

2017 4-H Explore WI Trip



Youth in grades 4-7 participated in the Explore Wisconsin trip, June 13-15, 2017. They traveled to the Janesville/Milton area with a stop at Old World Wisconsin.

Marquette County UW Extension

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CLOVER CONNECTION

Marquette County 4-H Family Newsletter

July-August, 2017

IMPORTANT DATES

July

- 1 Deadline for fair entry changes
- 4 UW-Extension Office closed
- 6-9 Marquette County Fair, Westfield
- 9 Parade of Champions, 12pm, Westfield Fairgrounds
- 19 Marquette County Teen Court, Montello
- 27 Fair Board meeting, 7pm, Services Center, Montello
- 28 Movie on the Courthouse Lawn, Montello

August

- 3-13 Wisconsin State Fair, West Allis
- 8 Lego Robotics NXT, 9am-3pm, Services Center, Montello
- 10 Lego Robotics EV3, 9am-3pm, Services Center, Montello
- 11 Movie on the Courthouse Lawn, Montello
- 15 Lego Robotics NXT, 9am-3pm, Services Center, Montello
- 17 Lego Robotics EV3, 9am-3pm, Services Center, Montello
- 23 Marquette County Teen Court, Montello
- 24 Fair Board meeting, 7pm, Services Center, Montello



My name is Lindsey Summers. I grew up just outside of Portage on a small beef farm where we run a cow calf operation.

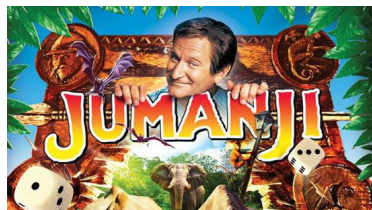
In the fall I will begin my senior year of college at the University of Wisconsin Platteville majoring in Agriculture Education.

My future career goals are to become an agriculture teacher and be involved in FFA.

I am so excited to have the opportunity of being the 2017 Marquette County UW-Extension Youth

Development Intern this summer.

5th Annual Marquette County Courthouse Lawn Outdoor Theatre



Looking for a fun, free activity to do with your family? Come to the 5th Annual Marquette County Courthouse Lawn Outdoor Theatre on July 28th. This even is hosted by Marquette County UW-Extension 4-H Youth Development and will be offering one more in August. The second outdoor theatre event will be on Friday, July 28th and will be showing, *Jumanji*. Unable to make it to this showing? No problem!

Marquette County UW-Extension will be hosting one more outdoor theatre event this summer. The last showing will be on August 11th, with the showing of *Spirit*. Movies will be shown on the lawn of the courthouse in Montello and will start at dusk (approximately 8:15pm). So grab your lawn chairs, load up the kids and head on over to the courthouse to enjoy a night of free entertainment and great company.



Create an Ice Cream Flavor Contest is Underway!

Who: All 4-H members in the State of Wisconsin

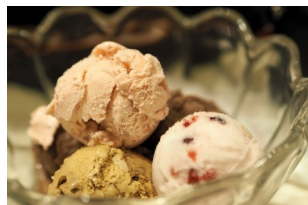
What: Develop and name an ice cream flavor

When: Entries must be submitted to Cedar Crest Ice Cream no later than October 1, 2017, via the [online entry form](#) or email.

How: Submit entries using the [online form](#). Or you can [click here](#) to download the [entry form](#). Forms can be emailed to kay.schmit@cedarcresticecream.com.

Entries must include:

- Entry Name
- Entry Description (see descriptions below for examples)
- Club Name
- Club County
- Club Leader Name
- Club Leader Address
- Club Leader Phone Number
- Club Leader Email Address
- Photos, drawings or stories about the development of the flavor may be included with the entry, but are not required.



Some past feature flavors include:

Big Muddy – Dark Chocolate flavored Ice Cream with a Caramel Swirl and Brownie pieces or **Udder Delight** – Vanilla ice cream with chocolate-covered waffle cone pieces, fudge ribbon and peanut butter cups.

The winning club will receive a Cedar Crest Ice Cream Party and a \$300 prize.

Marquette County Fair
July 6-9, 2017
THEME: "AMERICA THE BEAUTIFUL"



2017 4-H Food Stand Schedule

Marquette County 4-H events are funded through the income generated at the 4-H Food Stand. Each 4-H member/family is asked to work at least one shift during the fair. If you are not able to work during your club's assigned shift....please make arrangements to work when you are available.

THURSDAY, JULY 6

10:00a.m. – 2:30p.m.	Douglas Doers
2:30p.m. – 7:00p.m.	Springfield Fun Runners
7:00p.m. – 11:00p.m.	Springfield Fun Runners

FRIDAY, JULY 7

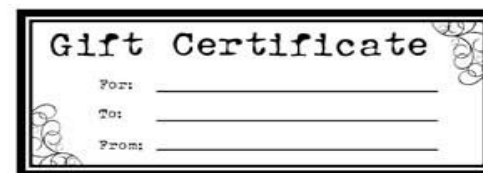
10:00a.m. – 2:30p.m.	Douglas Doers
2:30p.m. – 7:00p.m.	Russell Flats
7:00p.m. – 11:00p.m.	Russell Flats and Trip Winners

SATURDAY, JULY 8

10:00a.m. – 2:30p.m.	Badger
2:30p.m. – 7:00p.m.	Badger
7:00p.m. – 11:00p.m.	Douglas Doers and Badger

SUNDAY, JULY 9

10:00a.m. – 12:00p.m.	Explore Wisconsin/Trip Winners
12:00p.m. – 2:00p.m.	4-H Alumni ?
2:00p.m. – 4:00p.m.	Oxford Record Makers

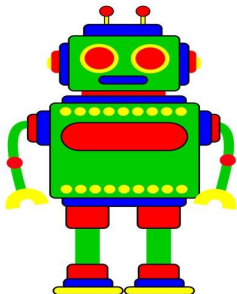


Purchase gift certificates for the Marquette County 4-H Food Stand prior to the fair at the UW-Extension Office. Certificates are available in \$5 increments. Certificates will also be available during the fair from the 4-H Food Stand.

Fair Entries

You can add to your fair entry form until July 1st! Premium books can be found at: <http://www.marquettecountyfairwi.org/>.

Lego Robotics Drop-In Center



Once again, there will be the Lego Robotics Drop-In Center. This is a free event and will be held from 1-4pm on Thursday, July 6th; 2-4pm on Friday, July 7th and 1-4pm on Saturday, July 8th. These events will be held in the Exhibit Building. Youth are encouraged to stop in at any time and learn about this popular activity. After attending the Lego Robotics Drop-In Center, you will know how to transform ordinary Legos from a simple toy into an object that can talk and move!

Following the completion of the Lego Robotics Drop-In Center, there will be a demonstration on the stage in the Exhibit Building on Thursday, July 6th. This demonstration will explain the mechanics that go into creating a robot out of Legos. This demonstration will begin at 4pm. Not only will there be an explanation of the process, but there may also be some samples available to view that youth have created. This demonstration will completely change how you view this ordinary children's toy.

WI State Fair: Interactive Exhibits Sought Soon

We have a new opportunity to promote 4-H at the State Fair this year! For the duration of the fair, Aug. 3-13, 4-H will host an 8-foot table in a building in the Natural Resources Park with interactive exhibits. Don't worry — exhibits only need to be there for 3-4 days at a time. Volunteers (2, possibly more to accommodate youth) can shift within that time frame. Parking, meals and hotels (if needed) will be provided. You can wear your own T-shirts if you like, but there will be T-shirts to order as well.

Do you or anyone in your county have interest in exhibiting? If so, please contact holly.henschen@uwex.edu asap. Questions are welcomed. The deadline is a little tight this year — exhibits confirmed by June 21, volunteers confirmed by June 30 — but it's a fantastic opportunity to showcase our youth and community development programs. It's also a fun way to get you and youth to State Fair! Please note that the area will be secured outside of business hours, so there's no need set up and take down every day.

There are two shifts each day: 9 a.m.-2 p.m. and 2 p.m.-7 p.m., but if you're gung-ho, you can go all day! It's suggested that volunteers who will spend the night arrive for the afternoon shift and leave after the morning shift on the next day. Possible combinations of days, depending on the availability of volunteers to staff each exhibit are: August 3,4,5; August 3,4,5,6; August 6,7,8; August 6,7,8,9; August 9,10,11.

4-H Record Books/Secretary Books Due September 1st

Why do we ask EVERY member to fill out a record book? What do you get out of them? Why do the 4-H Leaders want to see them? Your 4-H record book is a great way for you to show others what you were able to accomplish throughout the past year.



Maybe you don't think you really accomplished anything, but what about learning how to show a pig for the first time, sewing an entire project without ripping out a single seam, or participating in Dog Training. Even though it may not seem like a huge accomplishment to you, it is still something that you should be proud of. Record books are also the way that the 4-H Leaders Association uses to recognize 4-H members. They also are a great reference for the future.

Resume & Cover Letter Due September 1st

This year the 4-H Leaders Association would like to introduce something different to replace the ME (Member Evaluation Forms), a Resume & Cover Letter. Information to follow. This could be your ticket across the country. Older youth, **grades 7-13**, are HIGHLY encouraged to apply for numerous trips with 80% of the cost funded by the 4-H Leaders Association. This is a great opportunity for youth to enhance their interview skills.

Kids' Quilt Challenge

Youth ages 15 and under are invited to enter their quilts in this year's Kids' Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented By Wisconsin Public Television and Nancy Zieman Productions. Quilt Expo will Be held Thursday, September 7th through Saturday, September 9th in the Exhibition Hall at the Alliant Energy Center in Madison.

The Kids' Quilt Challenge, sponsored by Nancy Zieman Productions award gift certificates to the top three quilts—A \$200 certificate for first place, \$100 for second place and \$50 for third place.

You can find the 2017 Kids' Quilt Contest Rules & Entry form on the website: <http://wiquiltexpo.com/quiltcontest>.

Entries must be received by August 19th.

For more information, contact Deanna Springer, 920-356-9506.

State 4-H Dog Show Booklet now Posted



The State 4-H Dog show will be hosted by Monroe County and held August 18-20 at Tomah Recreation Park. The booklet can be found at: <http://fyi.uwex.edu/wi4haganimalscience/state-4-h-dog-show/>. The entry deadline is July 1. Questions should be directed to the State Show Chairperson: Jackie Menn (608) 823-7640 or lawviewfarm@yahoo.com.

2017 Tractor & Farm Safety Camp July 18-20, 2017

Who: Youth & Adults 15-24 years old
What: Tractor Safety camp
Where: Camp TaPaWingo
915 W. TaPaWingo Rd.
Mishicot, WI 54228
When: July 18-20, 2017



Do you plan to work on a farm?

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training?

Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined. To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County.

The course focuses on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam.

Federal law requires that youth younger than 16 years must be certified before being hired to work with tractors and tractor machinery. Effective May 1, 1996, state law mandated that no person may direct or permit a youth younger than 16 years of age to operate a farm tractor or self-propelled implement on a public road unless the youth has been certified as successfully completing a tractor and machinery certification course. Youth must be the minimum age of 12 by the first day of the Tractor & Farm Safety Camp in order to register.

According to the U.S. Department of Labor, farm tractor accidents cause more fatalities than any other type of accident on the farm. Accidents involving farm tractors result in about 270 deaths annually in the U.S.

Don't be a statistic! Get your certification now!

Wisconsin Sheep & Wool Festival



The Wisconsin Sheep and Wool Festival will be held September 8-10, 2017 at Jefferson County Fair Park located at 503 N. Jackson Avenue in Jefferson.

This is a wonderful event for sheep producers, youth sheep project members, and consumers of the sheep product of meat, wool, and cheese.

General & Early Bird Entry Deadline is Tuesday, August 15th.

The complete program can be viewed at www.wisconsinssheepandwoolfestival.com.

2017 4-H Avian Quiz Bowl Information

The Quiz Bowl competition will be held on September 23, 2017 at the Columbia County Fairgrounds in Portage at approximately 2pm.

The Avian Quiz Bowl will consist of three or four member teams. Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format. More information about the contest format can be found at: www2.ca.uky.edu/national4hpoultry/AvianBowl.html.

There will be both a junior (under 14 yr.) and senior (14-18 yr.) division. Senior Division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY. Participants must be 4-H members.

For more information, or to register, contact **Ron Kean, 1675 Observatory Drive, Madison, WI 53706, 608-262-8807 or rpkean@wisc.edu**.

2017 State 4-H Horse Expo



The State 4-H Horse Expo will be September 14-17, 2017 and will be held at the Wisconsin State Fair Park in West Allis.

Exhibiting in the State 4-H Horse Show is open to any eligible 4-H Horse project member in grades 6-13, who has been approved by a University Extension Agent in their

county and by the project leader. They must be a 4-H member in good standing. One class entry MUST be a class in which the exhibitor won a blue ribbon at the county qualifying show.

For more information please visit:

<http://wistatefair.com/wsfp/events/2017-wisconsin-4-h-horse-show-expo/>.