

# **Marquette County Youth Meat Animal Program Committee Scholarship**

## **GUIDELINES:**

1. The Marquette County Youth Meat Animal Program Committee will award 2 \$500 scholarships. This award must be used for programs of study at any postsecondary school accredited college, university, or technical college.
2. The applicant must have participated in the Marquette County Youth Meat Animal Program Committee and be at least 15 years old on January 1st of the given year. Applicants may apply until they are no longer attending a college, university or technical college.
3. Once you have been awarded a Marquette County Youth Meat Animal Program Committee Scholarship, you cease to be eligible.
4. Scholarship awards will be based upon the quality of the personal application and essay and on scholastic and leadership achievements.
5. Announcement of the scholarship will be made by letter to the recipient and to the public at the beginning of the Youth Meat Animal Program Committee's Auction during the Marquette Co. Fair.
6. The 2 \$500 awards will be paid by the Marquette County Youth Meat Animal Program Committee's treasurer to the designated college, university, or technical college when the treasurer is notified that the recipient has successfully registered the second semester of study.

## **APPLICATION PROCESS**

1. Complete the Scholarship Application.
2. On a separate sheet of paper, write an original brief summary of your animal project experiences impact upon your choice of a career.
3. Include a copy of your grade transcripts.
4. Obtain three recommendations using the Request for Reference forms. One recommendation should be from your 4-H, FFA or project leader; one from a high school/college instructor, principal, or counselor; and one from a nonrelative adult who knows you well.

Persons completing the recommendations should **mail them directly to:**

Marquette County Auction Scholarship  
UW-Extension Office  
P.O. Box 338  
Montello, WI 53949

5. Submit all of the above by **June 15th.**

# Marquette County Youth Meat Animal Program Committee Scholarship

Return by: **June 15th**

Return to: **Marquette County Auction Scholarship**  
**UW-Extension Office**  
**P.O. Box 338**  
**Montello, WI 53949**

## APPLICATION FORM

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Address \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ No. of Years exhibiting \_\_\_\_\_

Parent/Guardian's Name \_\_\_\_\_

Parent/Guardian's Address \_\_\_\_\_

High School Name \_\_\_\_\_

Year of Graduation \_\_\_\_\_ Class Rank \_\_\_\_\_ Grade Point \_\_\_\_\_

University or college you plan to attend (name and address) \_\_\_\_\_

\_\_\_\_\_

Major Field \_\_\_\_\_

How do you plan to finance your college education? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List your high school or college extracurricular activities \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **Project Experiences**

List your major fair projects (give number of years).

List the major project awards you received and the year.

List the major 4-H, FFA or other project related offices you held (club, county, district, state, national)

List other 4-H, FFA or other project related activities in which you were involved.

List other out-of-school activities, organizations (church, Scouts, etc.)

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Offices or responsibilities assumed in the above activities, organizations

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List your past and present employment.

Dates	Company	Supervisor	Job Description
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Have you applied for, or received, or do you expect to receive other scholarships? If so, please name the source of the scholarship, the amount, and the number of years it will be issued.

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Please attach a copy of your grade transcripts.

On a separate sheet, write an original brief summary of how your animal project experiences impact upon your choice of a career.

References (three references required, use forms attached)

## Marquette County Youth Meat Animal Program Committee Scholarship REQUEST FOR REFERENCE

Please return to: Marquette County Auction Scholarship  
UW-Extension Office  
P.O. Box 338  
Montello, WI 53949

Reference recommendations must be received by **June 15th**.

The Marquette County Meat Animal Auction Committee will award a \$600 scholarship. This scholarship will be given to a student pursuing a program of study at any postsecondary school accredited college, university, or technical college.

The scholarship applicant is asking you to recommend him/her for this award.

Applicant's Name \_\_\_\_\_  
School Planning to Attend \_\_\_\_\_  
Major Field \_\_\_\_\_

PERSONAL TRAITS	Superior (4)	Above Average (3)	Average (2)	Poor (1)
Leadership				
Scholarship				
Friendliness				
Attitude				
Initiative				
Creativity				
Dependability				
Self-confidence				
Adaptability				
TOTAL POINTS Total possible = 36				

In the space below, briefly explain why you feel this student is worthy of this scholarship. (You may also use the back of this page.)

Signature \_\_\_\_\_ Title \_\_\_\_\_

# Marquette County Youth Meat Animal Program Committee Scholarship Committee Rating Sheet

The committee will complete one rating sheet for each scholarship applicant. The results will be tabulated and compared for the purposes of selecting the scholarship recipients.

Applicant's Name \_\_\_\_\_

Class Rank \_\_\_\_\_ Cumulative Grade Point \_\_\_\_\_

**POINTS** Points will be given as follows: 4 -Superior; 3 -Above Average; 2 -Average; 1 -Poor

<u>Project Activities</u>	<u>Essay</u>
_____ No. of years in project _____	_____ Neatness
_____ Projects carried	_____ Grammar
_____ Awards received	_____ Clearly stated
_____ Offices held	
_____ Other activities	_____ Subtotal
_____ Subtotal	

<u>Applications</u>	<u>Financial Need</u>
_____ Met deadline	
_____ Neatness	
_____ Leadership	
_____ Scholastic Achievement	
_____ Subtotal	

Recommendations -- Total points taken from recommendations.

_____ Name providing reference	_____
_____ Name providing reference	_____
_____ Name providing reference	_____
_____ Subtotal	

_____ Activity Subtotal	
_____ Essay Subtotal	
_____ Application Subtotal	
_____ Financial Need	
_____ Recommendations Subtotal	

\_\_\_\_\_ **TOTAL POINTS**