

## Babysitting Certification for Youth ages 11-15

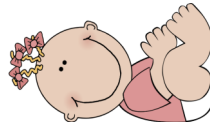
**What:** A high quality class to make YOU the best babysitter possible.

**When:** Monday, August 13, 2018  
8:00am-5:00pm Bring your own lunch

**Where:** Marquette County Services Center  
480 Underwood Avenue, Montello

**Cost:** \$25.00

Register by August 8th by calling 608-297-3141.



### Marquette County UW Extension

480 Underwood Avenue, PO Box 338  
Montello, WI 53949

Phone: 608-297-3141, Fax: 608-297-9161

Office Hours: 8:00 AM-4:30 PM Monday-Friday

Website: <http://marquette.uwex.edu/>

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## Marquette County 4-H Family Newsletter

August-September 2018

### IMPORTANT DATES

#### August

1	Lego Robotics program, 1:00pm, Montello Library
2-12	Wisconsin State Fair, West Allis
2-3	Lego Robotics NXT 9am-3pm, Services Center, Montello
15	Lego Robotics program, 2:00pm, Packwaukee Library
17	Movie on the Courthouse Lawn (Madagascar), Montello
21	Lego Robotics EV3 9am-3pm, Services Center, Montello
22	Marquette County Teen Court, Montello
22	Library program, 1:00pm, Oxford
23	Lego Robotics EV3 9am-3pm, Services Center, Montello
23	Fair Board meeting, 7pm, Services Center, Montello

#### September

1	Record Books Due to UW-Extension Office
1	Secretary Books Due to UW-Extension Office
1	Resume & Cover Letter Due to UW-Extension Office for Trip Applications
26	Marquette County Teen Court, Montello
27	Fair Board meeting, 7pm, Services Center, Montello

### Cloverbud Morning, August 4th

All Marquette County youth, grades K-2 are invited to attend Cloverbud Mornings, filled with hands-on activities and exciting projects. Each event will be from 9-11am at the Services Center, Room 112A, Montello.

Please register by calling 608-297-3141 or email Christa Van Treeck, christa.vantreeck@ces.uwex.edu.

If you are interested in hosting or helping with a Cloverbud Morning, please contact Christa at the UW-Extension Office.

The next Cloverbud Morning will be October 6th, 9am at the Services Center, Room 112A, Montello.



## 2019 Advanced Space Academy / Advanced Robotics Academy


Two unique opportunities will be available for youth this winter: Advanced Space Academy and Advanced Robotics Academy. These week long educational travel opportunities are open to youth grades 10th -12th who have an interest in STEM (Science, Technology, Engineering, and Math).

There is limited space available (16 youth for each academy) and registration will be on a first come first serve basis. Below you will find two flyers with more detailed information on the academies.

[2019 Advanced Space Camp Flyer](#)

[2019 Advanced Robotics Academy Flyer](#)

## 4-H Clubs to Create Newest Cedar Crest Ice Cream Flavor



[Cedar Crest Ice Cream](#), Cedarburg, Wisconsin, and the [Wisconsin 4-H Foundation](#) have teamed up again to present the "Cedar Crest Ice Cream 4-H Flavor Contest" for Wisconsin 4-H clubs. More than 1600 clubs are eligible to create and submit a flavor 'recipe' with the top clubs named as finalists, and the top flavor produced for summer 2019.

According to Brenda Scheider, Director of the Wisconsin 4-H Foundation, the contest is a great opportunity for 4-H youth to work together to develop and name their flavor. "The most exciting part of the contest is the winning flavor will be available through Cedar Crest beginning next June." The annual contest has already yielded popular flavors including Deep Woods, created by the Badger Boosters 4-H Club, West Bend and Deep Space, developed by the Baraboo Valley 4-H Club. The Whittlesey Creek 4-H Club of Bayfield created the 2017 winning entry named Superior Shores, which is vanilla ice cream with chocolate rocks and a wave of blueberry and raspberry fruit swirl.

The winning flavors are introduced during June Dairy Month and available throughout the summer at ice cream parlors that serve Cedar Crest Ice Cream.

A panel of ice cream experts chosen by Cedar Crest judges the entries. The company manufactures more than 80 flavors of ice cream, along with frozen custard, gelato and sherbet at its Manitowoc, Wisconsin, plant, and distributes products in five states. Many of the flavors now produced by Cedar Crest, including Shipwreck, are a result of the contest.

A link for more information and the entry form are available at [www.Wis4HFoundation.org](http://www.Wis4HFoundation.org). Entries are due by October 1, 2018. The winner will be announced in December 2018.

## 4-H Fiscal Year Ended June 30th

Attention leaders **and** treasurers: The end of the state's fiscal year is also the end of the 4-H financial year.

**Completed charters are due November 1st.** This is so our staff can submit them to the State Office and file your Form 990 with the IRS by November 15th.

Please start financial reports now as they seem to take longer than most realize. If you have questions or need help with your financial report, please contact the UW-Extension Office now. You are highly encouraged to turn charters in early so the 4-H agent has more time to review them.

A few tips on completing your charter:

- ♦ Youth and adult volunteers should work together to conduct audits. The recommended practice is 2-3 people. They are to be unrelated to those who have signing authority on the check book.
- ♦ Leaders should double check the numbers. Starting account balance + income - expenses = Must equal ending balance.
- ♦ Enter zeroes on page 5; do not leave a blank space.
- ♦ Account Authorization - It is recommended to have a minimum of two unrelated people authorized on the account (youth and adults).
- ♦ Be sure to sign the Financial Report Signature section on the bottom of page 6.

## Re-enrollments/New Enrollments

4-H re-enrollments are due November 1st. Go to: <https://wi.4honline.com/> after 3:30pm on Tuesday, September 6th.

2018-19 Project Guide will be found on Marquette County UWEX website.

New Enrollments will be accepted at any time of the year; HOWEVER, in order to participate in the 2019 Marquette County Fair, enrollments need to be received by **March 1, 2019**.

## Club Minutes

Just a reminder to send in your club minutes each month to the UW-Extension Office. This allows us to know what is happening with each club and be aware of the different activities that you are participating in. The club highlights will also be included in the Clover Connection.

## 4-H Arts Camp October 6-7, 2018 Camp Upham Woods, WI Dells

**4-H Arts Camp** provides youth in grades 6-8 an experience with six different art tracks including: music, photography, communication, theatre, culinary arts and art in nature. Arts Camp provides older youth and adults with opportunities to teach and strengthen their leadership abilities and provides younger youth the fun of a 4-H camping experience focused on the arts.

Application Deadline for Campers and Chaperones: August 21st

**IMPORTANT:** Read the Application Requirements below and the instructions at: <http://4h.uwex.edu/files/2016/09/4HOnline-Registering-For-An-Event.pdf> before Completing your application!

### APPLICATION REQUIREMENTS:

Complete 4-H Online application at <https://wi.4honline.com> by August 21, 2018

- Send order confirmation along with payment of fee to be determined for 2018 (was \$80.00 in 2017) youth fee or fee to be determined for 2018 (was \$50.00 in 2017) chaperone fee (Make check payable to : UW-Extension; do not send cash) Postmarked by August 22, 2018, to: Lynn Pfeiffer, 4-H Arts Camp, 436 Lowell Hall, 610 Langdon Street, Madison, WI 53703.

For more information, contact the UW-Extension Office, 608-297-3141

## Kids' Quilt Challenge



Youth ages 15 and under are invited to enter their quilts in this year's Kids' Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented by Wisconsin Public Television and Nancy Zieman Productions. Quilt Expo will be held Thursday, September 6th through Saturday, September 8th in the Exhibition Hall at the Alliant Energy Center in Madison.

The Kids' Quilt Challenge, sponsored by Nancy Zieman Productions award gift certificates to the top three quilts - A \$200 certificate for first place, \$100 for second place and \$50 for third place.

You can find the 2018 Kids' Quilt Contest Rules & Entry form on the website: <http://wiquiltexpo.com/quiltcontest>.

Entries must be received by August 18th.

For more information, contact Deanna Springer, 920-356-9506.

## 4-H Record Books/Secretary Books Due September 1st

Why do we ask EVERY member to fill out a record book? What do you get out of them? Why do the 4-H Leaders want to see them? Your 4-H record book is a great way for you to show others what you were able to accomplish throughout the past year.



Maybe you don't think you really accomplished anything, but what about learning how to show a pig for the first time, sewing an entire project without ripping out a single seam, or participating in dog training. Even though it may not seem like a huge accomplishment to you, it is still something that you should be proud of. Record books are also the way that the 4-H Leaders Association uses to recognize 4-H members. They also are a great reference for the future.

For more information or where to find Record Book forms, go to: <http://marquette.uwex.edu/4-h-youth-development/4-h-forms/>.

## Resume & Cover Letter Due September 1st

The 4-H Leaders Association would like you to do a Resume and Cover Letter. This could be your ticket across the country.

Older youth, **grades 7-13**, are HIGHLY encouraged to apply for numerous trips with 80% of the cost funded by the 4-H Leaders Association. This is a great opportunity for youth to enhance their interview skills.

Below are a list of the trips that the youth can apply for.

For more information, please visit the Marquette County UW-Extension website page at: <http://marquette.uwex.edu/4-h-youth-development/4-h-forms/2017-18-cover-letter-resume-packet/>

Wisconsin 4-H & Youth Conference - Grades 7-10  
Citizenship Washington Focus - Grades 10-12  
Key Award - Grades 11-13  
National 4-H Congress - Grades 10-12  
National 4-H Conference - Grades 10-12

## Record Book Work Day

A Record Book Work Day is being offered at the Services Center in Montello on Wednesday, August 15th. You can drop in anytime between 9am-4pm.

## 2018 State 4-H Dog Show UPDATE

The date and location have changed for the State 4-H Dog Show. It will be held September 28-30, 2018, at Amherst Fairgrounds. The entry deadline is August 10. It will be held in conjunction with the State 4-H Agility Show. Please get this information out to your 4-H Dog Project members, so they don't miss the registration deadline. This is the link to the page on the 4-H Website where the registration booklet can be found: <https://fyi.uwex.edu/wi4haganimalscience/state-4-h-dog-show/>.



Questions should be directed to the State Show Chairperson: Paula Kropidowski (715) 572-9997 or [northpointkennel@yahoo.com](mailto:northpointkennel@yahoo.com)

## Wisconsin Sheep & Wool Festival



The Wisconsin Sheep and Wool Festival will be held September 7-9, 201 at Jefferson County Fair Park located at 503 N. Jackson Avenue in Jefferson.

This is a wonderful event for sheep producers, youth sheep project members, and consumers of the sheep product of meat, wool, and cheese.

General & Early Bird Entry Deadline is Wednesday, August 15th.

The complete program can be viewed at [www.wisconsinssheepandwoolfestival.com](http://www.wisconsinssheepandwoolfestival.com).

**National 4-H Week**  
**October 7-13, 2018**

**Start planning now!**

## Fall 4-H Shooting Sports Adult Certification

The fall certification workshop for adult volunteers is scheduled for September 7-8, 2018 for Wood County, Marshfield, WI. Volunteers wishing to become a shooting sport leader or who want to add a certification may attend this certification workshop. Interested volunteers will need to contact their local UW-Extension 4-H office for details on becoming a shooting sports adult leader. Registration information is located at: <http://fyi.uwex.edu/wi4hshootingsports/events/multi-county-statewide-certification-workshop/>.

The next certification workshops will be scheduled soon for the spring of 2019 for Eau Claire and for Green Bay. Please check the following link for dates on these two locations: <http://fyi.uwex.edu/wi4hshootingsports/certification-workshops/>.

## 4-H Avian Quiz Bowl

**When:** September 29, 2018

**Where:** Columbia County Fairgrounds, Portage, WI

**Age Category:** Junior (under 14 years of age)

Senior (14-18 years of age) Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY.

**Time:** TBD, approximately 2:30pm

**Advanced registration is due by September 1, 2018.**

The Avian Quiz Bowl will consist of two-to four member teams (3 or 4 are encouraged.) Teams will be quizzed on various aspects of poultry and eggs from Hatching to management to cooking, competing against other teams in a game show Format.

**\*\*\*\*PLEASE NOTE -- 4-H ages are as of January 1 of the calendar year.\*\*\*\***

More information can be found at:

<http://www.ca.uky.edu/national4hpoultry/AvianBowl.html>.

For more information, or to register, contact: Ron Kean, 1675 Observatory Drive, Madison, WI 53706, 608-262-8807 or [rpkean@wisc.edu](mailto:rpkean@wisc.edu).