

2019 Tractor Safety Course

There will be a Tractor Farm Safety Course offered on July 8-11, 2019 at the Pioneer Westfield High School.

You must be at least 12 years of age as of January 1, 2019.

For more information, contact Kayla Darr, Westfield FFA Advisor at: darrk@westfield.k12.wi.us.

2019 Dog Training

Just a reminder, the Dog Training will be held on Thursdays at 6:30pm at the Westfield Fairgrounds.

There will be an upcoming one on Thursday, June 27th.

The last one will be held on Thursday, July 11th. Please plan to attend!

Marquette County UW Extension

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CLOVER CONNECTION

Marquette County 4-H Family Newsletter

July-August, 2019

IMPORTANT DATES

July

- 3 Lego Robotics NXT, 2-3pm, Montello Library
- 4 UW-Extension Office closed
- 11 Dog Training, 6:30pm, Westfield Fairgrounds
- 15-21 Marquette County Fair, Westfield
- 21 Parade of Champions, 12pm, Westfield Fairgrounds
- 24 Marquette County Teen Court, Montello
- 24 Lego Robotics NXT, 2-3pm, Westfield Library
- 25 Fair Board meeting, 7pm, Services Center, Montello
- 30 Lego Robotics NXT, 1-2pm, Packwaukee Library

August

- 5 Lego Robotics NXT, 1-2pm, Oxford Library
- 1-11 Wisconsin State Fair, West Allis
- 22 Fair Board meeting, 7pm, Services Center, Montello
- 28 Marquette County Teen Court, Montello



Hi my name is Sami Becker and I am the Summer Intern here in Marquette County. I've been in the office and around to different events around the county for about six weeks now, so I'm sure some of you have seen me. I look forward to getting to know and working with all of you. I grew up just a few towns over in Markesan. Currently, I'm a junior at UW-Stevens Point majoring in Elementary Education with a minor in Mathematics.

Throughout my high school years and freshman year of college, I was dedicated to the 4-H program in Green Lake County. I spent a short 7 years in 4-H and was heavily involved in the poultry and youth leadership projects. I also did lots of other projects such as home environment and foods & nutrition. Reflecting on my experiences in 4-H, attending the different 4-H trips and conferences were my favorites. As I continue in this internship, I look forward to working with all the volunteers and youth and helping develop a stronger relationship within the Marquette County community and the 4-H community.

Create an Ice Cream Flavor Contest is Underway!

Who: All 4-H members in the State of Wisconsin

What: Develop and name an ice cream flavor

When: Entries must be submitted to Cedar Crest Ice Cream no later than October 1, 2019, via the [online entry form](#) or [email](#).

How: Submit entries using the [online form](#). Or you can [click here to download the entry form](#). Forms can be emailed to kaitlyn.mazza@cedarcresticecream.com.

Entries must include:

- Entry Name
- Entry Description (see descriptions below for examples)
- Club Name
- Club County
- Club Leader Name
- Club Leader Address
- Club Leader Phone Number
- Club Leader Email Address
- Photos, drawings or stories about the development of the flavor may be included with the entry, but are not required.



Some past feature flavors include:

Deep Woods, Deep Space & Campfire S'mores, which is vanilla ice cream with a toasted marshmallow swirl, Reese's® cups, chocolate chunks and graham cracker crumbles, available now.

The winning club will receive a Cedar Crest Ice Cream Party and a \$300 prize.

2019 4-H Avian Quiz Bowl Information

The Quiz Bowl competition will be held on September 28, 2019 at the Columbia County Fairgrounds in Portage at 2:30p.m.

The Avian Quiz Bowl will consist of three or four member teams. Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

Entry Deadline: Postmarked by Tuesday, September 10, 2019

More information about the contest format can be found at:

<https://national4hpoultry.ca.uky.edu/>.

There will be both a junior (under 14 yr.) and senior 14-18 yr.) division. Senior Division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY. Participants must be 4-H members.

For more information, or to register, contact **Ron Kean, 1675 Observatory Drive, Madison, WI 53706, 608-262-8807 or rpkean@wisc.edu**.

Marquette County Fair

July 15-21, 2019

THEME: "A FAIR WITH A VINTAGE FLAIR!"



2019 4-H Food Stand Schedule

Marquette County 4-H events are funded through the income generated at the 4-H Food Stand. Each 4-H member/family is asked to work at least one shift during the fair. If you are not able to work during your club's assigned shift....please make arrangements to work when you are available.

THURSDAY, JULY 18

10:00a.m. – 2:30p.m.
2:30p.m. – 7:00p.m.
7:00p.m. – 11:00p.m.

Douglas Doers
Springfield Fun Runners
Springfield Fun Runners

FRIDAY, JULY 19

7:30a.m. – 2:30p.m.
2:30p.m. – 7:00p.m.
7:00p.m. – 11:00p.m.

Douglas Doers - Breakfast and Regular Shift
Russell Flats
All Clubs - Members not selling in auction

SATURDAY, JULY 20

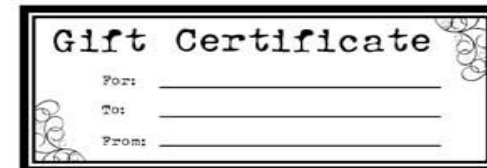
7:30a.m. – 11:00a.m.
10:30a.m. – 2:30p.m.
2:30p.m. – 7:00p.m.
7:00p.m. - 11:00p.m.

Douglas Doers - Breakfast Shift
Badger
Badger
Douglas Doers/Badger

SUNDAY, JULY 21

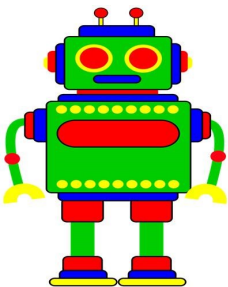
10:00a.m. – 12:00p.m.
12:00p.m. – 2:00p.m.
2:00p.m. – 4:00p.m.

Explore WI
Briggsville Fire Dept.
Explore WI/Trip Winners



Purchase gift certificates for the Marquette County 4-H Food Stand prior to the fair at the UW-Extension Office. Certificates are available in \$5 increments. Certificates will also be available during the fair from the 4-H Food Stand.

Lego Robotics Drop-In Center



Once again, there will be the Lego Robotics Drop-In Center at Marquette County Fair. This is a free event and will be held from 2-4pm on Friday, July 19th & 12:00-2:00pm on Saturday, July 20th

These events will be held in the Exhibit Building. Youth are encouraged to stop in at any time and learn about this popular activity.

After attending the Lego Robotics Drop-In Center, you will know how to transform ordinary Legos from a simple toy into an object that can talk and move!

2019 Marquette County Fair Schedule

Thursday, July 18

10:00am Jr. & Open Rabbit Show
12:00pm Jr. & Open Poultry Show
4:00pm Snow Sisters from Frozen Story Time
5:00pm Horse Speed Show
5:30pm Sheep, Goat & Swine Show
6:00pm Nick's Kids Show
6-10pm Carnival wristbands
7-11pm Express DJ

Friday, July 19

9:00am Beef Show
1:00pm, 4:00pm & 6:00pm Nick's Kids Show
2-4pm Lego Robotics Drop-In
5:30pm Auction Buyers Dinner
6-10pm Carnival wristbands available
6-7pm Live music from Best Practice
6:30pm Youth Meat Animal Auction
8:00pm Bull Bonanza Bull Riding Blowout
10:00pm-12:00am Live Music from Best Practice

Sunday, July 21

11:00am Kid's Pedal Tractor Pull
12:00pm Parade of Champions Ceremony
12-3pm Mel Albright Polka Band
1:00pm Harness Racing



Saturday, July 20

9:00am Dairy Show
9:00am Horse Show
10:00am Swiss Chard Tart & Haymaker Punch Demo.
12:00pm Mighty Mites Show
12-2pm Lego Robotics Drop-In
11:30/12:00 Blue Ribbon Pie Contest
1-5pm Carnival wristbands available
2:00pm Jr. Dog Obedience
2:00, 4:00 & 6:00pm Nick's Kids Show
4:00pm Open Dog Obedience
5:30pm Open & Jr. Dog Agility
6-10pm Carnival wristbands
7:00pm Marquette County's Got Talent Competition
6:30pm Tractor Pulls
8pm-12am Music from Bob Marshall DJ

4-H Record Books/Secretary Books Due September 1st

Why do we ask EVERY member to fill out a record book? What do you get out of them? Why do the 4-H Leaders want to see them? Your 4-H record book is a great way for you to show others what you were able to accomplish throughout the past year.



Maybe you don't think you really accomplished anything, but what about learning how to show a pig for the first time, sewing an entire project without ripping out a single seam, or participating in Dog Training. Even though it may not seem like a huge accomplishment to you, it is still something that you should be proud of. Record books are also the way that the 4-H Leaders Association uses to recognize 4-H members. They also are a great reference for the future.

Resume & Cover Letter Due September 1st

The 4-H Leaders Association are once again doing the Resume & Cover Letter for the trips application process. Information to follow. This could be your ticket across the country. Older youth, **grades 7-13**, are HIGHLY encouraged to apply for numerous trips with 80% of the cost funded by the 4-H Leaders Association. This is a great opportunity for youth to enhance their interview skills.

Kids' Quilt Challenge

Youth ages 15 and under are invited to enter their quilts in this year's Kids' Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented by Wisconsin Public Television and Nancy Zieman Productions. Quilt Expo will be held Thursday, September 5th through Saturday, September 7th in the Exhibition Hall at the Alliant Energy Center in Madison.

The Kids' Quilt Challenge, sponsored by Nancy Zieman Productions award gift certificates to the top three quilts—A \$200 certificate for first place, \$100 for second place and \$50 for third place.

You can find the 2019 Kids' Quilt Contest Rules & Entry form on the website: <http://wiquiltexpo.com/quiltcontest>.

Entries must be received by June 30th.

For more information, contact Deanna Springer, 920-356-9506.

State 4-H Dog Agility Show



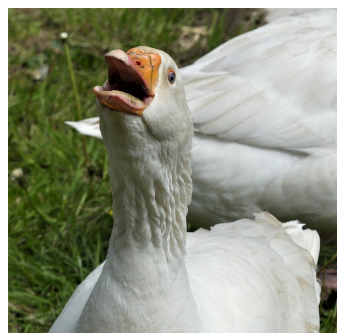
The 2019 State 4-H Dog Agility Show is being hosted by Dane County at the Canine Sports Zone in Middleton, WI on August 17, 2019.

Please visit:

<http://fyi.uwex.edu/wi4haganimalscience/state-4-h-agility-show> for more information.

Pullorum Testing Not Required

Effective April 22, 2019, a waiver has been granted to persons who use poultry or farm raised game birds or their eggs for breeding or hatching or for exhibition at a fair or livestock exhibition from the requirements requiring that birds be individually tested negative for Pullorum-Typhoid or the birds or eggs originate from a flock that is enrolled in the national poultry improvement plan, qualifies as an affiliate flock under the national poultry improvement plan, is enrolled as a Wisconsin test flock, or is enrolled as a Wisconsin associate flock.



In case of turkeys, one of the following requirements must be met: (For turkeys that are 6 months of age and considered sexually mature)

1. The birds have been individually tested for Mycoplasma gallisepticum within the preceding 90 days and there has been no change of ownership of any birds since the completion of testing. Testing for purposes of a fair or livestock exhibition shall be completed before the birds arrive at the fair or livestock exhibition.
2. The birds or eggs originate from a flock that test negative for Mycoplasma gallisepticum during the calendar year. Testing for purposes of a fair or livestock exhibition shall be completed before the birds arrive at the fair or livestock exhibition.

For turkeys under 6 months, you need the hatchery certificate with NPIP Certified Flock number listed on your receipt.

Reminder

Just a reminder, the Explore WI Trip will be July 31st-August 2nd. We will be visiting the Spring Green area.

Wisconsin Sheep & Wool Festival



The Wisconsin Sheep and Wool Festival will be held September 6-8, 2019 at Jefferson County Fair Park located at 503 N. Jackson Avenue in Jefferson.

This is a wonderful event for sheep producers, youth sheep project members, and consumers of the sheep product of meat, wool, and cheese.

General & Early Bird Entry Deadline is Thursday, August 15th.

The complete program can be viewed at <http://wisconsinssheepandwoolfestival.com>.

The 33rd Anniversary Pullet Surprise Youth Contest

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

Entries will be divided into two groups. Age as of January 1, 2019.

- ◆ Junior: 8-12
- ◆ Senior: 13-18

Each applicant must submit an entry of 500 words or less .

Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by August 20, 2019.

For more information go to: <http://wisconsininternational.com/wpl/>.

2019 State 4-H Horse Expo

The State 4-H Horse Expo will be September 13-15, 2019 and will be held at the Wisconsin State Fair Park in West Allis.



Exhibiting in the State 4-H Horse Show is open to any eligible 4-H horse project member in grades 6-13, who has been approved by a University Extension Agent in their county and by the project leader. They must be a 4-H member in good standing. One class entry MUST be a class in which the exhibitor won a blue ribbon at the county qualifying show.

For more information please visit:

<https://wistatefair.com/wsfp/event/2019-wisconsin-4-h-horse-expo/>.