

Attention All Youth Meat Animal Project Kids, ages 15 & older.....

This year the Youth Meat Animal Auction Committee will be giving 2 \$500 scholarships to a deserving youth. **Deadline** is **June 15th**. The application form is available online at <http://marquette.uwex.edu>.

1. The Marquette County Meat Animal Auction Committee will award 2 \$500 scholarships. This award must be used for programs of study at any post secondary school accredited college, university, or technical college.
2. The applicant must have participated in the Marquette County Meat Animal Program Committee and be at least 15 years old on January 1st of the given year. Applicants may apply until they are no longer attending a college, university or technical college.
3. Once you have been awarded a Marquette County Youth Meat Animal Program Committee Scholarship, you cease to be eligible.
4. Scholarship awards will be based upon the quality of the personal application and essay and on scholastic and leadership achievements.
5. Announcement of the scholarship will be made by letter to the recipient and to the public at the beginning of the Youth Meat Animal Program Committee's Auction during the Marquette County Fair.
6. The 2 \$500 awards will be paid by the Marquette County Youth Meat Animal Program Committee's treasurer to the designated college, university, or technical college when the treasurer has been notified that the recipient has successfully registered for the second semester of study.

If you have any questions, please contact Pat Wagner, Scholarship Committee Chair, 608-369-0966.

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CLOVER CONNECTION



Marquette County 4-H Family Newsletter

June-July, 2018

IMPORTANT DATES

June

- | | |
|----|---|
| 1 | Fair Entries Due |
| 6 | Meat Animal Auction meeting, 7pm, Westfield Area High School Ag classroom |
| 14 | Area Animal Science Days-Kewaunee County Fairgrounds -Luxemburg |
| 22 | Deadline for Fair entry changes |
| 22 | Area Animal Science Days - Clark County Fairgrounds - Neillsville |
| 28 | Set-up for Fair at Westfield fairgrounds, 4-8pm |
| 28 | Fair Board meeting, 7pm, Westfield fairgrounds |
| 29 | Area Animal Science Days - Lafayette County Fairgrounds - Darlington |

July

- | | |
|-----|--|
| 4 | UW-Extension Office closed |
| 5-8 | Marquette County Fair, Westfield |
| 10 | State 4-H Plant Science Day, Waushara County Fairgrounds-Wautoma |
| 26 | Fair Board meeting, 7pm, Services Center, Montello |



Hi! My name is Tori Timme and I am the new summer intern here at the Marquette County Extension Office. I graduated from Portage High School and I am currently a student at the University of Wisconsin - Platteville where I am majoring in Agriculture Education. I plan to teach at the high school level in the future. I also hope to own a small beef operation as animals are what peaked my interest in the agricultural industry. I have shown beef, pigs and lambs at the local and state level and my family has recently started breeding show lambs.

I am excited to get more involved in the community through my work here at the Extension Office and look forward to meeting many new people!

2018 State 4-H Obedience and Showmanship Dog Show

The 2018 State 4-H Obedience and Showmanship Dog Show will be hosted by Portage County. It will be held at the Central Wisconsin State Fairgrounds in Marshfield, WI, on October 12-14, 2018. Complete details and the 2018 State 4-H Dog Show Entry Book will be posted on the State 4-H website at: <https://fyi.uwex.edu/wi4haganimalscience/state-4-h-dog-show/> when available.

Questions should be directed to the State Show Chairpersons: Nadene Seymour at 262-573-5848 or cedarsaints@yahoo.com or Paula Kropidowski at redneck_grl2002@yahoo.com.

Area Animal Science Days



The 2018 Area Animal Science Days will be coming to your area again this summer. Dairy, Livestock and Horses are the headliners with some small animal offerings at the different sites. Registration with payment for meals and registration fees will be due to the host county by **June 1st**. The fees can be paid in one check to the host county. Registration is \$12.00 per participant

and meals are \$8.00 each – make sure to include all participants, coaches, parents, leaders, etc. that will be eating. ****New Addition in 2018**** – Counties will be asked to send a preliminary list of names of youth for each of the events. Those registration forms are at the end of the registration packet and should accompany your registration form and fees. We have put together a program to have the names and contestant numbers printed on the scantrons and this will help registration the day of the contest move along faster. Dates and Locations are:

June 14 – Kewaunee County - **Kewaunee County Fairgrounds – Luxemburg**

June 22 – Clark County - **Clark County Fairgrounds – Neillsville**

June 29 – Lafayette County - **Lafayette Co. Fairgrounds – Darlington**

See the registration packet for complete details at:

<https://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>.

Contact Pam Hobson with questions at pamela.hobson@ces.uwex.edu.

Operation Military Kids – Super Summer STEM Spectacular!!



Do you want to add some excitement to your summer? Join us for a Super Summer STEM adventure!

Participants will delve into robotics, aerospace, insect collection/identi-cation, and using digital observation technologies in the woods. You'll spend time with other military kids canoeing and swimming, exploring the beautiful winding trails of Black Hawk Island, and telling stories around the campfire. Upham Woods, the camp location, is located along the beautiful Wisconsin River and includes experiences in team building and low ropes challenges as well as raptors and reptiles nature programs. Come and enjoy this fun-filled adventure and make new friends and memories to last a lifetime!

Super Summer STEM Spectacular is offered to youth with a parent/guardian/sibling in the military, ages 9 -13. This camp is open to all branches of the military. Youth will be divided into appropriate age groups for programming and lodging.

Camp will be held August 2-5 at Upham Woods Outdoor Learning Center in Wisconsin Dells.

This is a four day, three night camping experience where youth stay in cabins at Upham Woods.

The following activities are part of the camp programs: swimming in lake/river, canoeing/boating, hiking on irregular terrain, and ropes challenge course.

Counselors are youth ages 16 -18 and adult leaders.

Registration forms and payment are due by Sunday July 1, 2018. The fee is \$100 and covers all meals, lodging, and activities for the four day camp. If you need financial assistance for camp, please contact Sue Curtis, 608-778-7747 or sue.curtis@ces.uwex.edu.

An email letter with more information and materials will be sent to participants after registration closes July 1.

Celebrate the Arts

The Wisconsin 4-H Foundation is excited to announce a brand new event to support and promote the 4-H ARTS called “**CELEBRATE THE ARTS.**” The inaugural event will be held October 2018 and will include an Arts Auction and Reception to support and promote the 4-H Arts Program, and to network with arts-programming supporters and prospects. Proceeds from the event will be invested in the Talen Endowment for 4-H Arts Programming and in the arts program for the next 4-H calendar year.

To make this event successful, Wisconsin 4-H Foundation is sponsoring an Arts Contest with cash prizes totaling \$700. **To be eligible for the Wisconsin 4-H Foundation Arts Contest, youth must be a 4-H member in good standing for the 2017-2018 Program Year. Entrants do not need to be enrolled in any specific project to participate. All art must fit into or use the theme “Head, Heart, Hands, Health.”** The contest will be divided into four categories:

1. Drawing Using any Medium
2. Painting (Watercolor, Acrylic or Oil)
3. Paper or Fiber Art
4. Photography

First and a second place will be awarded in each category with a Best of Show Award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award and reserve in each category will receive a \$50 cash award. The Best of Show Entry will receive an additional \$100 cash award.

Entries will be accepted on Monday, June 25, 2018 from 11 to 2 pm, at Sellery Hall on the University of Wisconsin-Madison Campus. Entries can be delivered by the artist, a representative of the artist, a County Youth Educator or a member of a county delegation to Wisconsin 4-H & Youth Conference. Items can also be mailed prior to June 25th to: **Celebrate the Arts, 610 Langdon St., 436 Lowell Hall, Madison, WI 53703.**

The “**Celebrate the Arts**” Event will be held at the Brittingham House on Saturday, October 13 from 5-7 p.m. Artists of the winning pieces will be invited to attend the event to present their artwork at the auction.

If you have any questions about the Arts Contest and Celebrate the Arts Event, please contact Amber Rehberg at amber.rehberg@ces.uwex.edu or 608.262.1557.

Marquette County Fair Entries-Due June 1

What are you going to be taking to the Marquette County Fair?

The fair premium books along with how to enter online are located on the Marquette County Fair website, <http://www.marquettecountyfairwi.org/>.

The theme is: **Spirit and Pride County Wide.**

Entry forms are due Friday, June 1st!

The 32nd Anniversary Pullet Surprise Youth Contest

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.



The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2018 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

Contest Rules

1. Entries will be divided into two groups. **Age as of January 1, 2018.**
Junior: 8-12
Senior: 13-18
2. Each applicant must submit an entry of 500 words or less on one of the following topics:

Why I Want to Raise Exhibition Poultry
 Raising Poultry - It's a Family Affair
 My Most Memorable Moment in Poultry
 An Original Poultry Poem
 Exhibition Poultry: Yesterday, Today, and Tomorrow
 A Collection of Poultry Wit: 3 original poultry jokes, riddles, or words of wisdom
 (minimum 200 words)

*****Entries that exceed 500 words will not be considered.*****
3. Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by **August 20, 2018** to:

Barbara Gromacki
Wisconsin Junior Poultry Association Advisor
27225 Ketterhagen Road
Burlington, Wisconsin 53105
4. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. **All decisions are final.**
5. Winners and their parent(s) or guardian(s) are **required** to attend the award presentation to be held during the Youth Show at the 2018 WIPC Show on Saturday, September 29, 2018 at the Columbia County Fairgrounds, Portage, WI.

State 4-H Plant Science Day

Tuesday, July 10, 2018
Waushara County Fairgrounds, Wautoma, WI



Plan now to participate in the **State 4-H Plant Science Day** event to be held **Tuesday, July 10th** at the **Waushara County Fairgrounds in Wautoma**. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the [National Junior Horticultural](http://www.njha.org/)

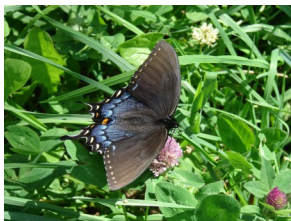
[Association](http://www.njha.org/) website at <http://www.njha.org/> For additional information contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu.

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Send no money now, but fill out the registration form below and mail to:
State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810.

Registration Deadline is June 22, 2018.

Earth Day Observed at Upham Woods



Our Earth Day Public Day was full of service work from some dedicated volunteers. They helped trim back unwanted bramble growing in our meadow and cut kindling for future campers. We also officially opened our newly renovated bathhouse; the counselor trainees onsite were pretty excited to explore this updated and upgraded space.

It was a great day to celebrate the planet and Upham Woods!

2018 4-H Food Stand Schedule

Marquette County 4-H events are funded through the income generated at the 4-H Food Stand. Each 4-H member/family is asked to work at least one shift during the fair. If you are not able to work during your club's assigned shift....please make arrangements to work when you are available.

THURSDAY, JULY 5

10am - 2:30pm
2:30pm-7:00pm
7:00pm-11pm

Douglas Doers
Springfield Fun Runners
Springfield Fun Runners

FRIDAY, JULY 6

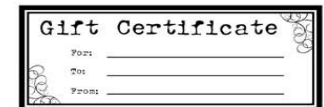
7:30am-2:30pm
2:30pm-7:00pm
7:00pm-11:00pm

Douglas Doers
Russell Flats
Russell Flats/Explore WI/Springfield Fun Runners

SATURDAY, JULY 7

10:00am-2:30pm
2:30pm-7:00pm
7:00pm-11:00pm

Badger
Badger
Douglas Doers/Badger



SUNDAY, JULY 8

10:00am-12:00pm
12:00pm-2:00pm
2:00pm-4:00pm

Explore WI
Briggsville Fire Dept.
Oxford Record Makers/Explore WI/Trip Winners

2019 Advanced Space Academy / Advanced Robotics Academy

Two unique opportunities will be available for youth this winter: Advanced Space Academy and Advanced Robotics Academy. These week long educational travel opportunities are open to youth grades 10th -12th who have an interest in STEM (Science, Technology, Engineering, and Math). There is limited space available (16 youth for each academy) and registration will be on a first come first serve basis.

Below you will find two flyers with more detailed information on the academies.

[2019 Advanced Space Camp Flyer](#)

[2019 Advanced Robotics Academy Flyer](#)