

## How do you Tap Into UW-Extension?

Through more than one million educational contacts each year, the breadth and depth of our University of Wisconsin-Extension reach is unmatched by any other UW institution. UW-Extension's impacts are felt deeply in every corner of our state, and often are not shared beyond our workshops, offices, communities or counties. Through the **Tap Into It** campaign we are changing that.



**Tap Into It** is UW-Extension's first organization-wide effort to encourage telling our stories through our positive impacts. **Tap Into It** will help us bring awareness to the work we do and build a database of stories and impacts told in the words of those we serve.

To follow our progress or submit your own story, please visit the **Tap Into It** website at [uwcx.org](http://uwcx.org). Thank you for your continued support of UW-Extension. We look forward to hearing about how you **Tap Into it**.

### Marquette County UW Extension

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Montello, WI 53949

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UW Extension extends the knowledge and resources of the University of Wisconsin to people where they live and work. An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.



Marquette County 4-H Family Newsletter

November-December, 2016

### IMPORTANT DATES

#### November

- 1 4-H Re-enrollments Due
- 5 Cloverbud Morning, 9-11am, & Exploring - Grades 3 & 4 Services Center, Montello
- 6 Achievement program, Noon, Services Center, Montello
- 11 UW-Extension Office closed for Veteran's Day
- 11-13 State 4-H Horse Conference, UW River Falls
- 19-20 Wisconsin State 4-H Dog Project Leaders workshop, Oshkosh
- 24-25 UW-Extension Office closed for Thanksgiving

#### December

- 10 Beef Weigh-In, 9-11am, Fairgrounds, Westfield
- 24-25 UW-Extension Office closed for Christmas
- 31 UW-Extension Office closed 1/2 day for New Year's Eve

#### January

- 1 UW-Extension Office closed for New Year's Day
- 14 Babysitting Certification class, 8am-4:30pm Services Center, Montello

### Cloverbud Morning, November 5th

All Marquette County youth, grades K-2 are invited to attend Cloverbud Mornings, filled with hands-on activities and exciting projects. Each event will be from 9-11am at the Services Center in Montello.

If you have a friend, you are encouraged to bring him or her along.

Please register by calling 608-297-3141.

If you are interested in hosting or helping with a Cloverbud Morning, please contact Christa at the UW-Extension Office.

**Marquette County 4-H Achievement Program  
Sunday, November 6, 2016 Noon  
Services Center, Montello  
Hosted by: Douglas Doers**



The Achievement program will begin at noon on Sunday, November 6th and will have a Packer 'tailgate' theme. Wear your 4-H and Packer green and gold and bring food pantry items to be entered in for a chance to win a Packer prize!

4-H members that were awarded a trip should plan to give a short talk about the trip during the 4-H Leaders Board annual meeting. Elections will take place for both youth and adult positions on the 4-H Leaders Association and youth for the Marquette County Youth Organization Association, (Fair Board).

**Remember to re-enroll by November 1!**

All members & leaders must re-enroll using 4-H Online by Nov. 1st to be eligible to show at the 2017 Marquette County Fair. To re-enroll go to:

<https://wi.4honline.com>.

**Equity Livestock Scholarship Opportunity**

Equity Cooperative Livestock Sales Association is offering ten \$1,000 college scholarships and two \$750 technical college scholarships. Students must have completed two or more semesters at an accredited college or university, or any student who has completed one semester at a technical college.

**Scholarship Criteria:**

- cumulative grade point average of 3.0 or above, on a 4.0 scale
- student or their parent(s) is an active patron of Equity

How to get an application:

Complete application online from the home page of the Equity website at [www.equitycoop.com](http://www.equitycoop.com), or contact Janice Schyvinck at (800) 362-3989, ext. 152.

Application, transcript and letters of reference all due by November 28, 2016.

**4-H... For the Entire Family**

As a new year in Marquette County, 4-H is getting started. It's important to realize that 4-H exists to serve the needs of your family. Welcome to the world of 4-H, the whole family joins. To be successful in 4-H, members need parent interest and support. Parents who give praise to their children when it is needed and earned are key ingredients to the success of any youth's 4-H experience. It is very important that parents show a sincere interest in their children's work and are close enough to help, but distant enough to allow their children to discover their own ways of accomplishing a task. The 4-H Parent's Pledge can help clarify your role as a parent in the 4-H Program.

***I pledge my head to give my children the information I can, to help them see things clearly and to make wise decisions. I pledge my heart to encourage and support my children no matter whether they have successes or disappointments. I pledge my hands to help my children's club; if I cannot be a leader, I can help in any equally important ways. I pledge my health to keep my children strong and will; for a better world through 4-H, for our club, our community, our country, and our world.***



***Remember, 4-H can be flexible to meet the needs of parents, too. Take time to support your children and make 4-H a "Family Affair!"***

**Source: Dodge County 4-H  
Family Newsletter**

## Babysitting Certification for Youth ages 12-15

**What:** A high quality class to make YOU the best babysitter possible.

**When:** Saturday, January 14, 2017  
8:00am-4:30pm. Bring your own lunch.

**Where:** Marquette County Services Center  
480 Underwood Avenue, Montello

**Cost:** \$25.00

**Registration:** Due by January 10th by calling 608-297-3141.



## Salvation Army Bell Ringing

The Marquette County Salvation Army Unit will again be ringing bells this Christmas season to raise funds for emergency assistance to county residents. As in the past, we will schedule two hour shifts on Fridays and Saturdays from 8:00am through 8:00pm, unless a need is determined for additional days. Ringing starts Friday, November 18th and continues through Saturday, December 24th. The weekdays before Christmas we will also ring any hours someone is willing to commit time to.

Locations include:

Montello - Freitag's Food, Holliday and Mobil  
Oxford - Oxford Travel Plaza, Oxford Fuel N' Food,  
Borud's Hardware  
Westfield - Super Value and Marathon Food N' Fuel  
Neshkoro - The Neshkoro Store  
Endeavor - Gohl Post

Contact Kettle Coordinator: Hillary Giuffre (608) 697-9002 or  
hillaryrings@gmail.com.



***4-H is a community of young people across America who are learning leadership, citizenship, and life skills.***

## 19th Annual "Adopt a Family for Thanksgiving"

- ◆ \$25 per family includes turkey, stuffing, potatoes, yams, jello, cranberry sauce, pumpkin pie, whipped topping, rolls and margarine.
- ◆ If you would like to sponsor a family, send your contribution to:  
Care & Share Food Bank  
Attn: Aging Unit of DHS, Thanksgiving Project  
P.O. Box 405  
Montello, WI 53949
- ◆ Distributions will be held on the 1st, 2nd and 3rd Thursdays in November from 1-4pm at the Care & Share Food Bank Bldg., N2975 State Hwy. 22 S., Montello, (3 miles south of Montello on Hwy. 22)
- ◆ Final order will be placed on 11/1/16
- ◆ If you have any questions or want to refer a family in need, call 608-297-3146.



## 2016-17 ME Trip Winners

### State 4-H Youth Conference

Hayden Hockerman, Springfield Fun Runners  
Branden Lentz, Badger

### Key Award

Austin Lentz, Badger  
Nicole Kolano, Douglas Doers

### Citizenship Washington Focus

Lily Wagner, Russell Flats  
Elsbeth Hamilton, Russell Flats

### National 4-H Congress

Jonah Radzikinas,  
Oxford Record Makers



## State 4-H Horse Conference

4-H Horse project leaders and youth leaders are invited to the annual Horse Leader Conference, Nov. 11-13. This year we are at UW-River Falls. Many interesting topics will again be offered. Information, which includes the registration form, is available at:

<https://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>





## Wisconsin Pork Association Mentorship Program

### PROGRAM SUMMARY

The Wisconsin Pork Association Mentorship Program is a one-year program for college students with a passion for agriculture and interest in the swine industry. Participants will expand their knowledge of the swine industry through hands-on experiences and job shadows, involvement in pork industry programs, and partaking in Wisconsin Pork Association activities. The program, which has a strong focus on career development, will provide opportunities to network with pork industry leaders, identify future career goals, and create valuable connections with potential employers. The year-long program will run from February 2, 2017 to February 1, 2018.

### COMPENSATION

Wisconsin Pork Association will cover expenses associated with attendance at required program events and activities, including meals, event registration fees, and hotel stays. Participants will also be reimbursed for mileage to/from required events (mileage reimbursed at \$0.40/mile, up to 300 miles per activity).

Upon successful completion of the required events and activities above, participants will receive a \$500 scholarship to apply towards education expenses.

### QUALIFICATIONS/ELIGIBILITY

College students with an interest in agriculture and/or the swine industry are encouraged to apply. Prior experience in the pork industry is not required. Applicants must:

- Be enrolled full-time at a post-secondary school
- Be a Wisconsin resident
- Possess strong leadership and communication skills
- Be a self-starter and able to work independently
- Have access to and communicate effectively via email

### APPLICATION REQUIREMENTS

To be considered for this program, interested students must submit the following:

- Completed Application Form
- Resume
- Current College Transcript

Applicants may be requested to schedule a personal interview.

All application materials must be post-marked or emailed to Wisconsin Pork Association by **December 1, 2016**. Please send application materials to:

Wisconsin Pork Association P.O. Box 327 Lancaster, WI 53813 Email: [mmasters@wppa.org](mailto:mmasters@wppa.org)

For more information, contact the UW-Extension office (608) 297-3141.

# Wisconsin State 4-H Dog Project Leaders Workshop

November 19 & 20, 2016  
Oskosh Kennel Club  
220 West Packer Avenue  
Oshkosh, WI

Registration at 8:30 am November 19  
Lunch is included with the registration fee.

Fees: \$15.00 *Bring your own chair*  
\$25.00 with Dog - Limited Openings  
(Dog must be crated when not being worked with)

## Judges and Leaders Education

Saturday 9 am to 11:30 am

- 🐾 Review Beginner Pre Novice Class
- 🐾 Review Proposed class changes in Pre Open & Pre Utility
- 🐾 Review additional class change proposals
- 🐾 Review New Scoresheets and discuss survey results
- 🐾 Review the 4-H Danish Judging System

Lunch will be served from 11:30 to 12:30

## Advanced Training Techniques

Saturday 12:30 pm to 4 pm

We are excited to have Becki Jo Hirschy and Kylie Hirschy-Seivert presenting the Advanced Training Techniques. Becki & Kylie are owners of Calico Field Spaniels. They have been breeding and showing their Field Spaniels since 1984 in Obedience, Rally, Conformation, Hunting Trails and Agility.



Becki has had tremendous success in the obedience ring, and her resume includes the first 3 OTCH Titles earned in Field Spaniel Breed History in the US! She also has dozens of High In Trial and High Combined Score (Open B & Utility B) awards from All Breed Shows. Becki will be working with us on the drop on recall, jumps & dumbbells and working into Utility work.

If time permits, Kylie (who has competed at Westminster in Jr Showmanship and is an AKC showmanship judge) will give some tips on training and showing in Showmanship.

**Leaders Meeting to be held on Sunday, November 20 at 9 am to approximately noon**  
Location will be determined and announced at a later date



Please make payment out to: Kewaunee County 4-H Dog Project

Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Mail Payment to: Kay Detampel, 1509 Charles Drive, Luxemburg, WI 54217

Questions: Kay - 920-536-0091 [4sheltielpap@gmail.com](mailto:4sheltielpap@gmail.com)

Michele - 920-988-9073 (after 5 pm) [dunhorse@sbcbglobal.net](mailto:dunhorse@sbcbglobal.net)