

## Youth Voice on County Board

The Marquette County Board of Supervisors welcomes youth in grades 11 and 12 who are residents of Marquette County to apply for a position as Youth Representatives on the County Board. Selected students will serve a one-year term of office.

This initiative provides an opportunity for Marquette County youth to play a valuable and active leadership role in the governance of the county, while enhancing their interest in the operation of local government and civic participation. If you are interested in participating contact the UW-Extension Office ASAP.

## Explore Wisconsin Trip

Welcome to the Explore WI Trip. We have a fun filled and packed 3 days of events for you in June! First thing we need to do is our fundraiser at Tractor Supply Company in Portage. In the past, we support their 4-H Clover Promotion week. Save the date! The date for the event is Saturday, May 6. We will be setting up around 10 and cleaning up around 2:00. In the past we have done walking tacos, hot dogs and baked goods. **To receive credit towards the trip the youth needs to work a 2 hour shift and donate goods.**

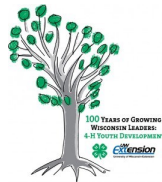
### Marquette County UW Extension

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Montello, WI 53949

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Office Hours: 8:00 AM-4:30 PM Monday-Friday

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## Marquette County 4-H Family Newsletter

May-June 2017

### IMPORTANT DATES

#### April

30 Dog project meeting, 6:30pm, Westfield Fairgrounds

#### May

6 Cloverbud Morning, 9-11am, Services Center, Montello  
13 North Central WI Cattlemen's Assoc. Beef Preview Show, 7am  
Medford, WI,  
20 Waupaca Co. Caprine Field Day & Youth Fun Show, 8:30am-1pm,  
Weyauwega  
22 4-H Leaders Assoc., 6:30pm, Services Center, Montello  
24 Marquette County Teen Court  
24 Meat Animal Auction Educational Session on Buyer Invitation writing,  
6pm, Westfield Area High School, Ag classroom  
25 Fair Board meeting, 7pm, Westfield Fairgrounds

#### June

8 Youth Meat Animal Program (Livestock Auction) meeting, 7pm,  
Westfield Fairgrounds  
13-15 Explore Wisconsin Trip  
16 Camp Counselor Training  
21 Marquette County Teen Court  
22 Rabbit Identification, 6pm, Westfield Fairgrounds  
22 Fair Board meeting, 7pm, Westfield Fairgrounds

### Cloverbud Morning May 6th

All Marquette County youth in grades K-2 are invited to attend Cloverbud Morning, filled with hands-on activities and exciting projects. The theme is "Fishing". This event will be from 9-11am at the UW-Extension office in Montello.

To register call, 608-297-3141 or [christa.vantreeck@ces.uwex.edu](mailto:christa.vantreeck@ces.uwex.edu).

If you are interested in hosting or helping with a Cloverbud Morning, please contact Christa at the UW-Extension Office.



## North Central Wisconsin Cattlemen's Association

### Beef Preview Show

#### Showmanship, Steer & Open Heifer Shows

Held in conjunction with the 9th Annual Beef Round-Up

Saturday, May 13, 2017, Brecke Rodeo Arena

W7939 Hwy. 64, Medford, WI 54451

**\$200 Grand Champion Steer & Heifer Awards**  
**\$100 Reserve Grand Champion Steer & Heifer Awards**  
**Jackpot Showmanship/additional prizes throughout the day**

Pre-registration preferred by April 30, 2017

\$20 /first animal, \$10/additional animal, per exhibitor due by April 30, 2017

\$30/first animal, \$10/additional animal, per exhibitor after April 30, walk-ins allowed

Additional \$5.00/exhibitor to enter Jackpot Showmanship

- 7 am Gates open. Check-in & weigh-in closes at 9:30 am
- 9 am Showmanship Clinic begins
- 10 am NCWCA Seed Stock Sale begins
- 12:30 pm Showmanship begins (after the sale)  
Heifer Show follows  
Steer Show last
- Dismissal after the Champion Steer is awarded

Mail completed entry forms with fees payable to "NCWCA" to Ryan Klussendorf  
W2072 Hwy 64, Medford, WI 54451.

Barn stalls available on first-come, first-served basis. Bring and remove your own bedding; shavings are available for purchase. Each exhibitor is in charge of cleaning up after themselves before leaving the show.

Rules & Entry Forms available at

<http://ncwcattlemen.com/>

For more information call (715) 748-2101

## State 4-H Dog Obedience and Showmanship Show

State 4-H Dog Obedience and Showmanship Show

Hosted by Monroe County

August 18-20, 2017 at Tomah Recreation Park

- 2017 State 4-H Dog Show Guidelines and Rules *To be posted when available*
  - 2017 State 4-H Dog Show Results
- Information regarding hosting the State 4-H Dog Obedience and Showmanship Show

<http://fyi.uwex.edu/wi4haganimalscience/files/2014/07/Hosting-the-State-4-H-Dog-Show-Booklet.pdf>

[Application to Host State 4-H Dog Show](#)

### 2017 4-H Food Stand Schedule

Marquette County 4-H events are funded through the income generated at the 4-H Food Stand. Each 4-H member/family is asked to work at least one shift during the fair. If you are not able to work during your club's assigned shift...please make arrangements to work when you are available.

#### THURSDAY, JULY 6

10:00a.m. – 2:30p.m.  
2:30p.m. – 7:00p.m.  
7:00p.m. – 11:00p.m.

Douglas Doers  
Springfield Fun Runners  
Springfield Fun Runners

#### FRIDAY, JULY 7

10:00a.m. – 2:30p.m.  
2:30p.m. – 7:00p.m.  
7:00p.m. – 11:00p.m.

Douglas Doers  
Russell Flats  
Russell Flats and Trip Winners

#### SATURDAY, JULY 8

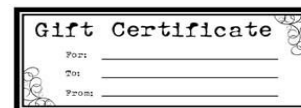
10:00a.m. – 2:30p.m.  
2:30p.m. – 7:00p.m.  
7:00p.m. – 11:00p.m.

Badger  
Badger  
Douglas Doers and Badger

#### SUNDAY, JULY 9

10:00a.m. – 12:00p.m.  
12:00p.m. – 2:00p.m.  
2:00p.m. – 4:00p.m.

Explore Wisconsin/Trip Winners  
4-H Alumni ?  
Oxford Record Makers



## 2017 Wisconsin State Fair Day Camp Counselor

### Leadership opportunity as a State Fair Day Camp Counselor

**Who can apply?** Wisconsin youth entering 9th, 10th, 11th, 12th or 13th grade.

**What would I do?** Assist the State Fair Day Camp staff with Camp operations by joining the State Fair Camp Counselor Team. Counselors will enhance leadership skills, strengthen communication skills, and gain confidence by leading ice breakers, mentoring campers and assisting Camp staff in a fun filled atmosphere.

**When am I needed?** Mandatory face-to-face training: **Thursday, August 3rd** – 3 to 7pm

**Counselor Camp dates:** **Friday, August 4** and **Saturday, August 5, 2017**. Additional counselor opportunities available.

**What's the cost?** No fees required. Lodging and meals in the Tommy G. Thompson Center provided from Thursday evening through Saturday evening.

**How can I apply?** Application and Self-Assessment must be submitted directly to Wisconsin State Fair by June 9, 2017. Local educator reference must be submitted directly to Wisconsin State Fair by June 9, 2017.

**What happens next?** Approximately 24 camp counselors (12 male and 12 female) will be selected for the 2017 State Fair Day Camp Counselors. Applicants will receive notification of status and additional camp details in early July. Applicants with prior Wisconsin State Fair Day Camp Counselor experience will be given preference.

**Questions?** For additional information please contact Wisconsin State Fair via email [faircamp@wistatefair.com](mailto:faircamp@wistatefair.com) or via phone at (414) 266-7050.

## Tractor Supply Company is Looking for Local 4-H Clubs!

The Tractor Supply Company Paper Clover Campaign is right around the corner, starting April 26th and running through May 7th. Add \$1 at checkout, and your money supports leadership activities for Wisconsin 4-Hers.

The 4-H Foundation is offering another way for clubs to participate. If your club partners with your local TSC to promote 4-H at the store, the Foundation will give your club \$50.

If you are interested, please contact Joanne at the Wisconsin 4-H Foundation at [Joanne@Wis4HFoundation.org](mailto:Joanne@Wis4HFoundation.org) or (608) 262-1597. The Foundation will provide contact information for the store in your area, and your club and the store can work together to plan your event. Keep in mind that this opportunity is first-come, first-served (one club per store).

Please be sure to contact the Foundation with any questions. Look for a similar opportunity for the Fall campaign, too!

## INVITATION TO THE 2017 NEW HIGH PROTEIN SHOW

The Northeast Wisconsin High Protein Show will be held on Friday, June 16 - Saturday, June 17, 2017 at the Outagamie County Fairgrounds in Seymour. The show is open to all breeders of high protein, registered dairy cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey and Milking Shorthorn breeds. This is a great opportunity for youth exhibitors and also the "young at heart" to bring your registered colored breed cattle out for some friendly competition. Festivities begin on Friday, June 16, dedicating this evening to the youth exhibitors. Junior showmanship will begin at 7 PM followed by a sponsored pizza party for the kids and their families to enjoy. The following day will be the dairy cattle show starting at 9 AM with spring heifer calves. The NEW High Protein Show Board of Directors hope to provide a great experience for all!

For entry information contact, Kelly Holewinski at [parkviewdairy@gmail.com](mailto:parkviewdairy@gmail.com) or 920-822-5472.

## Waupaca County Caprine Field Day & Youth Fun Show



Waupaca County will be hosting a Caprine Field Day and Youth Fun Show on Saturday, May 20, 2017, 8:30am-1pm at the Fairgrounds in Weyauwega. Speakers, hands on activities and lunch are all included for the Field Day at \$15.00 per person. The Fun Show is an additional registration, due May 15. This event is Hosted by the Waupaca County 4-H Goat Project Waupaca County UW-Extension

For more information, go to: <http://waupaca.uwex.edu/4-h-youth-development/4-h-program-topics/goat-project/>

Questions: Kari-715-281-7003; Cindy-715-281-4504, [kaririley1777@gmail.com](mailto:kaririley1777@gmail.com) or [we3blohms@yahoo.com](mailto:we3blohms@yahoo.com)

## Upham Woods Family Camp July 1-3, 2017

**Where:** Upham Woods Outdoor Learning Center

**When:** July 1-3, 2017

**Who:** Families of all sizes, shapes, and types who want to make some amazing summertime memories in a beautiful and unique setting!

**COSTS:** Costs for camp are based on the lodging type that you choose. Lodging types are offered on a first come, first served basis. Children under 3 stay for free. All meals are included in the price of lodging.

For more information go to: <http://fyi.uwex.edu/uphamwoods/programs/family-camp/>.

## State 4-H Plant Science Day

Tuesday, July 11, 2017  
Waushara County Fairgrounds, Wautoma, WI



Plan now to participate in the **State 4-H Plant Science Day** event to be held **Tuesday, July 11<sup>th</sup>** at the **Waushara County Fairgrounds in Wautoma**. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org/> For additional information contact Chuck Prissel at 715-485-8600 or [charles.prissel@ces.uwex.edu](mailto:charles.prissel@ces.uwex.edu). The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results. The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Send no money now, but fill out the registration form below and mail to:

**State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810**

**Registration Deadline is June 23, 2017**

## 2017 Area Animal Science Days



The 2017 Area Animal Science Days will be coming to your area again this summer. Dairy, Livestock and Horses are the headliners with some small animal offerings at the different sites.

This year there will be no preliminary registration like in the past, but final registration with payment for meals and registration fees will be due to the host

county by June 2nd. Registration fee of \$10.00 per participant and \$7.00 lunch fee will be need to be paid along with the registration – **One check** can be written to include **meals and registration**. Make sure to include all participants, coaches, parents, leaders, etc. that will be eating. Please write checks to Host County.

**June 21 – Wood Co. – Central Wisconsin Fairgrounds – (Marshfield)**

**June 22 – Trempealeau Co. – Trempealeau County Fairgrounds – (Galesville)**

**June 23 – Dodge Co. – Dodge Co. Fairgrounds - (Beaver Dam)**

See the registration packet for complete details at: [AASD Registration Packet 2017](#).

## Attention All Youth Meat Animal Project kids, ages 15 & older.....

This year the Youth Meat Animal Auction Committee will be giving 2 \$500 scholarships to any deserving youth. **Deadline is June 15<sup>th</sup>**. The application form is available online at <http://marquette.uwex.edu>.

1. The Marquette County Youth Meat Animal Program Committee will award 2 \$500 Scholarships. This award must be used for programs of study at any Postsecondary school accredited college, university, or technical college.
2. The applicant must have participated in the Marquette County Youth Meat Animal Program Committee and be at least 15 years old on January 1st of the given year. Applicants may apply until they are no longer attending a college, university or Technical college.
3. Once you have been awarded a Marquette County Youth Meat Animal Program Committee Scholarship, you cease to be eligible.
4. Scholarship awards will be based upon the quality of the personal application and essay and on scholastic and leadership achievements.
5. Announcement of the scholarship will be made by letter to the recipient and to the Public at the beginning of the Youth Meat Animal Program Committee's Auction During the Marquette County Fair.
6. The 2 \$500 awards will be paid by the Marquette County Youth Meat Animal Program Committee's treasurer to the designated college, university, or technical College when the treasurer is notified that the recipient has successfully registered The second semester of study.

If you have any questions, please contact Pat Wagner, Scholarship Committee Chair, 608-369-0966.

## Expand your Family's Horizons and Host an Exchange Student this Summer!

Is your family looking for something fun to do this summer? Why not host a student from Japan, Korea, Finland, Costa Rica or Mexico!

Wisconsin 4-H is offering the experience of a lifetime for 75 families to host youth and adults from around the world. These young people are anxiously waiting to get to know their new host family and share their culture. Special trips and tourism is not required!

The focus of the exchange is for the youth to experience everyday American life. Youth ages 12-18 will be placed in homes with children of similar age and same gender.

For more information and to complete an on-line application, please visit: <https://www.states4hexchange.org/>. The world is waiting for YOU!