

## Marquette County Teen Court



Anyone in grades 7-12 are encouraged to participate in the Marquette County Teen Court as a peer juror. This restorative justice program allows guilty parties to be tried by their peers instead of the traditional court system. Training will be provided.

The upcoming dates for Teen Court are: January 22 and February 26 .

Marquette County Teen Court normally meets monthly, the 4th Wednesday of each month at the Marquette County Courthouse in the evening.

If you are interested in serving either in a youth role or as an adult volunteer, contact the Extension Office, 608-297-3141.

### Extension Marquette County

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Office Hours: 8:00 AM-4:30 PM Monday-Friday

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UW-Madison Extension  
Marquette County

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## Marquette County 4-H Family Newsletter

January-February, 2020

### IMPORTANT DATES

#### January

- 11 Poultry meeting, Noon, Services Center, Montello
- 18 Cloverbud Morning, 9am. Services Center, Montello
- 20 4-H Leaders Board meeting, 6pm, Services Center, Montello
- 23 Fair Board meeting, 6:30pm, Services Center, Montello
- 30 Explore Wisconsin meeting, 6pm, Services Center, Montello

#### February

- 5 Meat Animal Auction meeting, 7pm, Montello High School Ag classroom
- 27 Fair Board meeting, 6:30pm, Services Center, Montello

#### March

- 1 New 4-H Enrollments Due to exhibit at Marquette County Fair
- 1 Deadline to Add/Drop 4-H Projects to exhibit at Marquette County Fair
- 1 Marquette County 4-H Scholarship Applications Due
- 7 4-H Livestock Quiz Bowl & Skillathon Contest  
UW-Madison Animal Sciences Building

## Explore Wisconsin Trip Summer 2020

4-H members who are in grades 4-7 are eligible to go on this trip. What a wonderful experience to Explore Wisconsin.

This year we are planning on going to the La Crosse area.

If this sounds like something your child may be interested in doing, please join us for an Interest meeting on January 30th, 6pm at the Services Center located at 480 Underwood Ave. in Montello.

If you have any questions, please contact the Extension Office at 608-297-3141.



## 4-H Livestock Quiz Bowl & Skillathon Contest UW Madison Animal Sciences Building



**What:** Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. The winning 4-H senior team will represent Wisconsin at the National 4-H Livestock Quiz Bowl competition in Omaha, NE at the **AKSARBEN** Livestock

Exhibition. Skillathon Contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills.

**When: Saturday, March 7, 2020**

**Where: UW Madison Animal Sciences Building**

**Time: Registration 9am Competition starts 9:30am**

**Deadline: February 21, 2020 5pm**

For more information and registration, please contact Bernie O'Rourke, Extension Youth Livestock Specialist, and contest coordinator at (608) 263-4304, [bourke2@ansci.wisc.edu](mailto:bourke2@ansci.wisc.edu) or the Animal Science Youth Website at: <http://fyi.uwex.edu/youthlivestock/programs/quizbowlskillathon/>. You can also "like" Wisconsin Youth Livestock Program on Facebook, as well.

## WPA Offers Youth Pig Project Scholarships

The Wisconsin Pork Association Youth Committee is once again offering Youth Pig Project scholarships. These scholarships are designed to assist 4-H and FFA members in establishing swine projects that can lead to development of life skills and career opportunities in the Wisconsin pork industry.



4-H and FFA youth are eligible to apply for a \$50.00 scholarship used to offset costs associated with their 2020 pig project. Scholarships will be awarded in three age divisions, as follows: Ages 9-12, 13-15, and 16-19 (as of January 1, 2020). Thanks to support from pig breeders throughout the state, at least twenty \$50.00 scholarships will be awarded this spring.

Interested youth may download the scholarship application form from the WPA website at [www.wppa.org/youth-pig-project](http://www.wppa.org/youth-pig-project) or call the WPA office at 800-822-7675 to have a copy mailed. Completed application forms must be emailed or postmarked no later than February 1, 2020.

## 4-H ArtBEAT!

4-H Art Beat! was created for 4-H members in grades 3-5 and their parents and leaders. ArtBEAT! will be held March 13-15 2020, at Upham Woods in Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, and more! Camp check-in begins Friday, March 13 at 6:30pm and runs through Sunday, March 15 at 11am.



4-H members will have the opportunity to explore their own creativity while discovering a variety of 4-H Arts & communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, collegiate 4-H members, 4-H adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions, which are hands-on and active and held at various sites throughout camp. Along with exploring the "arts," participants will also have a chance to discover Upham Woods! Both youth and adult participants stay in the warm and cozy heated cabins!

Parents are not required to attend, but are invited! All adult attending the camp must be active 4-H leaders who will be considered adult advisors (chaperones) responsible for providing leadership and support for ALL campers. As such, all adults who want to attend the camp must complete the requirements to become a 4-H leader before camp and participate in an Adult Advisor Orientation Teleconference on Monday, March 2 at 7pm. Interested adults who are not already active 4-H volunteers should contact the Extension Office as soon as possible for assistance in completing the process to become a volunteer. The process involves VIP Training and a background check.

For additional information check out: <https://4h.extension.wisc.edu/events/4-h-art-beat/>

For more information contact Amber Rehberg, WI 4-H Educational Program Specialist, at 608-262-1557, [amber.rehberg@wisc.edu](mailto:amber.rehberg@wisc.edu).

## State 4-H Town Hall Meetings



Mark your calendars for the 2020 State 4-H Town Hall Meetings, held by zoom videoconference. You can connect to the Town Hall zooms at home from your computer or by phone. All 4-H volunteers are invited to participate. The dates for 2020 are January 16, April 14, July 14, and October 6 from 7-8pm.

## Leader Opportunities

### Adult Advisors for Educational Travel Opportunities

2020 Applications are now open through February 15, 2020 in 4HOnline. Apply today for an adult advisor position with Wisconsin 4-H! Adult advisors travel to many different cities across the United States with youth participants to serve as mentors, guides, and support for the youth on the programs.

Adults are responsible for the well being of all youth participants and must work as a team to ensure that an experience runs smoothly. You can find out more about being an adult advisor below.

### What opportunities exist?

- ◆ Citizenship Washington Focus in Washington, D.C. (June-July)
- ◆ National 4-H Congress in Atlanta, Georgia (Late November)
- ◆ Space Camp in Huntsville, Alabama (Late April)
- ◆ American Spirit Experience - East (Early June or July)
- ◆ Wisconsin 4-H & Youth Conference (Late June)
- ◆ International immersion programs in Costa Rica, Japan, Finland, South Korea (4 weeks, summer 2020)
- ◆ Other Educational Programs that are under development

### Who can apply?

- ◆ Applicants must be at least 21 years old (25 for some experiences) at time of program
- ◆ Applicants must have completed the Wisconsin 4-H VIP Training and currently be registered as 4-H leaders.

For more details go to: <https://fyi.extension.wisc.edu/wi4hedopp/adult-advisors/>.

## Shooting Sports



All youth registered in shooting sports MUST work with a STATE CERTIFIED SHOOTING SPORTS LEADER. Parents or other adult volunteers who wish to be shooting sports leaders in any discipline need to be 4-H shooting sports certified in each area you would like to volunteer. You also need to go through the county 4-H Youth Protection Program.

To serve as a 4-H Shooting Sports Leader, adults must be enrolled in 4-H, complete their county's Youth Protection process, be at least 21 years old and successfully complete at least one state-level 4-H Shooting Sports Certification Workshop.

Check out: <https://fyi.extension.wisc.edu/wi4hshootingssports/certification-workshops> for more information.

## Camp Counselor Training at Upham Woods. Mark your calendars!

Mark your calendars for the following dates:

Session 1: March 28-29, 2020

Session 2: April 25-26, 2020

Session 3: May 2-3, 2020

Marquette County Training separate:

Date to be determined

Registration will open in January, 2020. Camp Counselor training is an excellent opportunity for counselors, adult volunteers, and 4-H staff alike to come together in collaboration to prepare youth to excel in their summer camp counselor role. Applicable for both beginning counselors (as participants), experienced counselors (as leaders), adult volunteers, and 4-H staff. A variety of opportunities exist at Counselor Training Weekend:

- Opportunities to lead training sessions as a presenter
- Counselors participate in training that builds confidence and provides youth development strategies to be successful with campers
- Tracked training modules:
  - ◆ sessions for counselors
  - ◆ sessions for adult volunteers
  - ◆ allocated time for 4-H staff collaboration

For information go to: <https://fyi.extension.wisc.edu/uphamwoods/programs/outreach-programs/community-programs/counselor-training-weekend/>.

## 2020 Five County 4-H Camp June 11-13 Theme: Breaking Barriers, Building Bridges



## 2020 4-H Leaders Association

President: Amy Kolano  
Vice-President: Pat Wagner  
Treasurer: Dawn Hockerman  
Secretary: Denise Soule  
Director: Richell Kufahl  
Director: Amber Vossekuil



**Next meeting: January 20, 2020 6:00 p.m.**

## 2020 WI 4-H Foundation Scholarships

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2020. Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.



To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year, have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2020-2021 academic school year.

To be considered for financial support, applications (cover letter, résumé, project list and digital photo) must be received via email by the Wisconsin 4-H Foundation on or before March 16, 2020. For more details go to: <http://wis4hfoundation.org/scholarships/>.

## Marquette County 4-H Scholarship

The Marquette County 4-H Leaders Association will award two \$250 scholarships. This award must be used for programs of study at any accredited college, university or technical college. The applicant must be currently enrolled as a Marquette County 4-H club member. Members who are graduating from high school or are currently attending a college or university are eligible to apply. For an application, please visit the Extension website at: <https://marquette.extension.wisc.edu/>. Applications are due March 1st.

## Wisconsin State Fair Dairy Promotion Board Scholarships



The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to students that will be third or fourth year college students during the 2020-2021 academic year.

Any Wisconsin resident who is currently enrolled as a full-time student at a four-year Wisconsin school and is pursuing a dairy-related or food science degree is eligible for scholarship consideration.

**PREVIOUS RECIPIENTS ARE NOT ELIGIBLE TO APPLY.**

All applicants are required to submit an application electronically as a PDF no later than MARCH 20, 2020. Save application as LAST NAME, FIRST NAME and e-mail to [katzman@idcnet.com](mailto:katzman@idcnet.com) using the subject – Wisconsin State Fair Dairy Promotion Board Scholarship Application. Attach your transcript as a separate document. **HAND-WRITTEN APPLICATIONS WILL NOT BE ACCEPTED.** **MAILED APPLICATIONS/TRANSCRIPTS WILL NOT BE ACCEPTED.**

Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement and career objectives. The scholarship committee will select finalists from the eligible applications received. Finalists will be interviewed, with the recipients to be recognized at both the Dairyland Youth Celebration and Blue Ribbon Dairy Products Auction during the 2020 Wisconsin State Fair. Please note that in order for continued consideration, applicants selected for an interview must be available during normal business hours on the interview date.

Scholarship recipients must continue enrollment in the suggested curriculum and maintain an overall GPA of 2.5 or higher or forfeit scholarship monies. Scholarships will be awarded at the completion of the first semester and at the time the Wisconsin State Fair Dairy Promotion Board has received a copy of registration for the second semester and a current transcript.

The application is available at <http://wistatefair.com/competitions/dairy-promo-board/>.

For more information, contact Katy Katzman at 262-903-6727 or [katzman@idcnet.com](mailto:katzman@idcnet.com).