

VIP Training

VIP Training will be held on December 7th at the Services Center in Montello. This will be in conjunction with the Club Officer Training.

The training is for new 4-H volunteers and is mandatory.

For more information or if you plan to attend, please contact the Extension Office at 608-297-3141.



Marquette County UW Extension

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Montello, WI 53949

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Office Hours: 8:00 AM-4:30 PM Monday-Friday

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Marquette County 4-H Family Newsletter

November-December 2019

IMPORTANT DATES

November

- 1 4-H Re-enrollments Due
- 1 Club Charter documents Due
- 2 Cloverbud Morning, 9-11am, Health & Human Services Building, Rm, 106, Montello
- 11 Extension Office closed for Veteran's Day
- 28-29 Extension Office closed for Thanksgiving

December

- 5 Fair Board meeting, 6:30pm, Services Center, Montello
- 7 Club Officer & VIP Training, 9-11:30am, Services Center, Montello
- 14 Beef Weigh-In, 8:30-10:30am, Fairgrounds, Westfield
- 24-25 Extension Office closed for Christmas

Remember to re-enroll by November 1st!

All members & leaders must re-enroll using 4-HOnline by Nov. 1st to be eligible to show at the 2020 Marquette County Fair. To re-enroll go to: <http://wi.4honline.com>.



All Marquette County youth, grades K-2 are invited to attend Cloverbud Morning on Saturday, November 2nd, It's filled with hands-on activities and exciting projects. This event will be from 9-11am at the Health & Human Services Building, Room 106 in Montello. The theme will be: Falling into 4-H.

Please register by calling 608-297-3141 or email Christa Van Treeck, christa.vantreeck@wisc.edu.

22nd Annual "Adopt a Family for Thanksgiving"

\$25 per family includes: turkey, stuffing, potatoes, yams, Jell-O, cranberry sauce, pumpkin pie, whipped topping, rolls and margarine.

- ◆ If you would like to sponsor a family, send your contribution to:

Care & Share Food Bank
Attn: Aging Unit of DHS
Thanksgiving Project
PO Box 821
Montello, WI 53949



- ◆ Distributions will be held every Thursday in November, with the last Thursday being November 21st from Noon-3pm at the Care & Share Food Bank Building located at N2975 State Hwy. 22 S., Montello (3 miles south of Montello on Hwy. 22).
- ◆ Final order will be placed on **10/31/19**
- ◆ If you have any questions or want to refer a family in need, call 608-369-1059.

* **Note:** 4-H funds cannot be used for this, unless it was specifically mentioned at time of fundraising.

Member Handbook

The Member Handbook can be found on the Marquette County UW-Extension website at <https://marquette.extension.wisc.edu/4-h-youth-development/4-h-forms/>.

If you have any questions about the Member Handbook, please contact the Extension Office at 608-297-3141.

Welcome to Wisconsin

4-H



**First Year Member
Handbook**

Shooting Sports

All youth registered in shooting sports **MUST** work with a **STATE CERTIFIED SHOOTING SPORTS LEADER**. Parents or other adult volunteers who wish to be shooting sports leaders in any discipline, need to be 4-H shooting sports certified in each area you would like to volunteer. You also need to go through the county 4-H Youth Protection Program.



To serve as a 4-H Shooting Sports Leader, adults must be enrolled in 4-H, complete their county's Youth Protection process, be at least 21 years old and successfully complete at least one state-level 4-H Shooting Sports Certification Workshop.

For questions and concerns, please contact Doug Thompson at 920-391-4657, or douglas.thompson@wisc.edu. For more information, visit: <https://fyi.extension.wisc.edu/wi4hshootingssports/certification-workshops/>.

Accident Insurance

Just a reminder that part of the member dues you pay to be in 4-H goes towards accident insurance during 4-H events and meetings. **Enrolled 4-H members and registered Leaders** are covered for accident insurance. The events that are covered are planned 4-H group events/meetings with adult supervision. Meetings/Events need to be on the club, project or county calendar or in club minutes. Two people is not a group (for instance - one project leader and one member) and therefore is not covered by the accident insurance. If you are in a club situation where you have only one member and leader in a project, please contact a club near you to work together or do the project work at a monthly club meeting when there are more people involved. Please keep this in mind for the safety of all our members and leaders. Also, remember that non 4-H members are not covered by 4-H accident insurance. Clubs need to take out special activity insurance for club events where there will be non 4-H members participating in order for non 4-H members to be covered by the 4-H insurance.

As a reminder, any meetings held on personal property are primarily covered by personal home owners insurance, and 4-H Leaders transporting youth in their personal vehicles are assuming primary coverage under their personal auto insurance. This is why it is a good idea to hold meetings at public locations, which also usually are accessible to all members. This is also why it is a good idea to have families transport their own family members.

If you have any questions about accident insurance, ask your general leader or call the UW-Extension Office, 608-297-3141.

Wisconsin Pork Association Scholarship



The Wisconsin Pork Association Scholarship is awarded to high school seniors pursuing post-high school education. Preference is given to individuals who have been involved in, and possess a sincere interest in, the pork industry. Application deadline is **December 2nd**.

For more information: <http://www.wppa.org/wisconsin-pork-association-scholarship/>.

Whitmore Memorial Scholarship

Wisconsin Pork Association, in cooperation with Marian Whitmore, established a Whitmore Memorial Fund in August of 1991. The late Rex Whitmore was a master statesman and communicator throughout the swine industry. He served as Poland China fieldman, test station manager, swine judge, and first executive director of the Wisconsin Pork Producers Association. Rex was always willing to help a young person with a swine project. Rex was a real leader. Rex will be missed, but his memory will live on through this scholarship.

Applications for this \$1500 scholarship are available from each respective campus' contact person:

UW-Madison: Karen Martin

UW-Platteville: Sara Whitaker

UW-River Falls: Dr. Gary Onan

Application deadline is **December 2nd** to: WPA, PO Box 327, Lancaster, WI 53813.

For more information visit: http://www.wppa.org/wp-content/uploads/2019/09/20_WPAScholarshipApfillable09_25_2019.pdf.

Gunderson Memorial Scholarship

Wisconsin Pork Association, in cooperation with the family of Buell Gunderson, established a scholarship program in 2007 to recognize the many contributions that Buell Gunderson made to the Wisconsin pork industry. As a swine herdsman for the University of Wisconsin-Madison for more than 30 years, Buell Gunderson was instrumental in helping shape not only the swine industry, but also hundreds of 4-H and FFA youth and university students through his teaching, judging, coaching, and commitment.

1. Applicants must demonstrate considerable dedication and involvement to the pork industry.
2. Consideration will be given to individuals who have established their own production herd, been involved on their family operation, or shown specific interest in pork production or livestock judging.
3. Priority will be given to applicants who are beginning pork producers or pursuing an Animal Science, agricultural production, or closely related major. Students who are attending college out of state, but were originally or remain a Wisconsin resident may also apply.

Application deadline is **December 2nd** to: WPA, PO Box 327, Lancaster, WI 53813.

Go to: http://www.wppa.org/wp-content/uploads/2019/09/20_Gunderson-Memorial-ScholarshipApfillable.pdf.

WI 4-H Horse Leaders Conference

Who: A Statewide Leadership Workshop for 4-H Horse Project Leaders - Youth (7th grade & up) and Adults

What: 2019 WI 4-H Horse Leaders Conference

Where: UW-Oshkosh

When: November 15-17, 2019



Purpose of the Workshop:

- To offer educational workshops which include both information and hands-on activity ideas for leaders to utilize when teaching youth.
- To provide a forum for strengthening communications relative to the 4-H Horse and Pony Project.
- To provide an opportunity for participants to network and share experiences

PLEASE NOTE: Youth must be 7th grade and up in order to attend the conference.

For more information, go to: <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>.

4-H...For the Entire Family

As a new year in Marquette County, 4-H is getting started. It's important to realize that 4-H exists to serve the needs of your family. Welcome to the world of 4-H, the whole family joins. To be successful in 4-H, members need parent interest and support. Parents who give praise to their children when it is needed and earned are key ingredients to the success of any youth's 4-H experience. It is very important that parents show a sincere interest in their children's work and are close enough to help, but distant enough to allow their children to discover their own ways of accomplishing a task. The 4-H Parent's Pledge can help clarify your role as a parent in the 4-H Program.

I pledge my head to give my children the information I can, to help them see things clearly and to make wise decisions. I pledge my heart to encourage and support my children no matter whether they have successes or disappointments.

I pledge my hands to help my children's club; if I cannot be a leader, I can help in any equally important ways. I pledge my health to keep my children strong and will; for a better world through 4-H, for our club, our community, our country, and our world.

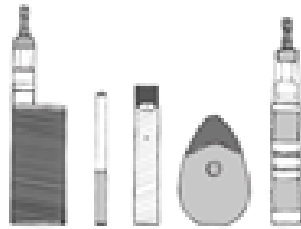
CDC, States Update Number of Cases of Lung Injury Associated With Use of E-cigarette, or Vaping, Products

CDC announced the updated number of confirmed and probable lung injury cases and deaths associated with the use of e-cigarette, or vaping, products.

Patients with Lung Injury

As of October 8, 2019, **1,299** confirmed and probable lung injury cases associated with use of e-cigarette, or vaping, products were reported by [49 states, the District of Columbia, and the U.S. Virgin Islands](#).

- Among 573 patients with information on substances used in e-cigarette, or vaping, products in the 90 days prior to symptom onset:
- 76% reported using THC-containing products, with or without nicotine-containing products;
- 32% reported exclusive use of THC-containing products;
- 58% reported using nicotine-containing products, with or without THC-containing products; and
- 13% reported exclusive use of nicotine-containing products.
- Among 1,043 patients with data on age and sex:
- 70% of patients are male.
- 80% of patients are under 35 years old.
- 15% are under 18 years old
- 21% are 18 to 20 years old.
- 18% are 21 to 24 years old.
- 26% are 25 to 34 years old.
- 20% are 35 years or older.



Deaths

- 26 deaths have been confirmed in 21 states: Alabama, California (3), Connecticut, Delaware, Florida, Georgia (2), Illinois, Indiana, Kansas (2), Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Nebraska, New Jersey, New York, Oregon (2), Pennsylvania, Texas, and Virginia.
- The median age of patients who have died is 49 years, ranging from 17 to 75 years old.

For updates on this investigation, visit: https://www.cdc.gov/tobacco/basic_information/e-cigarettes/severe-lung-disease.html.

3-County 4-H Club Officer Training

Do you hold an officer position in your club? If so, join 4-H club officers from Adams, Green Lake, and Marquette counties for a morning of learning how to lead your club to "Make the Best Better"!

When: Saturday, December 7th 9:00-11:30 a.m.
Where: Services Center, 480 Underwood Ave., Montello
RSVP on 4-hOnline no later than December 1st.



Space Camp – Counselor Info



Who can apply? Wisconsin 4-H Members in 8th, 9th, or 10th grade and 16 or younger at time of experience. Previous Space Camp experience as a delegate is preferred, but not required.

What would I do? The Wisconsin 4-H Space Camp Counselor Team develops leadership, communication skills and confidence by working together with a 4-H staff advisor. They help campers enjoy and learn more during their experience by leading games and aerospace activities, mentoring new campers, and assisting adult leaders while having fun at UW Space Place and at Space Camp in Huntsville AL.

When am I needed? Training is mandatory:

- teleconference on Monday, **January, 20, 2020 (7:00-8:30 p.m.)**
- Camp Counselor training workshop **February 8, 2020 (9:00a.m.-5:00p.m.)**
- a March teleconference date to be determined face-to-face meeting Saturday morning beginning at 10:30 a.m. through Sunday afternoon at 4:00 p.m., **March 28-29, 2020.**

Counselors must also attend the delegate orientation (format and date TBD) and the 2020 Wisconsin 4-H Space Camp event in Huntsville, AL **April 16-20, 2020.**

What's the cost? Costs are approximately \$450. Contact the Extension Office for possible financial assistance.

How can I apply? The application is available now in both qualtrics and paper format (paper format below). You may submit the application in either format. [Submit your online application here.](#) Complete the application and have your reference turned in **by November 22, 2019.**

Questions? Call 608-262-1557 or email amber.rehberg@wisc.edu.

Volunteer Annual Meeting

The Volunteer Annual meeting will be held on Monday, October 28th at the Services Center in Montello, 6:00pm.

If anyone is interested in serving on the Leader's Board or just would like to be involved or informed, please join us at the annual meeting.

Help make Marquette County 4-H Amazing!