

Upham family descendants visit Upham Woods

July 22-23, 2016, three generations of Upham Woods family decedents returned to Wisconsin and to Upham Woods to visit and celebrate 75 years of outdoor learning. Upham Woods Outdoor Learning Center would not exist without the generous gift of the land by [Elizabeth Upham Davis & Caroline Upham Hughes](#) in 1941. 75 years later, we are still very grateful for that initial gift and the continued generosity and support from the Upham family.

While at camp the family enjoyed a hike on Blackhawk Island, an evening campfire program, courtesy of the Winnebago County 4-H summer camp and a traditional camp dinner. Family members of all ages returned to camp and shared memories of family and past times at Upham Woods while the youngest members of the family had the opportunity to see Upham Woods for the first time. We will continue to celebrate the 75th Anniversary on Sunday, September 18th. For more information contact us at uphamwoods@ces.uwex.edu.

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Marquette County 4-H Family Newsletter

September-October, 2016

IMPORTANT DATES

September

- 1 Record Books Due to Extension Office
- 1 Secretary Books Due to Extension Office
- 1 ME Forms Due to Extension Office
- 10 Cloverbud Morning, 9-11am, Services Center, Montello
- 10 ME Interviews, Services Center, Montello
- 22 Fair Board meeting, 7pm, Services Center, Montello

October

- 2-8 National 4-H Week
- 27 Fair Board meeting, 7pm, Services Center, Montello

November

- 5 Cloverbud Morning, 9-11am, Services Center, Montello

Cloverbud Morning, September 10th

All Marquette County youth, grades K-2 are invited to attend Cloverbud Mornings, filled with hands-on activities and exciting projects. Each event will be from 9-11am at the Services Center in Montello.

If you have a friend, you are encouraged to bring him or her along.

Please register by calling 608-297-3141.

If you are interested in hosting or helping with a Cloverbud Morning, please contact Christa at the UW-Extension Office.

4-H Grows Here



Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!!

What: Fall Forum and Hall of Fame Celebration

When: November 4-6, 2016 (starting with registration at 6:00 p.m. Friday, November 4 and ending 10:30 a.m. November 6)

Where: [Green Lake Conference Center](#), Green Lake

Who: Each county is encouraged to send a delegation of youth and adults
7th – 13th grade youth
Adult volunteer leaders
Staff are invited and encouraged to attend as your schedule permits

The 4-H Leaders Board will pay \$25 per participant.

Register through 4HOnline beginning September 6th. Registration will end September 30th.

For more information go to: <http://fyi.uwex.edu/wi4hvolunteers/fall-forum/>.

4HOnline Year End Rollover

4HOnline will perform year end processing starting at 10:00pm Wednesday, August 31, 2016 and will reopen for new and returning families by 3:30pm Friday September 2, 2016. Some things to note for the rollover:

- During that time, no family will be able to access their record.
- All Inactive members/leaders will be set to Archived.
- All Active, Pending, and Incomplete members/leaders will be set to Inactive.
- Contacts will not change.

Upcoming Shooting Sports Certification Workshop

A statewide Shooting Sports Leader Certification workshop will be held this fall on September 9-10. Certification workshops are designed to teach leaders how to conduct safe, supervised, shooting experiences for 4-H members enrolled in shooting sports projects.

Central Area Statewide Certification Workshop – September 9-10, 2016

Central Wisconsin Sportsmens Club, Marshfield.

Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle and Shotgun

Registration deadline: August 26, 2016



Cost:

\$70—12-Hour Certification—Includes instructor manuals, equipment, ammunition, Friday pm snack, Saturday lunch, and Saturday am and pm snacks, **or**

\$55—Saturday Discipline-Only—Leaders who completed the 12-hour workshop starting in 2012 may only need to register for a Saturday discipline session of choice and pay a reduced \$55 workshop fee.

More information is available at <http://fyi.uwex.edu/wi4hshootingssports/certification-workshops/>.

Honey Bee Poster Contest

Sponsored by the Wisconsin Honey Producers Association (W.H.P.A.)

www.wihoney.com

Theme for 2016: Honey Bees pollinating for vegetables

Divisions: 2nd grade and under

3rd-5th grades

6th-8th grades

9th-12th grades

Prizes for each division: 1st - \$35

2nd - \$25

3rd - \$15

Rules: 1. Size 11"x14" poster board

2. Print clearly, on back side: Name, address, age and grade

3. Include theme in design

4. Posters become property of W.H.P.A.

5. Most bees today live in bee hives. Paper wasps live in nests hanging from a tree branch. Not bees!



Mail by October 25, 2016 to: Sharon Pufahl
W6432 Hwy O
Mauston, WI 53948
(608) 847-4407

Other Tobacco Products and E-Cigarettes... What You Need To Know

Have you heard of chew, snus, dissolvables, and cigars/cigarillos? Do you know what E-cigarettes are? Why would this be important to you? Do you have children, grandchildren, work with youth? Young people have increased their use with these tobacco products and new products are always coming out on the market. Be informed so you can help young people make healthy choices when it comes to products like these. The Marquette County Health Department, in connection with Healthy Communities Healthy Youth, Five Counties for Tobacco Free Living, and youth from Montello and Westfield High Schools, are hosting a learning supper. Join them in listening to Sandy Bernier, Asthma Coalition coordinator and Tobacco Control Coordinator for Five Counties for Tobacco Free Living to learn more about Other Tobacco Products, electronic nicotine delivery systems (ENDS), the effect they have on youth in our community, safety of the products, and resources.

Marquette County Health Department and their tobacco prevention coordinator, currently work with the WI Wins program to help decrease access to these and all tobacco and nicotine products to people under the age of 18. WI Wins is a science-based, state level initiative designed to decrease youth access to tobacco and nicotine products. This program includes retailer training and educator, media outreach, and community education. When everyone works together to prevent youth access, WI Wins!

Watch for the date and time in the next few weeks, for the learning supper! Parents/ caregivers, community members and children over the age of 11 are welcome. Registration will be highly encouraged so please watch for more information.

Contact Lauren Calnin, Health Educator, 608-297-3135 or lcalnin@co.marquette.wi.us.

2017 Cedar Crest Ice Cream Flavor Contest

It's not too late! Spend a few minutes at your first meeting of the year to create an entry in the Cedar Crest Ice Cream flavor contest. The entry deadline has been extended to October 1.



Visit the Wisconsin 4-H Foundation Website for more information:

<http://wis4hfoundation.org/cedar-crest-ice-cream-flavor-creation-contest/>

4-H Fiscal Year Ended June 30th

Attention leaders **and** treasurers: The end of the state's fiscal year is also the end of our 4-H financial year. Charters, financial records and excess funds plans will all be distributed in the re-enrollment packets ready in early September.

Completed charters are due November 1st. This is so our staff can submit them to the State Office and file your Form 990 with the IRS by November 15th.

Please start financial reports now as they seem to take longer than most realize. If you have questions or need help with your financial report, please contact the UW-Extension Office now. You are highly encouraged to turn charters in early so the 4-H agent has more time to review them.

A few tips on completing your charter:

- ◆ Youth and adult volunteers should work together to conduct audits. The recommended practice is 2-3 people. They are to be unrelated to those who have signing authority on the check book.
- ◆ Leaders should double check the numbers. Starting account balance + income - expenses = Must equal ending balance.
- ◆ Enter zeroes on page 5; do not leave a blank space.
- ◆ Account Authorization - It is recommended to have a minimum of two unrelated people authorized on the account (youth and adults).
- ◆ Be sure to sign the Financial Report Signature section on the bottom of page 6.

Re-enrollments/New Enrollments

4-H re-enrollments are due November 1st. Go to: wi.4honline.com after 3:30pm on Friday, September 2nd.

New Enrollments will be accepted at any time of the year; HOWEVER, in order to participate in the 2017 Marquette County Fair, enrollments need to be received by **March 1, 2017**.

Club Minutes

A reminder to send in your club minutes each month to the UW-Extension Office. This allows us to know what is happening with each club and be aware of the different activities that you are participating in. The club highlights will also be included in the Clover Connection. To submit, email jackie.stoneman@ces.uwex.edu.

National 4-H Week
October 2-8, 2016
Start planning now!



State Fair Exhibitors

Marquette County 4-H members and their exhibits/activities at the 2016 Wisconsin State Fair are:

Beef: Jonathon Bradica-Lennon, Sarah Daentl, Brad Donohue, Tori Timme

Sheep: Lindsey Coddington, Lily Wagner

Swine: Lexi Baljo, Hannah Marzahl

Clothing Revue: Lily Wagner

Youth Expo Projects: Tori Timme, Lily Wagner, Dylan Lentz, Emma Steuck, Austin Lentz, Jaden Cole, Wesley McKee, Holden Hockerman, Douglas Doers 4-H Club, Hunter Isaacson, Anna Barganz, Luke Radzikinas & Audrey Richmond.

Congratulations to the **Douglas Doers** club for receiving a State Fair Merit award on their club quilt.

Congratulations to **Tori Timme, Portage FFA** for receiving a State Fair Staff Favorite award on her canvas painting.

Congratulations to all of you on a job well done!

25th Anniversary of the Governor's Blue Ribbon Meat Products Auction

The Governor's Blue Ribbon Meat Products Auction at the Wisconsin State Fair celebrated its 25th year. In total, this year's auction raised more than \$130,000. Proceeds from the auction benefit the Wisconsin 4-H Foundation, which supports Wisconsin 4-H activities including 4-H programs, teaching materials and workshops, and overall development of 4-H youth. Thank you to all of the volunteers who worked so hard to make this event successful!



Upham Woods 75th Anniversary Tickets On Sale Now

Enjoy a cookout-style lunch, and celebrate 75 years of Upham Woods with camp activities and tours. Head into the lodge to view historical documents and see artifacts from Upham Woods past and present. The celebration will conclude with a ceremony at our campfire circle. [Download the invitation and schedule here](#) and please pass on to interested parties. [Purchase tickets here](#). \$5 advance purchase, \$8 at the door and includes lunch.



Interested in being at Upham Woods all weekend? Join us for our 75th anniversary camp Saturday, 9/17 and the 75th ceremony on Sunday 9/18. [Learn more here](#).

Contact Upham Woods: uphamwoods@ces.uwex.edu if you are interested in volunteering at the 75th celebration.

Advanced Space Camp

WHAT: A fun-filled educational week at the U.S. Space & Rocket Center in Huntsville, AL. Participants will complete an in depth science experience. They will be part of a 6 hour simulated Space Shuttle/Space Station mission, experience-training simulators, train as a pilot simulator or in a Micro-Gravity environment. They will tour the U.S. Space & Rocket Center and learn about becoming an astronaut.

WHO: Enrolled 4-H members in good standing in their counties who are in 10th-12th grades may apply. This trip has a limited enrollment with a maximum of 32 students selected from the state. Up to two male and two female Adult Advisors will accompany the group of 32 youth on the trip. Applications are due September 1, 2016.

WHEN: Youth and Adults will Travel to Huntsville, Alabama on Saturday, January 21, 2017. They will travel home on Saturday, January 28th. A mandatory teleconference orientation is scheduled for 7:00-8:15 pm., Thursday, November 3, 2016 to discuss and transmit travel details. Details will also be provided in a confirmation letter sent out by September 30th.

WHERE: U.S. Space and Rocket Center in Huntsville, Alabama. Local travel points will be identified for members when enrollment is closed. The goal being to locate areas as near as possible to the students. Return sites will be the same.

COST: We will be taking a Euro-Coach Bus. Tentative registration fees are approximately \$1,300 depending on other transportation costs. Final fees will be confirmed and announced by September 30th. Only written cancellations will be accepted. No cancellations can be accepted and no refunds will be issued after November 1.

For more information, contact the UW-Extension office, 608-297-3141.