7:30a.m.)

Where: Belmont Community Schools, 646 Liberty Street, Belmont, WI

Cost: Varies

Contact: Dave Zasada or Ryan Cushman, 608-482-1311 or 608-778-4164

2021-22 Wisconsin Agriculture Youth Council Applications Now Available

The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) is accepting applications for the 2021-2022 Wisconsin Agriculture Youth Council through March 31. Please encourage youth who will be high school seniors next year to [read more about the opportunity](#) and [apply](#).

The Wisconsin Agriculture Youth Council was created in 2020 to encourage young people to engage with state government and increase their awareness of DATCP's interactions with Wisconsin's agriculture industry. Students serve a one-year term and receive a certificate at the completion of their year.