

What in the World is Wisconsin Wins?

Wisconsin Wins:

- ◆ A program to prevent youth access to retail Tobacco Products
- ◆ An opportunity for adults and teens to work together to make communities healthier
- ◆ A program designed to reward retailers for doing the right thing and NOT selling tobacco to teens
- ◆ Initiatives include retailer education and training, media outreach, and community education

The Wisconsin Wins Program was introduced in 2001 by the state's Health Department in an attempt to decrease access of tobacco products to minors. It is estimated that over 90% of tobacco users begin well before the legal age of 18. As cigarette smoking rates have dropped over the last few years, the tobacco industry has created new products to keep users hooked and to find new customers. These "other tobacco products" (OTPs) are harmful and addictive, plus are marketed aggressively and priced inexpensively.

Another new product to be concerned about is the E-Cigarette or Electronic Nicotine Delivery System (ENDS). These, like OTPs come in candy and fruit flavors making them especially appealing to young people. The flavors and new products may attract young people and are often perceived as being less harmful than cigarettes.

Marquette County Health Department through the 5 Counties for Tobacco Free Living Coalition, is contracted to conduct tobacco compliance checks every year with the goal to help keep youth access down. The health department is always looking for young people ages 16 and 17 to help with these checks. Incentives are given. If you, or

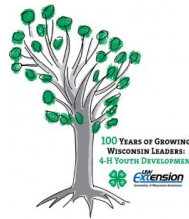
Marquette County UW Extension

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CLOVER CONNECTION

Marquette County 4-H Family Newsletter

July-August, 2015

IMPORTANT DATES

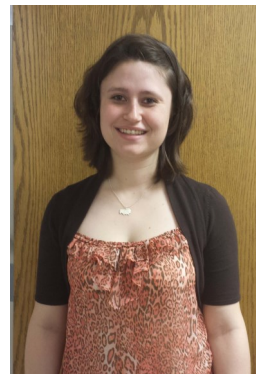
July

- 1 Deadline for fair entry changes
- 2 Fair Clean-up, 5pm
- 3 UW-Extension Office closed
- 7 Exhibit Building Set-Up 4-6pm
- 8 Clothing Revue, after clothing judging, Exhibit Building
- 9-12 Marquette County Fair
- 12 Parade of Champions, 12pm
- 15 Lego Program at Montello Library
- 22 Marquette County Teen Court
- 23 Fair Board meeting, 7pm, Services Center, Montello
- 31 Movie on the Courthouse Lawn

August

- 6-16 Wisconsin State Fair, West Allis
- 21-23 State 4-H Dog Show, Washington County
- 26 Marquette County Teen Court
- 28 Movie on the Courthouse Lawn

Hi! I'm Katie Chapman, the 4-H and Youth Development Summer Intern. I am from Endeavor and was actually involved in Marquette County 4-H for seven years. Currently, I am studying Agricultural Education with a minor in Animal Science at the University of Wisconsin-River Falls and will be intern teaching at Granton High School this fall. So far, during my internship, I have had the chance to attend Four County 4-H Camp and Youth First Impressions training. I have also been busy organizing movies on the courthouse lawn, the 4-H Action Center, Lego Robotics camps, and much more. I look forward to getting to see 4-H families and friends at the fair and other county events throughout the summer.



3rd Annual Marquette County Courthouse Lawn Outdoor Theatre

Looking for a fun, free activity to do with your family? Come to the 3rd Annual Marquette County Courthouse Lawn Outdoor Theatre on June 26. This event is hosted by Marquette County UW-Extension 4-H Youth Development and will be offering three movie showings throughout the summer. The first outdoor theatre event will be on Friday, June 26 and will be showing The Book of Life. Unable to make it to the first showing? No problem!



Marquette County UW-Extension will be hosting two more outdoor theatre events this summer. These showings will be of Night at the Museum: Secret of the Tomb on July 31 and The Boxtrolls on August 28. Movies will be shown on the lawn of the courthouse in Montello and will start at dusk (approximately 8:15 p.m.). So grab your lawn chairs, load up the kids, and head on over to the courthouse to enjoy a night of free entertainment and great company.

2015 State 4-H Dog Show



Information and registration materials for the 2015 State 4-H Dog Show are now on the State 4-H website at <http://fyi.uwex.edu/wi4haganimalscience/state-4-h-dog-show/>. The show will be August 21-23 in Washington County.

Questions should be directed to the State Show Chairperson Michelle Rost at

262-894-6912 Michelle@CedarRunGSP.com or State 4-H Youth Development Ag/Animal Science Specialist Pam Hobson at pamela.hobson@ces.uwex.edu

Show Your Creativity! Participate in Quilt Expo's

Youth age 15 and under are invited to enter their quilts in this year's Kids' Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented by Wisconsin Public Television and Nancy Zieman Productions. Quilt Expo will be held Thursday, Sept. 10 through Saturday, Sept. 12 in the Exhibition Hall at the Alliant Energy Center in Madison.

The Kids' Quilt Challenge, sponsored by Nancy Zieman Productions, awards gift certificates to the top three quilts — a \$200 certificate for first place, \$100 for second place and \$50 for third place. You can find the [rules, entry form and photos from last year's Kids' Quilt Challenge here](#). Entries must be received by Aug. 22. For more information, call 800-253-1158.

MARQUETTE COUNTY CLEAN SWEEP

HOUSEHOLD & AGRICULTURE HAZARDOUS WASTE

WHEN: SATURDAY, AUGUST 29TH - 8:00 AM TO 12:00 NOON

WHERE: MARQUETTE COUNTY HIGHWAY DEPT.
WEST SIDE OF MONTELLO ON HWY 23

WHAT: Household and Agriculture Hazardous Waste

Do you have any old chemicals you would like to dispose of for FREE???

(*more than 25 gallons or 250 lbs., please call ahead as there may be a nominal fee)

WHAT TO BRING:

Aerosol Cans	Gas/Oil Mixtures	Polyurethane
Drain Cleaners	Paints (Oil & Metal Based)	Antifreeze
Household Batteries	Paint Thinner	Chemical Fertilizer
Old Gasoline	Lacquer	Insecticides/Herbicides
Drain Oil	Stains	Fiberglass Epoxy
		Ag/Farm Chemicals

ANY PRODUCTS THAT SAY:

*Caution *Poison *Toxic *Flammable *Warning *Danger

WHAT NOT TO BRING:

Latex Paints	Medical Wastes	Commercial Wastes
Automotive Batteries	Tires	Appliances

SPONSORED BY THE:

MARQUETTE COUNTY LAND & WATER CONSERVATION DEPARTMENT
CALL (608) 296-2815(ext 4) WITH ANY QUESTIONS



4-H Record Books/Secretary Books Due September 1st

Why do we ask EVERY member to fill out a record book? What do you get out of them? Why do the 4-H leaders want to see them? Your 4-H Record Book is a great way for you to show others what you were able to accomplish throughout the past year. Maybe you don't think you really accomplished anything, but what about learning how to show a pig for the first time, sewing an entire project without ripping out a single seam, or participating in shooting sports events. Even though it may not seem like a huge accomplishment to you, it is still something that you should be proud of. Record books are also the way that the 4-H Leaders Association uses to recognize 4-H members. They also serve as a great



ME Forms Due September 1st

ME Forms or Member Evaluation forms could be your ticket across the country. Older youth, **grades 7-13**, are HIGHLY encouraged to apply for numerous trips with 80% of the cost funded by the 4-H Leaders Association. This is a great opportunity for youth to enhance their interview skills.

LEGO Robotics Drop-In Center

A new activity being offered this year at the Marquette County Fair is the LEGO Robotics Drop-In Center. LEGO Robotics has grown to become a very popular activity in Marquette County 4-H over the last few years. The LEGO Robotics Drop-In Center is a free event that will be held from 1:00-4:00PM on Thursday, July 9 in the Exhibit Building. Youth are encouraged to stop in at any time and learn about this popular new activity. After attending the LEGO Robotics Drop-In Center, youth will know how to transform ordinary LEGOs from a simple toy into an object that can talk and move! Following the completion of the LEGO Robotics Drop-In Center, there will be a demonstration on the stage in the Exhibit Building. This demonstration will explain the mechanics that go into creating a robot out of LEGOs. This demonstration will begin at 5:00 PM. Not only will there be an explanation of the process, but there may also be some samples available to view that youth have created. This demonstration will completely change how you view this ordinary children's toy.

2015 Foto Follies Registration is Now Online

Follies is a biennial workshop for youth and adult photography leaders. Past programs have included workshops in Basic Photo Composition, Basic Portraiture, Candid People Photography, How to Document Your Community, County Fair Judges Training, Fun Project Meetings and much, much more.

Workshop sessions in basic composition and portraiture, smartphone photography resources, digital storytelling, fun project meetings, county fair judges training, portfolio review and much, much more...

This year's Foto Follies will be held Friday, September 11–Sunday, September 13, 2015 at Treehaven Education & Conference Center, Tomahawk, WI.

Program fee is \$100 Registration deadline – August 1, 2015

For a detailed schedule and more information about program sessions, please go to <http://fyi.uwex.edu/wi4harts/foto-follies/>

Seeking Adult Resource Leaders for 4-H Arts Camp

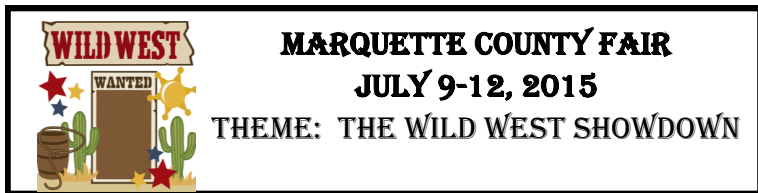
Problem solving and team building during Arts Camp prep weekend! I am searching for adult resource leaders for Arts Camp, which will be held the 2-3-4 of October, with a Planning weekend on August 21-22. If you are unfamiliar with Arts Camp that's okay! Arts Camp is a great experience for youth and adults, but it has the potential to become something more than it is now... and that potential starts with you!

As an Adult Resource Leader, your role will be to serve as a *knowledge resource* for your team of Art Camp Counselors. Creating the art track is the job of the camp counselors and one of the most critical learning-by-doing experiences provided to participants at Arts Camp, second only to the campers' own learning experiences as taught by the camp counselors.

If you are interested in becoming an Adult Resource Leader for Arts camp or if you have an adult 4-H volunteer who is interested, please don't hesitate to contact me at christina.rencontre@uwex.edu

4-H Action Center

The UW-Extension Youth Development will be sponsoring a 4-H Action Center at the Marquette County Fair on Friday, July 10 and Saturday, July 11. Children of all ages are encouraged to stop by the Exhibit Building from 2:00-5:00 PM to participate in new crafts that the 4-H Action Center is offering this year. This is a great opportunity to take a break from walking around the fairgrounds and relax while creating a piece of art. This activity is free to all ages and a great way for everyone to bring home a little piece of art that will remind them of the Marquette County Fair!



Fair Entries

You can add to your fair entry form until July 1!
 Premium books can be found at: <http://www.marquettecountyfairwi.org/>

Three New Awards at Marquette County Fair

The Marquette County Fair is happy to announce that 3 new awards will be presented to junior class exhibitors at the 2015 fair.



The first is the Ball Fresh Preserving award. First and Second Place Awards will be given to individuals judged as the best in designated food preservation categories.

Judges will select the best entry for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands, or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, Ball® Heritage Collection Jars sealed with Ball® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar needed or Liquid. (Please be sure to note the use of Ball Pectin on the label for the fair).

The best entry from each category will receive:

- ◆ One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and
- ◆ One (1) Free (up to \$5 value) Coupon for Ball® Pectin

The second award is the Wilton Enterprises award. Best of Class and First Place winners will be selected from the Decorated Cake and the Cupcake classes. The Best of Class winners will receive a Wilton Easy Layers 6 in. Cake Pan set (5 piece) and a Wilton 12 piece Cupcake Decorating set. First Place winners will receive a Wilton 12 piece Cupcake Decorating set.

The third award is the Red Star Yeast and they wish to acknowledge the countless efforts of individuals who have arranged, judged and participated in the baking contests showcased in the fairs throughout the state. In order to encourage participation in yeast related baking, Red Star Yeast will be offering yeast and coupons to contestants in the food categories. Three Red Star merchandise award items will be given to the winners in the yeast bread categories.



2015 4-H FOOD STAND SCHEDULE

Marquette County 4-H events are funded through the income generated at the 4-H Food Stand. Each 4-H member/family is asked to work at least one shift during the fair. If you are not able to work during your club's assigned shift...please make arrangements to work when you are available.

THURSDAY, JULY 9

10:00a.m. – 3:00p.m.	Douglas Doers
3:00p.m. – 7:00p.m.	Springfield Fun Runners
7:00p.m. – 11:00p.m.	Springfield Fun Runners

FRIDAY, JULY 10

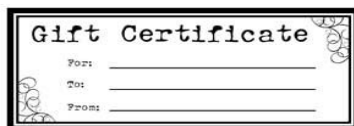
10:00a.m. – 3:00p.m.	Douglas Doers
3:00p.m. – 7:00p.m.	Russell Flats
7:00p.m. – 11:00p.m.	Russell Flats & Trip Winners/Scholarship Recipients

SATURDAY, JULY 11

10:00a.m. – 3:00p.m.	Badger
3:00p.m. – 7:00p.m.	Badger
7:00p.m. – 11:00p.m.	Douglas Doers

SUNDAY, JULY 12

10:00a.m. – 12:00p.m.	Explore Wisconsin
12:00-2:00p.m.	Briggsville Fire Dept.
2:00p.m. - 4:00p.m.	Oxford Record Makers & Trip Winners/Scholarship Recipients



Purchase gift certificates for the Marquette County 4-H Food Stand prior to the fair at the UW-Extension Office. Certificates are available in \$5 increments. Certificates will also be available during the fair from the 4-H Food Stand.