

Participant's Name: _____

**“Check Sheet” for Marquette County
Youth Meat Animal Program Requirements**

- _____ Mandatory Education Session (Date/Location attended: _____)
- _____ YQCA Certification Number _____
- _____ Marquette Co. Youth Meat Animal Program Agreement Form (signed/submitted)
- _____ Buyer/Bidder Letters Or Forms – Letters sent to 5 businesses/individuals (copy and list of names submitted)
- _____ Market Animal Drug History Form (submitted) (not required for poultry & rabbits)
- _____ Health Statement or Wisconsin Interstate Movement Certificate or Scrapies Tags or Other (see fair premium list for specific species county and district fairs animal health requirements)
- _____ Is animal weighed and /or identified by registered name and number or by eartag number?
- _____ Market Animal Summary Sheet (completed and submitted)
- _____ Thank You Letters and Picture/Plaque to buyers/bidders
(Again in 2018 – seller must deliver a Thank You addressed to their buyer in a postage-paid envelope to the youth meat animal program committee's mail box or the UW-Extension office following the auction and the picture/plaque must be delivered to the buyer.)
- _____ Wisconsin Dept. of Ag Premise Identification Number _____
(Bring with you to the fair)

Note: When all of these blanks are checked, your auction check(s) is eligible for release!

Any questions regarding forms, contact UWEX office or Vo-Ag Instructors.