

MARQUETTE COUNTY YOUTH MEAT ANIMAL PROGRAM
2020 AGREEMENT FORM WITH RULES

I, (we), have read and agree to abide by the rules of the Youth Meat Animal Program for the 2020 Program Year. This form must be on file with the Youth Meat Animal Program Committee **prior to the auction** at the Marquette County Fair. However, **it is preferred that it be turned in to the Marquette County UW-Extension Office immediately, so that a mailing list by species could be created.**

 Family Name (i.e., Jones Family) _____
 Date

 Address

 Phone _____
 E-mail Address

 Parent Name _____
 Parent Signature

All Family Members register and sign below:

 Exhibitor Name Signature Species

 Exhibitor Name Signature Species

 Exhibitor Name Signature Species

 Exhibitor Name Signature Species

Mail to: Marquette County UWEX, P.O. Box 338, Montello, WI 53949.

This is page 1 of 8 of the Youth Meat Animal Program Objectives and Rules. Please read prior to signing!