

4-H Arts Camp

The statewide 4-H Arts Camp for 6th, 7th and 8th graders is scheduled for October 5-6, 2019 at Camp Upham Woods, Wisconsin Dells. Youth will get together to explore and participate in the exciting world of the arts: theatre and drama, photography, communication, music, visual art, juggling and MORE! Campers will learn plenty of creative ideas to bring home for their club. Up to six youth from each county may apply. Camp is \$90 for campers (\$45 for adult chaperones)

The camper/adult chaperone application is now available on the State 4-H website at: <http://fyi.uwex.edu/wi4harts/arts-camp/>.

Send camper/adult chaperone applications and the other required forms with payment by August 21st.

Marquette County UW Extension

480 Underwood Avenue, PO Box 338

Montello, WI 53949

Phone: 608-297-3141, Fax: 608-297-9161

Office Hours: 8:00 AM-4:30 PM Monday-Friday

Website: <https://marquette.wisc.edu/>

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4-H Youth Development

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Extension

UNIVERSITY OF WISCONSIN-MADISON
MARQUETTE COUNTY



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Marquette County 4-H Family Newsletter

September-October 2019

IMPORTANT DATES

September

- 3 Record Books Due to UW-Extension Office
- 3 Secretary Books Due to UW-Extension Office
- 16 Record Book Check, 6pm, Services Center, Montello
- 18 E-cigs, Juul, Vaping program, 5:45pm, Services Center, Montello
- 25 Marquette County Teen Court, Montello
- 26 Fair Board meeting, 7pm, Services Center, Montello

October

- 1 Resume & Cover Letter Due to UW-Extension Office for
- 2 Trip Applications
- 5-6 4-H Arts Camp, Upham Woods, WI Dells
- 13 4-H Achievement Program, 12pm, Services Center, Montello
- 17 Annual Fair Board meeting, 6:30pm, Services Center, Montello, Regular Fair Board meeting, 7pm
- 28 4-H Leaders Annual meeting, 6pm, Services Center, Montello

Cloverbud Morning, October 5th

All Marquette County youth, grades K-2 are invited to attend Cloverbud Mornings, filled with hands-on activities and exciting projects. This event will be from 9-11am at the Heath & Human Services Building, Room 106,, Montello.



Please register by calling 608-297-3141 or email Christa Van Treeck, christa.vantreeck@wisc.edu.

If you are interested in hosting or helping with a Cloverbud Morning, please contact Christa at the UW-Extension Office.

The next Cloverbud Morning will be December 7th, 9am at the Services Center, Room 112A, Montello.

NW Wisconsin STEM Leader Training



St. Croix County will be hosting a STEM leader training open to all youth (8th grade and up) and adult leaders interested in gaining new skills around STEM topics. The training will be held on October 12, 2019 in Eau Claire.

The NW Wisconsin STEM Leader Training is designed to help youth and adult 4-H leaders show youth the fascinating, captivating world of science by providing hands-on activities that can be done simply and inexpensively. From after school programs to special events to 4-H club meetings, these activities can be used by anyone who works with youth. No special background in science is required and preparation time/supplies are minimal.

Attendees will receive basic to advanced lessons for each topic area. Participants will go home with a STEM goodie bag, project supply lists, and valuable resource lists for each workshop. For more information and registration materials go to: <https://stcroix.extension.wisc.edu/2019/08/08/nw-wisconsin-stem-leader-training/>

2019 Cedar Crest Ice Cream Flavor Contest

It's not too late! Spend a few minutes at your first meeting of the year to create an entry in the Cedar Crest Ice Cream flavor contest. The entry deadline has been extended to October 1st.

Visit the Wisconsin 4-H Foundation Website for more information:

<http://wis4hfoundation.org/cedar-crest-ice-cream-flavor-creation-contest/>.

Returning to UW-Madison

You may have noticed that we've changed over to the UW-Madison colors on our websites and our logos. From now on, our official name will be the **University of Wisconsin-Madison Division of Extension**, but you can continue to call us "Extension".

Our mission is not changing. We're committed to our work in local communities throughout the state. With an office in each Wisconsin county and faculty on UW Campuses, Extension develops practical educational programs tailored to local needs and based on university knowledge and research. We're making a measurable difference in three tribal nations and in all 72 counties in our state, as our neighbors put their own great ideas into practice with the essential support of our expertise, resources and research.

Source: <https://extension.wisc.edu/about-us/>. Please note the new web address for Extension Marquette County - <https://marquette.extension.wisc.edu>. Our emails also end in @wisc.edu.

4-H Fiscal Year Ended June 30th

Attention leaders **and** treasurers: The end of the state's fiscal year is also the end of the 4-H financial year.

Completed charters are due November 1st. This is so our staff can submit them to the State Office and file your Form 990 with the IRS by November 15th.

Please start financial reports now as they seem to take longer than most realize. If you have questions or need help with your financial report, please contact the UW-Extension Office now. You are highly encouraged to turn charters in early so the 4-H agent has more time to review them.

A few tips on completing your charter:

- ♦ Youth and adult volunteers should work together to conduct audits. The recommended practice is 2-3 people. They are to be unrelated to those who have signing authority on the check book.
- ♦ Leaders should double check the numbers. Starting account balance + income - expenses = Must equal ending balance.
- ♦ Enter zeroes on page 5; do not leave a blank space.
- ♦ Account Authorization - It is recommended to have a minimum of two unrelated people authorized on the account (youth and adults).
- ♦ Be sure to sign the Financial Report Signature section on the bottom of page 6.

Re-enrollments/New Enrollments

4-H re-enrollments are due November 1st. Go to: <https://wi.4honline.com/> after 5:00pm on Wednesday, September 4th.

2019-20 Project Guide can be found on Marquette County UWEX website.

New Enrollments will be accepted at any time of the year; HOWEVER, in order to participate in the 2020 Marquette County Fair, enrollments need to be received by **March 1, 2020**.

Club Minutes

Just a reminder to send in your club minutes each month to the UW-Extension Office. This allows us to know what is happening with each club and be aware of the different activities that you are participating in. The club highlights will also be included in the Clover Connection.

E-CIGS • JUUL • VAPING

What you need to know!

Wednesday, September 18th, 2019

5:45pm-6:00pm Light Dinner Provided

6:00pm-6:45pm "E-cigarettes Addicting a New Generation"

by Filip Troicki, MD Agnesian Cancer Center Radiation Oncologist

6:45pm-7:05pm What you can do!

by Sandy Bernier, Five Counties for Tobacco Free Living Program Coordinator

7:05pm-7:30pm Audience Questions

Marquette County Service Center
480 Underwood Ave,
Montello, WI



Brought to you by the Marquette County Health Department and
Five Counties for Tobacco-Free Living in partnership with
Montello and Westfield Schools



All community members are welcome.

Youth ages 10 and up must be with a parent/adult.

RSVP by September 11th to Lauren Olson at lolson@co.marquette.wi.us or
call 608-297-3135. SPACE IS LIMITED

4-H Record Books/Secretary Books Due September 3rd

Why do we ask EVERY member to fill out a record book? What do you get out of them? Why do the 4-H Leaders want to see them? Your 4-H record book is a great way for you to show others what you were able to accomplish throughout the past year.



Maybe you don't think you really accomplished anything, but what about learning how to show a pig for the first time, sewing an entire project without ripping out a single seam, or participating in dog training. Even though it may not seem like a huge accomplishment to you, it is still something that you should be proud of. Record books are also the way that the 4-H Leaders Association uses to recognize 4-H members. They also are a great reference for the future.

For more information or where to find Record Book forms, go to:
<http://marquette.uwex.edu/4-h-youth-development/4-h-forms/>.

Resume & Cover Letter Due October 1st

The 4-H Leaders Association would like you to do a Resume and Cover Letter. This could be your ticket across the country.

Older youth, **grades 7-13**, are HIGHLY encouraged to apply for numerous trips with 80% of the cost funded by the 4-H Leaders Association. This is a great opportunity for youth to enhance their interview skills.

Below are a list of the trips that the youth can apply for.

For more information, please visit the Marquette County UW-Extension website page at: <http://marquette.wisc.edu/4-h-youth-development/4-h-forms/2019-20-cover-letter-resume-packet/>.

Wisconsin 4-H & Youth Conference - Grades 7-10
Citizenship Washington Focus - Grades 10-12
Key Award - Grades 11-13
National 4-H Congress - Grades 10-12
National 4-H Conference - Grades 10-12



1st Annual Touch a Truck Event

October 12th, 2019 10am – 1pm

Marquette County Fair Grounds

Hosted by Marquette County Parent Leadership Team

What is Touch a Truck?

Imagine a huge, “pop-up” interactive playground where children of all ages can climb on, over, and through vehicles of all kinds.

What happens at Touch a Truck?

Families can learn about the community they live in and where they can go to get information and access helpful resources. Kids can explore, experience, and learn in a wholesome, family-friendly environment.

Touch a Truck Mission

Break down barriers to create relationships within our community.

Touch a Truck Goals that will help us reach our mission include:

- Bringing community members together to engage in an event for socialization with service professional in our community.
- Bring awareness of the importance of service professionals and community members working together.
- Provide a bridge of comfort between children and service professional through a bag of materials during a traumatic time. This bag can contain a small toy and a book.

HOW CAN YOU HELP?

- If you have a vehicle that would be fun or educational for kids to climb on, please contact us to sign up as soon as possible
- Volunteer (booth workers, game organizers, and helping hands)
- Sponsor an activity (Face painting, music, etc)
- Make a donation (monetary, water, bikes, small toys, books, small back packs, etc)
- Groups or organizations that want to sell concessions
- Join the planning committee

What is the Marquette County Parent Leadership Team?

It is a group of parents that are always collaborating, exchanging information, learning, and connecting with one another.

We look forward to hearing from you soon. Please contact us if you have any questions or concerns.

Call, text, or email us:

Hannah Zellmer 608-697-4355 hmczellmer@yahoo.com
Mindy Trimble 608-697-4179 mindy.trimble@yahoo.com
Kristine Joyce 715-423-4114 kristine@childcaring.org

Fall 4-H Shooting Sports Adult Certification

The fall certification workshop for adult volunteers is scheduled for September 13-14, 2019 for Wood County, Marshfield, WI. Volunteers wishing to become a shooting sport leader or who want to add a certification may attend this certification workshop. Interested volunteers will need to contact their local UW-Extension 4-H Office for details on becoming a shooting sports adult leader. Registration information is located at: <http://fyi.uwex.edu/wi4hshootingsports/events/multi-county-statewide-certification-workshop/>.

The next certification workshops will be scheduled soon for the spring of 2020 for the Green Bay area. Please check the following link for dates on this location: <http://fyi.uwex.edu/wi4hshootingsports/certification-workshops/>.

Fall Forum

Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration.

Don't miss out on a great statewide workshop for youth and adult leaders!!!

What: Fall Forum and Hall of Fame Celebration

When: November 1-3, 2019 (registration begins at 6:00pm Friday, November 1). We will conclude Sunday, November 3 at 11:00am. There will be interactive learning activities Friday night and educational workshops on Saturday.

Where: [Green Lake Conference Center, Green Lake, WI](#)

Who: Each county is encouraged to send a delegation of youth and adults



- Youth - 7-13 grade
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

Registration will be available starting September 5-29 via 4honline (wi.4honline.com).

For more information go to: <http://fyi.uwex.edu/wi4hvolunteers/fall-forum/>.

**National 4-H Week
October 6-12, 2019**

Start planning now!