

## 2020 James W. Crowley Dairy Leadership Award



The James W. Crowley Dairy Leadership award recognizes 4-H youth members who display excellence and outstanding leadership in dairy projects throughout Wisconsin. The award committee, composed of dairy industry leaders and professionals, is pleased to name the award in honor and memory of James W. Crowley, longtime Extension Dairy

Specialist and strong supporter of dairy youth project work. Thank you to all the 4-H staff, volunteers, and mentors who encouraged, nominated, and supported youth to apply this year!

**Congratulations to the 2020 Winners:** Megan Anderson, Elise Bleck, Barbara Ditrach, Emma Dorshorst, Justyne Frisle, Grace Haase, Sarah Hagenow, Brooke Hammann, **Hannah Hockerman, Springfield Fun Runners**, Kaylee Mess, Megan Moede, Natalie Roe, Ben Stone, Carly Strauss, and Randy Winch.

### Marquette County UW Extension

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# CLOVER CONNECTION

Marquette County 4-H Family Newsletter

November-December 2020

## IMPORTANT DATES

### November

22

4-H Virtual Meats Judging Contest - 2:30-5:30pm

26-27

Extension Office closed for Thanksgiving

### December

3

Fair Board meeting, 6:30pm, TBD

5

Cloverbud Morning, 9-10am, virtually via zoom

12

Beef Weigh-In, 8:30-10:30am, Fairgrounds, Westfield

24-25

Extension Office closed for Christmas

31

32

Extension Office closed at Noon for New Year's Eve

### January

1

Extension Office closed for New Year's Day

4

4-H Re-enrollments Due

6

Club Officer Training, 1-2:30pm, virtually via zoom

### Remember to re-enroll by January 4th!

All members & leaders must re-enroll using 4-HOnline by Jan. 4th to be eligible to show at the 2021 Marquette County Fair. To re-enroll go to:

<http://wi.4honline.com>.



All Marquette County youth, grades K-2 are invited to attend Cloverbud Morning on Saturday, December 5th. It will be held virtually via Zoom from 9:00-10:00am

Kits will be delivered to each participant prior.

Register at: <https://forms.gle/OmKCQBtQ53StJXG68> or call the Extension Office at 608-297-3141.

## Record Book Awards

First off, Good job to everyone who turned in a Record Book for 2020. This year has been very challenging, but you all made an effort.

The following youth received awards:

### Outstanding Record Book (Grade 3-6)

Rylan Berry Douglas Doers

### Outstanding Record Book (Grade 7-9)

Vannetta Helland, Douglas Doers

### Outstanding Record Book (Grade 10-13)

Lily Wagner, Russell Flats

### Agricultural Award

Kylee Beckius, Springfield Fun Runners

### Farm Bureau Outstanding 4-H Youth

Lily Wagner, Russell Flats

### I Dare You Award

Lily Wagner, Russell Flats

### Graduating Members

Branden Lentz, Badger  
Bethany Thome, Douglas Doers  
Lily Wagner, Russell Flats

**Congratulations  
to all our winners!**

## Member Handbook

The Member Handbook can be found on the Marquette County Extension website at <https://marquette.extension.wisc.edu/4-h-youth-development/4-h-forms/>.

If you have any questions about the Member Handbook, please contact the Extension Office at 608-297-3141.

**Welcome to Wisconsin**

**4-H**



**First Year Member  
Handbook**

## Registration Open for 2020 Wisconsin 4-H Virtual Meats Judging Contest

This virtual contest will test the knowledge of youth in placement of carcass and retail cut classes, carcass grading, and retail cut identification. Juniors (age 8-13) and Seniors (age 14-19) are invited to register as individuals to participate and display their meat evaluation and oral reasoning skills in this competitive educational experience.

**Sunday, November 22nd, 2:30-5:30pm.**

No cost to enter! Register by November 16 at this link:

[https://uwmadison.co1.qualtrics.com/jfe/form/SV\\_b9fY5uiTD3uBvk9](https://uwmadison.co1.qualtrics.com/jfe/form/SV_b9fY5uiTD3uBvk9).

More information at <https://fyi.extension.wisc.edu/wi4haganimalscience/livestock/>.

## 4-H...For the Entire Family

As a new year in Marquette County, 4-H is getting started. It's important to realize that 4-H exists to serve the needs of your family. Welcome to the world of 4-H, the whole family joins. To be successful in 4-H, members need parent interest and support. Parents who give praise to their children when it is needed and earned are key ingredients to the success of any youth's 4-H experience. It is very important that parents show a sincere interest in their children's work and are close enough to help, but distant enough to allow their children to discover their own ways of accomplishing a task. The 4-H Parent's Pledge can help clarify your role as a parent in the 4-H Program.

**I pledge my head to give my children the information I can, to help them see things clearly and to make wise decisions. I pledge my heart to encourage and support my children no matter whether they have successes or disappointments.**

**I pledge my hands to help my children's club; if I cannot be a leader, I can help in any equally important ways. I pledge my health to keep my children strong and will; for a better world through 4-H, for our club, our community, our country, and our world.**

## 2020-2021 Annual Leader Training Social Media Materials

### 4-H Annual Leader Training\*

(\*Virtually)

Ideas for Virtual, Hybrid, and Small Group Meetings

Nov. 23, Dec. 1, & Dec. 10  
7pm

**REGISTER NOW**

See post below for session topics and registration links



Register now to be part of the 2020-2021 Annual Leader Training! This will be a highly interactive VIRTUAL program for 4-H leaders and older youth.

This year, there will be three (3) one hour sessions:

- One hour focused on 4-H and leading 4-H club meetings and groups,
- One hour focused on 4-H and learning in 4-H club meetings and groups.
- One hour focused on 4-H and laughing in 4-H club meetings and groups.

Attend one, two, or all sessions! These sessions are designed to give you, as club youth and adult leaders, tangible and usable strategies, activities and ideas to use during your virtual, hybrid or in person meetings. Registration information is below.

#### Session 1: Leading Club Meetings (business in 4-H clubs and groups)

November 23, 2020, 7:00-8:00pm (zoom platform)

Register here! <https://bit.ly/34S9F3c>

#### Session 2: Learning in Club Meetings (education in 4-H clubs and groups)

December 1, 2020, 7:00-8:00 pm (zoom platform)

Register here! <https://bit.ly/3dpsjTU>

#### Session 3: Laughing in Club Meetings (recreation in 4-H clubs and groups)

December 10, 2020, 7:00-8:00 pm (zoom platform)

Register here! <https://bit.ly/3jYFpd6>

Attendance will be tracked for the requirement of annual leader training on Wisconsin 4-H Club Charters. In order to meet the requirement, one leader from each club or group MUST attend at least one of the hour long sessions.

Have questions? Contact Christa at 920-398-0366 or [christa.vantreeck@wisc.edu](mailto:christa.vantreeck@wisc.edu).

## Secretary's Books

If you are a Secretary for your club and you would like a new Secretary's Book for 2021, please call the Extension Office at 608-297-3141 and Jackie will send you a new book to use in 2021.

## Club Officer Training

Do you hold an officer position in your club or are you interested in learning more about what it means to be a 4-H officer? If so, join 4-H youth leaders from Adams, Green Lake, and Marquette County 4-H for an afternoon of learning how to lead your club to "Make the Best Better"!

When: Sunday, December 6

1:00-2:30pm

Where: Online via Zoom

Interested in attending?! Complete the registration link here:

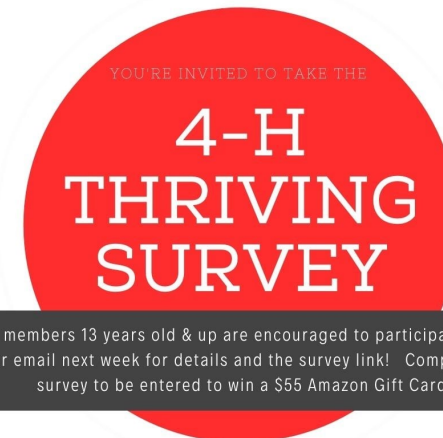
[https://uwmadison.zoom.us/meeting/register/tJModeGhrD0vGdUz0a\\_EpkW9FfwsHHBGsrln](https://uwmadison.zoom.us/meeting/register/tJModeGhrD0vGdUz0a_EpkW9FfwsHHBGsrln).

## 2020 Friend of 4-H & Volunteer of the Year Nominations

Help us recognize those individuals who have impacted the 4-H members and/or Marquette County 4-H program as a whole. Please share your nominations for the 2020 Friend of 4-H and 4-H Volunteer of the Year.

Volunteer of the Year = a current 4-H volunteer or leader  
Friend of 4-H = individual, organization or business

Visit: <https://forms.gle/yTCpfWvuxyBF3vAi7>.



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## Mandatory Reporter Training

In your role as an Extension volunteer, you are a mandated reporter as you are often in a variety of situations where you are working or talking with youth. To help you in your role as a volunteer, we want to make sure you have the knowledge and tools to report child abuse and neglect. All volunteers must complete an online mandatory reporter training which is accessed through your 4HOnline account and is a self-paced training. We ask that this is completed prior to attending VIP as we will refer to this training during VIP.

## Volunteer in Preparation Training (VIP)

Finally, we ask you to participate in Volunteer in Preparation (VIP) Training. This training will explain policies and procedures, expectations, and answer your questions. This is also a great time to connect with other 4-H volunteers. This training will take place online via Zoom.

Please be watching for a follow-up email containing information on the date/time of VIP Training, connection information, as well as other important meeting materials.

We are excited to connect and learn with you at VIP Training! If you have any questions, feel free to contact the Extension Office, 608-297-3141 or [christa.vantreeck@wisc.edu](mailto:christa.vantreeck@wisc.edu).

## Agri-View is Looking for 4-Hers

2020 high school seniors or 4-H alumni who recently graduated college/tech school and are involved in the agricultural industry are encouraged to submit photos to be featured in Agri-View's Next Generation of Agriculture in photos!



Please email photos as jpg attachments to [agriview@madison.com](mailto:agriview@madison.com) and include the student's name, whether he/she lives on a farm, what generation the farm is, information about the family if desired, what the student is involved in and the student's future plans. Photos should be at least .3M or 300k in size.

Also, any 4-H leader who would like a subscription to Agri-View to use with 4-H members should email [agriview@madison.com](mailto:agriview@madison.com) with the newspaper subscription request. Include name, address, phone, 4-H club name, and farm or school information of the leader.

## 4-H Literature

With the update to the new 4-H Online 2.0, youth can no longer request project literature when they are signing up for projects.

If you would like project literature, please contact the Extension Office by January 20, 2021 that you desire project literature. Please let Jackie know if you would like literature for a Beginner, Intermediate or Advanced Level.

## Wisconsin 4-H Foundation Arts Contest Update

The Wisconsin 4-H Foundation is pleased to announce that we are **extending the Deadline for the Foundation Art Contest until January 1, 2021**. We know that the beginning of the 4-H year has challenges, especially this year. Recognizing those time constraints, we wanted to extend the deadline to allow for more promotion within your county and the state arts programs.



We would appreciate any promotion you can do for the contest. To remind you, the contest is open to ANY Wisconsin 4-H member. For more information go to: [Wis4HFoundation.org/events/celebrate-the-arts/](https://wis4hfoundation.org/events/celebrate-the-arts/).

### Here are the details:

The Wisconsin 4-H Foundation Art Contest is open to any current Wisconsin 4-H member with cash prizes totaling nearly \$1,000. **The contest will be held virtually, with photos of all entries submitted electronically through the 4-H entry portal (<https://forms.gle/FCQSKVBowpru5J7H7>) no later than January 1st.**

A winner will be chosen in each category with a Best of Show award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award. The Best of Show entry will receive an additional \$150 cash award.

Although the contest is virtual, **the winning art piece from each category and the Best of Show must be delivered to the nearest 4-H Office or the Wisconsin 4-H Foundation. The winning art pieces will become the property of the Wisconsin 4-H Foundation to be used to raise funds for 4-H arts and communication programs and will not be returned.**

### The contest will be broken into eight categories:

1. Drawing Using Any Medium
2. Painting (acrylic, watercolor or oil)
3. Pottery, Ceramics or Clay
4. Photography
5. Paper
6. Fabric, Yarn or Fiber
7. Wood
8. Any Other Media (ex: digital, metalcraft, jewelry, leatherwork, wax, eggshells, Taxidermy, etc.)

To be eligible for the Wisconsin 4-H Foundation Art Contest, youth must be a 4-H member enrolled in 4HOnline for the 2020-2021 4-H Program year. Entrants do **not** need to be enrolled in any specific project to participate.