

## 4-H...For the Entire Family

As a new year in Marquette County, 4-H is getting started. It's important to realize that 4-H exists to serve the needs of your family. Welcome to the world of 4-H, the whole family joins. To be successful in 4-H, members need parent interest and support. Parents who give praise to their children when it is needed and earned are key ingredients to the success of any youth's 4-H experience. It is very important that parents show a sincere interest in their children's work and are close enough to help, but distant enough to allow their children to discover their own ways of accomplishing a task. The 4-H Parent's Pledge can help clarify your role as a parent in the 4-H Program.

*I pledge my head to give my children the information I can, to help them see things clearly and to make wise decisions. I pledge my heart to encourage and support my children no matter whether they have successes or disappointments.*

*I pledge my hands to help my children's club; if I cannot be a leader, I can help in any equally important ways. I pledge my health to keep my children strong and will; for a better world through 4-H, for our club, our community, our country, and our world.*

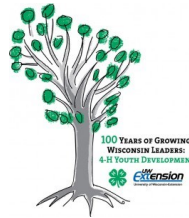
### Marquette County UW Extension

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UW Extension extends the knowledge and resources of the University of Wisconsin to people where they live and work. An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.



## IMPORTANT DATES

### November

- 1 4-H Re-enrollments Due
- 1 Club Charter documents Due
- 10 UW-Extension Office closed for Veterans' Day
- 23-24 UW-Extension Office closed for Thanksgiving

### December

- 2 Cloverbud Morning, 9-11am, Health & Human Serv. Bldg., Rm.106, Montello
- 9 Beef Weigh-In, 9-11am, Fairgrounds, Westfield
- 16 Snow date for Beef Weigh-In
- 22-25 UW-Extension Office closed for Christmas
- 29 UW-Extension Office closed 1/2 day for New Year's Eve

### January

- 13 Babysitting Certification class, 8am-5:00pm, Services Center, Montello

**Remember to re-enroll by November 1st!**  
All members & leaders must re-enroll using 4-HOnline by Nov. 1st to be eligible to show at the 2018 Marquette County Fair. To re-enroll go to:  
<https://wi.4honline.com/>.

### Cloverbud Morning December 2nd

All Marquette County youth, grades K-2, are invited to attend Cloverbud Mornings, filled with hands-on activities and exciting projects. The theme for the Dec. 2nd morning is: **Winter Fun**. This event will be from 9-11am at the Health & Human Services Building, Rm.106, Montello. This is the building located across the parking lot from the Services Center.

To register call, 608-297-3141 or [christa.vantreeck@ces.uwex.edu](mailto:christa.vantreeck@ces.uwex.edu).

These are the dates for 2018: Feb. 3rd, April 7th, June 2nd, Aug. 4th, Oct. 6th, & Dec.1st. More details will be coming soon but, mark your calendars now!

## Finalists in this Year's Cedar Crest Ice Cream Naming Contest

Congratulations to the 5 finalists in this year's Cedar Crest Ice Cream Naming Contest! Cedar Crest and the Wisconsin 4-H Foundation thank all those who entered. Cedar Crest reports that they received just over 75 entries that were creative and interesting. Stay tuned to find out the final Cedar Crest 4-H Ice Cream Naming Contest winner!



- Muddy Moos** – Chocolate ice cream with peanut butter and fudge ripples, with chocolate covered peanut butter pieces – Magnoliability 4-H Club from Rock County.
- Double C** – Creamy vanilla ice cream with a thick swirl of caramel and chopped cashews. – Reseburg Ramblers 4-H Club from Clark County.
- Superior Shores** – Vanilla ice cream with chocolate rocks and a wave of blueberry and raspberry fruit swirl – Whittlesey Creek 4-H Club from Bayfield County.
- S'more Crunch** – Chocolate ice cream with Oreo pieces and marshmallow fluff – Addison Achievers 4-H Club from Washington County.
- Down N' Dirty** – Chocolate ice cream with peanut butter cups, crushed Oreos and swirls of marshmallow crème – Little Kohler 4-H Club from Ozaukee County.

## Marquette County 4-H Achievement Program Sunday, October 29, 2017 2:00pm Westfield Area High School Hosted by: Russell Flats

All 4-H Volunteers and Cloverbuds will be recognized. All 4-H members who completed a record book will be recognized. Trip winners, camp participants, WI State Fair participants, scholarship winners and more!

There will be Halloween focused activities for your enjoyment and refreshments will be provided. You are encouraged to wear your costumes.

Please bring non-perishable items to donate to the food pantry. An extra chance to win the drawing will occur with the donation of a perishable item.

The 4-H Leaders Association Annual meeting will also be held in conjunction with the Achievement program. Elections will take place for both youth and adult positions on the 4-H Leaders Association and youth for the Marquette County Youth Organization (Fair Board).

Trip winners are encouraged to discuss their trip with the group while the 4-H Leaders Association Annual meeting is being held.



## Background Check & Enrollment Updates for Adult Volunteers - 2017 Fall Enrollment



Dear Leaders,

September, 2017

As general leaders, project & activity leaders or key leaders, your role is important for enrollment and re-enrollment to be successful for both youth members and adults. **There have been some updates in the reenrollment process, mainly for adult volunteers, so please read carefully.**

**This year the State 4-H Office will be running all remaining re-enrolling volunteers who have not done a national criminal background check (through the company GIS). We are doing this to be in compliance with University policies. We appreciate your support over the past two years in which we have already completed 5,000 national background checks. We will continue national background checks on a four year rotation for all volunteers.**

There are some things that will be helpful as adult volunteers are enrolling. **Background Checks:** All background checks for new and returning adult volunteers will be conducted at enrollment time.

- ◇ **All volunteers** need to enter on the screening page an email address they check regularly. This should be a different email address for each volunteer. **This email address will be used for your background check and is very important for the background checks to run smoothly.**

**Re-enrolling Volunteers:** All reenrolling volunteers who have not completed a National Criminal Background Check will need to do this **before** their re-enrollment can be approved.

- Volunteers will enroll in 4HOnline in the areas they will be volunteering.
- Volunteers will receive two emails, one from UW-Extension with information about the background check and one from General Information Services (GIS) the vendor who conducts the background checks. The link in the GIS email is only active for 5 days. Please check your junk or trash email boxes as well.

**New Volunteers:** In addition to the Background Check, all new volunteers will need to complete the Volunteer in Preparation Training (VIP) and Mandated Reporter Training **before** their enrollment can be approved.

### **Volunteer Hours for Adult Leaders:**

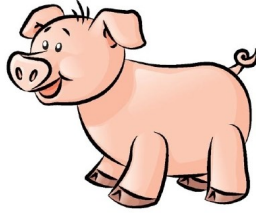
- ◇ When asked in the re-enrollment screens, all volunteers are encouraged to record the number of volunteer hours they provided last year as a volunteer leader. This helps us tell a story about the impact volunteers make here in our county and statewide.

Thank you again for your work as volunteers at the club and county level. Your work is valued and appreciated. Let us know if you have any questions about enrollment this fall.

## Wisconsin Pork Association Scholarships

### Wisconsin Pork Association Scholarship

The Wisconsin Pork Association scholarship is open to high school seniors pursuing post high school education in agriculture. Preference will be given to those students possessing leadership abilities and a sincere interest in the swine industry. Five finalists will be selected from the applications received to compete for the \$500 scholarship, with each finalist receiving \$250 for their participation. An interviewing committee will select finalists. The application for this scholarship is posted on [www.wppa.org](http://www.wppa.org).



### Whitmore Memorial Scholarship

The Whitmore Memorial Scholarship was established as a legacy to the late Rex Whitmore, a master statesman and communicator who served as the first executive director of the Wisconsin Pork Producers Association.

Applicants must be a registered junior or senior at one of the following University of Wisconsin campuses: Madison, Platteville, or River Falls. This is a \$500 scholarship, and priority will be given to applicants pursuing an Animal Science or closely related major, with each finalist receiving \$250 for their participation.

The criteria considerations include grade point average (applicant should be in top one-third of class), extracurricular activities involvement and leadership positions, career interest and orientation, and financial need. The application for this scholarship is available from each respective campus' contact person listed on the WPA website.

### Gunderson Memorial Scholarship

The Wisconsin Pork Association, in cooperation with the family of Buell Gunderson, established a scholarship program in 2007 to recognize the many contributions that Buell Gunderson made to the Wisconsin pork industry. As swine herdsman for the University of Wisconsin-Madison for more than 30 years, Buell Gunderson was instrumental in helping shape not only the swine industry, but also hundreds of 4-H and FFA youth and university students through his teaching, judging, coaching and commitment. In addition, Gunderson, together with his wife, Bernice, served as Secretary/Treasurer of the Wisconsin Pork Association for 20 plus years and assisted in growing the organization from its initial roots to the successful organization that it is today--sponsoring scholarships, developing youth programs and helping to support the pork producers of the state.

The Wisconsin Pork Association will accept recommendations or applications from county pork producer organizations, industry members, pork producers, and colleges or technical schools for recipients of the Gunderson Memorial Scholarship on an annual basis. Individuals who have shown considerable dedication and involvement in the pork industry will be considered for the \$500 scholarship.

### Application Deadlines

Individuals wishing to receive a copy of the scholarship applications can contact Wisconsin Pork Association at 608-723-7551. Applications can also be downloaded at [www.wppa.org](http://www.wppa.org). The application deadline is December 1, 2017.

## Salvation Army Bell Ringing

The Marquette County Salvation Army Unit will again be ringing bells this Christmas season to raise funds for emergency assistance to county residents. As in the past, we will schedule two hour shifts on Fridays and Saturdays from 8:00am through 8:00pm, unless a need is determined for additional days. Ringing starts Friday, November 17th and continues through Sunday, December 24th. The weekdays before Christmas we will also ring any hours someone is willing to commit time to.

Locations include:

Montello - Freitag's Food, Holliday, and Mobil  
Oxford - Oxford Travel Plaza, Oxford Fuel N' Food,  
Borud's Hardware  
Westfield - Super Value and Marathon Food N' Fuel  
Neshkoro - The Neshkoro Store  
Endeavor - Gohl Post

Contact Kettle Coordinator: Hillary Giuffre (608) 697-9002 or [hillaryrings@gmail.com](mailto:hillaryrings@gmail.com)



## 20th Annual "Adopt a Family for Thanksgiving"

\$25 per family includes turkey, stuffing, potatoes, yams, Jell-O, cranberry sauce, pumpkin pie, whipped topping, rolls and margarine.

- ◆ If you would like to sponsor a family, send your contribution to:  
Care & Share Food Bank  
Attn: Aging Unit of DHS  
Thanksgiving Project  
P.O. Box 405  
Montello, WI 53949
- ◆ Distributions will be held on the 1st, 2nd and 3rd Thursdays in November from 1-4pm at the Care & Share Food Bank Bldg. located at N2975 State Hwy. 22 S., Montello (3 miles south of Montello on Hwy. 22).
- ◆ Final order will be placed 10/31/17
- ◆ If you have any questions or want to refer a family in need, call 608-369-1059.



## Attention Junior Beef Exhibitors

If you are enrolled in the Beef project and are planning to take part in the Beef Weigh-In on Saturday, December, 9th, **all animals must be halter broken.**



## Wisconsin Master Naturalist Program



Registration deadline is October 30, 2017 for the WI Master Naturalist Course at Upham Woods. Don't miss out!

The Wisconsin Master Naturalist Program is a statewide effort to promote awareness, understanding, and stewardship of the state's natural resources. Its goal is to develop a corps of

informed volunteers dedicated to education and service within their Wisconsin communities. Upham Woods will be hosting a WI Master Naturalist course this Fall, November 6-11, 2017.

For more information and how to register, visit:

<https://www.wimasternaturalist.org/volunteer-course/UphamWoods2017>

## Accident Insurance

Just a reminder that part of the member dues you pay to be in 4-H goes towards accident insurance during 4-H events and meetings. **Enrolled 4-H members and registered Leaders** are covered for accident insurance. The events that are covered are planned 4-H group events/meetings with adult supervision. Meetings/events need to be on the club, project, or county calendar or in club minutes. Two people is not a group (for instance - one project leader and one member) and therefore is not covered by the accident insurance. If you are in a club situation where you have only one member and leader in a project, please contact a club near you to work together or do the project work at a monthly club meeting when there are more people involved. Please keep this in mind for the safety of all our members and leaders. Also, remember that non 4-H members are not covered by 4-H accident insurance. Clubs need to take out special activity insurance for club events where there will be non 4-H members participating in order for non 4-H members to be covered by the 4-H insurance.

As a reminder, any meetings held on personal property are primarily covered by personal home owners insurance, and 4-H Leaders transporting youth in their personal vehicles are assuming primary coverage under their personal auto insurance. This is why it is a good idea to hold meetings at public locations, which also usually are accessible to all members. This is also why it is a good idea to have families transport their own family members.

If you have any questions about accident insurance, ask your general leader or call the UW-Extension Office, 608-297-3141.

## Babysitting Certification for Youth ages 12-15

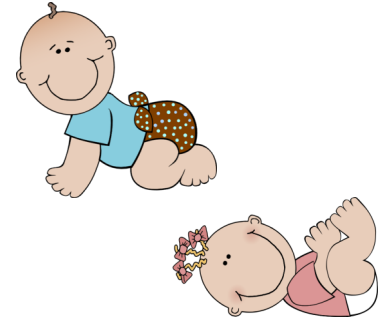
**What:** A high quality class to make YOU the best babysitter possible.

**When:** Saturday, January 13, 2018  
8:00am - 5:00pm Bring your own lunch.

**Where:** Marquette County Services Center  
480 Underwood Avenue, Montello

**Cost:** \$25.00

**Register** by January 9th by calling 608-297-3141.



## Equity Cooperative Livestock Association Scholarships

Equity Cooperative Livestock announces the 2018 scholarship program. Equity will award ten \$1,000 scholarships to college students in each of the Cooperative's 10 districts, as well as two \$750 scholarships specifically for students earning degrees from technical colleges or short courses.



Click [here](#) to see eligibility requirements. Candidates must meet these requirements and send in an official transcript and three letters of reference **by November 27, 2017**, to be considered. Award winners will be named in January 2018. Call 800-362-3989, Ext. 152 with any questions.

Click on "More" under scholarship form below to access and submit the scholarship application. Print a copy for yourself, as there is no way of saving the completed document to your computer. Once submitted and authorized, you will receive a confirmation email from [jschvinck@equitycoop.com](mailto:jschvinck@equitycoop.com)

## 2017-18 ME Trip Winners

National 4-H Congress  
Lily Wagner, Russell Flats

Citizenship Washington Focus  
Branden Lentz, Badger

Key Award  
Jonah Radzikinas, Oxford Record Makers

National 4-H Conference  
Jonah Radzikinas, Oxford Record Makers

